



**NOTICE AND AGENDA**  
**BRIGHAM CITY COUNCIL MEETING**

Thursday, November 20, 2025 6:00 PM  
City Council Chambers, 20 North Main

**To View Live Meeting Visit:**

<https://www.bcutah.gov/mayor-and-city-council.htm> or  
[www.youtube.com/brighamcitycorp](http://www.youtube.com/brighamcitycorp)

**6:00 REGULAR COUNCIL MEETING**

Thought, Reading, or Invocation: Bishop Alan Cochran – Brigham City 25<sup>th</sup> Ward  
Pledge of Allegiance

**6:03 CONSENT**

1. Approval of November 6, 2025 City Council Meeting Minutes
2. Request To Write Off Utility Account Due To Being Sent To Collections or Filing Bankruptcy

**6:04 EMPLOYEE RECOGNITION**

1. Oath of Office and Promotions in Fire Department

**6:10 PUBLIC HEARING** *(Items may be brought to a vote following the public hearing as deemed necessary)*

1. Consideration of Resolution Amending FY 2025-26 Budget – Tom Kotter
2. Stormwater Management Plan – Tyler Pugsley

**6:30 PUBLIC COMMENTS** <sup>1</sup> *(Per Utah Code, Council will receive input only, no decision can be made)*

**6:35 COUNCILMEMBER COMMENTS**

**6:40 CITY ADMINISTRATOR UPDATE**

**6:45 ACTION ITEMS**

1. Consideration of Interlocal Agreement with Brigham City and Weber Area Dispatch 911 and Emergency Services District – Fire Chief Thueson and Police Chief Reyes

**7:00 DISCUSSION ITEM**

1. Presentation of Library Usage and Services – Elizabeth Schow
2. Public Infrastructure District for Avian Shores – Derek Oyler

**7:15 CONSIDERATION TO ENTER A CLOSED SESSION TO DISCUSS THE PURCHASE, EXCHANGE OR LEASE OF REAL PROPERTY, PENDING OR REASONABLY IMMINENT LITIGATION, OR THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL**

Assigned times may vary depending on length of discussion or agenda alteration. In compliance with the Americans with Disabilities Act, individuals needing special accommodations should notify the City Recorder (435-734-6621) at least 48 hours in advance of the meeting. City Council members may participate in council meetings electronically. Public is welcome to join the meeting in person at City Hall or to view the meeting electronically at the link above.

**CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder does hereby certify that the above notice and agenda was posted in three public places within the Brigham City limits. A copy was also provided to the Box Elder News Journal and posted on the City website and the State Public Meeting Notice website on November 19, 2025.

Kristina Rasmussen, City Recorder

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<sup>1</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.