

**NOTICE OF VACANCIES ON THE LAKE SHORE AND BENJAMIN
DRAINAGE DISTRICT BOARD OF TRUSTEES**

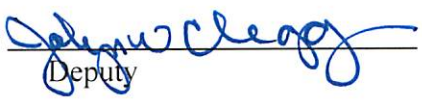
Notice is hereby provided this 19th day of November 2025, pursuant to Utah Code Section 17B-1-304 that three (3) vacancies currently exist on the Lake Shore and Benjamin Drainage District Board of Trustees (the "Board"). To be qualified for consideration for the above-mentioned Board vacancies, the individuals (i) must be a registered voter at the location of the member's residence, and (ii) a resident residing within the boundaries of the Lake Shore and Benjamin Drainage District (the "District") or an officer or employee of Utah County.

The individuals interested in being considered for the vacant Board positions outlined above should send a letter expressing their interest, together with a brief description of their qualifications and eligibility for the Board positions to: boards@utahcounty.gov. All letters of interest in the vacant Board positions must be received by the Board of County Commissioners, Utah County, Utah, on or before 5:00 p.m. on Monday, December 22, 2025. The Board of County Commissioners, Utah County, Utah, will review and evaluate all individuals who qualify for consideration pursuant to the guidelines listed above and will appoint individuals to fill the vacancies by resolution.

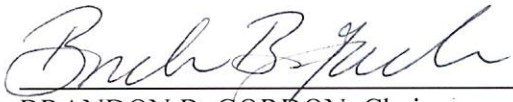
RESOLVED and ORDERED this 19th day of November 2025.



ATTEST:
AARON R. DAVIDSON
Utah County Clerk

By: 
Deputy

BOARD OF COUNTY COMMISSIONERS,
UTAH COUNTY, UTAH


BRANDON B. GORDON, Chair

APPROVED AS TO FORM AND LEGALITY:
JEFFREY S. GRAY
Utah County Attorney

By: 
Deputy Utah County Attorney

To be published as a class A notice, in accordance with Utah Code Section 63G-30-102, for at least one (1) month before the deadline for accepting nominees for appointment, as follows:

1. Publish the notice of vacancy on the Utah Public Notice Website.
2. Publish the notice on the county's official website.
3. Post the notice in a public location that is reasonably likely to be seen by residents of the county.