

NOTICE AND AGENDA

Notice is hereby given that the Town Council of Hatch will hold its meeting on the 19th day of November 2025, at the Hatch Community Center at 49 W Center Hatch, Utah which meeting will begin promptly at 7:00 p.m.

The agenda will be as follows:

1. Meeting Called to Order
 - 1.1 Invocation by Invitation & Pledge of Allegiance
2. Approval of Previous Minutes
 - 2.1 October 15, 2025
3. Review Invoices, checks & financial report/budget
 - 3.1 October
 - 3.2 Extra monthly invoices
 - 3.3 Extra monthly invoices for pickleball court
4. Public Hearings
5. Petitions, Remonstrations and Communications
 - 5.1 Pickleball Court update
 - 5.2 Water billing update
 - 5.3 Water fee schedule
 - 5.4 City building maintenance
 - 5.3a Electrical
 - 5.3b Plumbing
 - 5.3c Stucco
 - 5.5 Computer for clerk, quotes, and approval
 - 5.6 More hours and pay for staff
6. Ordinances
 - 6.1 Data Privacy Resolution
7. Report of Officers - boards - committees
 - 7.1 Water Department - Water Usage
 - 7.1.a. Water upgrades and equipment
 - 7.1.b. Water system grant/report by Ensign
 - 7.2 Fire Department
 - 7.3 Road Department
 - 7.4 Walter's Road
 - 7.4 Parks & Recreation
 - 7.4.a Snowflake lights
 - 7.5b December meeting
 - 7.5 Grants
 - 7.6 Planning & Zoning Commission
 - 7.7 Cemetery
8. Public Input
9. Unfinished or New Business
10. Adjournment

The agenda was posted on November 18, 2025 at the Hatch Community Center at 49 W Center.