

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24<sup>th</sup> Day of November, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, COA, Tourism, Park & Rec, Sheriff, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
NOVEMBER 10, 2025 TO NOVEMBER 23, 2025

10:00 A.M      **PUBLIC HEARING**

1.    PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED AGRICULTURE PROTECTION AREA, ACCORDING TO PROVISIONS OF UTAH CODE 17-41, FOR APPROXIMATELY 105.51 ACRES LOCATED ON FIVE PARCELS GENERALLY LOCATED ON 4100 W BETWEEN 3200 N & 4000 N. Applicant: Clark & Ruth Webster. Presented by Brett Hamilton.
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL FOR DISPOSAL OF A PARCEL(S) OF REAL PROPERTY, APN: D-1024-5-1 AND APN: D-1024-5-2. Presented by Jon Whittaker.
3.    PUBLIC HEARING, REGARDING THE 2026 PROPOSED FINAL BUDGET.
4.    PUBLIC HEARING, REGARDING A COMPENSATION INCREASE FOR EXECUTIVE COUNTY OFFICERS.

## **PUBLIC APPOINTMENTS**

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
6. DISCUSSION AND POSSIBLE OF APPROVAL, RESPONSE TO A LETTER FROM ADVOCACY FOR COMMUNITY AND ENVIRONMENT REGARDING OPPOSITION TO THE PINE VALLEY WATER SUPPLY PROJECT.
7. DISCUSSION AND POSSIBLE APPROVAL OF PRESENTED PROPOSED FEE CHANGES FOR PARKS & RECREATION. Presented by Maria Twitchell.

## **CONVENE AS THE BOARD OF EQUALIZATION**

8. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2025 TAX YEAR SUBMITTED AFTER SEPTEMBER 3 2025. Presented by McKayla Meinhardt.

## **RECONVENE AS IRON COUNTY COMMISSION**

9. PERSONNEL
  - A. Request for approval of promotion for Michael Mecham, from a F/T Deputy 1 to a F/T K-9 Deputy 1, Effective November 23, 2025.

## **NON-DELEGATED ITEMS**

1. County Boards
  - A. Mountain View Special Service District
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk