



OFFICE OF THE DAVIS COUNTY CLERK

NOTICE OF ELECTION

2026 REGULAR GENERAL ELECTION

I, Brian McKenzie, Davis County Clerk, hereby give notice, pursuant to Utah Code 20A-5-101, for the 2026 Regular General Election, which will be held on Tuesday, November 3, 2026.

The offices that will be voted upon in this election, and the associated filing fees and locations where individuals must file for these offices are as follows:

| OFFICE  | DISTRICT  | TERM     | FILING FEE | FILING OFFICE                |
|---|---|----------|------------|------------------------------|
| U.S. House of Representatives                                       | State of Utah   | 2 years  | 485.00*    | Lt. Governor                 |
| State Senate  | Districts #5, #6, #7  | 4 years  | 117.73*    | Lt. Governor or County Clerk |
| State House of Representatives                                      | Districts #11, #12, #13, #14, #15, #16, #17, #18, #19, #20  | 2 years  | 83.86*     | Lt. Governor or County Clerk |
| State Board of Education  | District #4   | 4 years  | 89.69*     | Lt. Governor or County Clerk |
| County Attorney   | Davis County  | 4 years  | 1,321.27*  | County Clerk                 |
| County Clerk  | Davis County  | 4 years  | 799.59*    | County Clerk                 |
| County Commissioner   | Davis County Seat A   | 4 years  | 799.22*    | County Clerk                 |
| County Commissioner   | Davis County Seat B   | 4 years  | 802.95*    | County Clerk                 |
| County Controller   | Davis County  | 4 years  | 850.00*    | County Clerk                 |
| County Sheriff  | Davis County  | 4 years  | 922.89*    | County Clerk                 |
| Davis School Board  | Districts #3, #5, #6, #7                                    | 4 years  | 50.00*     | County Clerk                 |
| Utah Supreme Court (Retention Election)                             | State of Utah   | 10 years | 50.00**    | Lt. Governor or County Clerk |
| Utah Court of Appeals (Retention Election)                          | State of Utah   | 6 years  | 50.00**    | Lt. Governor or County Clerk |
| 2 <sup>nd</sup> District Court Judges (Retention Election)          | 2 <sup>nd</sup> District (Davis, Morgan and Weber Counties) | 6 years  | 50.00**    | Lt. Governor or County Clerk |
| 2 <sup>nd</sup> District Juvenile Court Judges (Retention Election) | 2 <sup>nd</sup> District (Davis, Morgan and Weber Counties) | 6 years  | 50.00**    | Lt. Governor or County Clerk |
| Justice Court Judges (Retention Election)                           | Any Justice Court Judge whose term is expiring              | 6 years  | 25.00**    | Lt. Governor or County Clerk |

\*Fee determined by Utah Code 20A-9-201    \*\*Fee determined by Utah Code 20A-12-201

Dates for filing for these offices are as follows:

|   |  |
|---|--|
| Qualified Political Party and Local School Boards (Declaration and intent to gather signatures) (20A-9-201.5) | Begins Friday January 2, 2026<br>Ends at 5:00 p.m. Thursday, January 8, 2026 |
| Registered Political Party (20A-9-202)  | Begins Friday January 2, 2026<br>Ends at 5:00 p.m. Monday, April 27, 2026    |
| Candidates Not Affiliated with a Party (20A-9-502)  | Begins Friday January 2, 2026<br>Ends at 5:00 p.m. Monday, June 15, 2026     |
| Write-in Candidates (20A-9-601)   | Last day 5:00 p.m. Monday, August 31, 2026                                   |
| Judges and Justices (20A-12-201)  | Begins Wednesday July 1, 2026<br>Ends at 5:00 p.m. Wednesday, July 15, 2026  |

**Qualified Political Party Candidates** must submit nomination petition signatures no later than 5:00 p.m. on the last business day that is at least 14 calendar days before the day on which the qualified political party holds its convention to select candidates for the elective office. (20A-9-408)

**Registered Political Party Candidates** must submit nomination petition signatures no later than 5:00 p.m on March 31, 2026. (20A-9-403)

**Candidates Not Affiliated with a Party** must submit each signature packet (nomination certificate) with signatures totaling the minimum amount required for the office, to the County Clerk where the majority of the signatures in the packet were collected no later than June 15, 2026. (20A-9-502)