

# Weber Area Dispatch 911 and Emergency Services District Administrative Control Board & Weber Area Dispatch 911 Local Building Authority Meeting

**DATE:** December 2, 2025  
**TIME:** 11:45 am  
**LOCATION:** Weber Area Dispatch 911  
2186 Lincoln Ave. – Conference Room  
Ogden, UT 84401

## **AGENDA**

1. Welcome – *Russ Porter, Chairman*
2. Public Comment
3. Consent Agenda:
  - a. Approval of minutes from Weber Area Dispatch 911 and Emergency Services District Administrative Control Board meeting on November 18, 2025.
4. Public Hearing:
  - a. Motion to adjourn public meeting and convene public hearing
  - b. Public hearing on 2026 Final Budget
  - c. Motion to adjourn public hearing and reconvene public meeting
  - d. Resolution No. 2025-004 - Resolution of the Administrative Control Board of Weber Area Dispatch 911 & Emergency Services District Adopting the Final Operating and Capital Budget of Weber Area Dispatch & Emergency Services District for the 2026 Calendar Year
5. Recess as Administrative Control Board and convene as the Local Building Authority
6. Public Hearing:
  - a. Motion to adjourn public meeting and convene public hearing
  - b. Public hearing on 2026 Final Budget
  - c. Motion to adjourn public hearing and reconvene public meeting
  - d. Resolution No. 2025-001 - A Resolution of the Local Building Authority of Weber Area Dispatch 911 & Emergency Services District adopting the final Operating Budget for the 2026 Calendar Year

*\*\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber Area Dispatch 911 and Emergency Services District at 395-8234 at least 24 hours prior to the meeting.\*\*\**

7. Approval of minutes from Weber Area Dispatch 911 and Emergency Services Local Building Authority – November 18, 2025
8. Master Lease Renewal
9. Recess as Local Building Authority and reconvene as Administrative Control Board
10. Action Items:
  - a. Master Lease Renewal
  - b. Westnet Maintenance Agreement
  - c. Interlocal Agreement with Garland City
  - d. Interlocal Agreement with Tremonton City
  - e. 2026 ACB/LBA Meeting Schedule
11. Chairman's Report –*Russ Porter, Chairman*
12. Director's Report – *Kevin Rose, Executive Director*
13. 2025 Budget Report – *Kevin Rose, Executive Director*
14. Motion to close public meeting to discuss the character, professional competence, physical or mental health of an individual.
15. Motion to open public meeting and action on closed meeting.
16. Next Meeting January 27, 2026