



Insurance Department

State of Utah Title & Escrow Commission Meeting Meeting Information

State of Utah

GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor
TODD E. KISER
Commissioner

Date: January 12, 2015 **Time:** 9AM **Place:** East Building, Copper Room

MEMBERS

COMMISSION MEMBERS

Chair, Jeff Wiener (*Insurer, Salt Lake County*) Matt Sager (*Insurer, Maricopa County, AZ*)
Co-Chair, Kirk Smith (*Agency, Weber County*) Larry Blake (*Agency, Washington County*)
Sylvia Andersen (*Public Member, Salt Lake County*)

DEPARTMENT STAFF

Perri Babalis, *AG Counsel* Brett Barratt, *Deputy Comm.* Mark Kleinfeld, *ALJ*
Suzette Green-Wright, *MC Dir.* Tammy Greening, *Examiner* Adam Martin, *Examiner*
Steve Gooch, *PIO Recorder*

AGENDA

General Session: (Open to the Public)

- **Welcome** / Jeff Wiener, Chair
- **Adopt Minutes of Previous Meeting**
- **Reports**
 - Concur with Licensee Report / Suzette
 - Concur with Complaint & Enforcement Report / Suzette
 - Request for Dual Licensee Expedited Request: None
 - Request for Attorney Exemption: None
- **Administrative Proceedings Action** / Mark Kleinfeld, ALJ
 - Stipulation and Order: First American Title Insurance Company
 - Request for a Hearing: None
 - Order to Show Cause: None
 - Informal Adjudicative Proceeding and Order: None
 - Notice of Formal Adjudicative Proceeding: None
- **New Business**
 - R592-6 Subcommittee Meeting Scheduled / Brett
 - Newly Appointed Employee of Insurer on Title and Escrow Commission / Brett
- **Old Business**
 - Legislative Update / Brett
- **Other Business**
- **Hot Topics**

Executive Session (None)

- **Adjourn**
- **Next Meeting: February 9, 2015** — Copper Room

2015 Meeting Schedule in Copper Room

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|----------|--------|---------|--------|--------|----------------|
| • Jan 12 | Feb 9 | Mar 16 | Apr 13 | May 11 | Jun 8 (Spruce) |
| • Jul 13 | Aug 10 | Sept 15 | Oct 12 | Nov 9 | Dec 14 |