



5:30 p.m. - Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. - Council Meeting (Council Chambers)

- A. Welcome & Roll Call
- В. Pledge of Allegiance – Bart Stevens
- C. **Invocation** – TBA (by invitation)

D. **Public Comment**

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. **Presentations and Reports**

- 1. Mayor's Report
- 2. City Administration Report
 - a. Department Reports October
 - b. November Anniversaries Employee Recognition
 - c. Staffing Authorization Plans
 - d. Community Development Report

F. **Consent Items**

1. Consideration to approve meeting minutes from:

November 5, 2025 Council Work Session November 5, 2025 Council Meeting

G. **Action Items**

Consideration of Resolution #2025-36 adopting an updated water conservation plan

Presenter: Shawn Douglas

Consideration of Resolution #2025-37 General Election Canvass

Presenter: Michelle Marigoni

3. Discussion: Stringtown Masterplan Design Process

Presenter: Brandon Cooper

H. **Upcoming Events**

- Senior Center Thanksgiving Lunch November 21st
- Combined City Council & Planning Commission planning meeting December 2nd
- Employee Christmas Luncheon December 10th
- Senior Center Christmas Dinner December 12th
- Santa Run December 20th
- City buildings closed for Christmas December 24th and 25th

I. **Comments**

1. City Council

- 2. City Staff
- 3. Mayor

J. <u>Adjournment</u>

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 17th day of November 2025 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at http://www.riverdalecity.com/3) the Public Notice Website: http://www.utah.gov/pmn/index.html.

Michelle Marigoni Riverdale City Recorder

**The City Council meeting on November 18, 2025 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view as=subscriber