



## COMMUNITY ENGAGEMENT COMMITTEE AGENDA

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Wednesday, November 19, 2025, 7:30 PM  
1020 East Pioneer Road  
Draper, Utah 84020  
Administration Conference Room

**1. Welcome and roll call**

**1.a Inspirational Thought Given By Erin Seibel**

**2. Approval of previous meeting minutes and 2026 calendar.**

**2.a Approval of October 15th, 2025 Meeting Minutes**

**2.b Approval of 2026 Meeting Calendar**

**3. Committee member reports.**

**3.a Education**

- Thanks to Amitava for the Diwali Video
- December 17th Chanukah
  - Rabbi Zippel- Lighting of the Menorah 6:30 PM at City Hall
- Black History Month-Poster Contest-February

**3.b Business and Community Relations**

- Kindness Week Recap
  - Thanks to committee and sub-committee- Jenny, Amitava, and Lucy
- Thanks to Jill Rowe for her years of service on the committee
- America 250 Committee- Interested Volunteers?
- Ribbon Cuttings-Crispy Cones
  - Friday 11/21 at 12:00 125 E. 13800 S.
- Discussion: Upcoming service opportunities as a committee.
  - Ronald McDonald House, Code Blue, Draper Angel Tree...

**3.c Events**

- Tree Lighting December 1st at 6:00
- Holiday Market December 5th-6th
- Candy Cane Hunt December 8th 4:00
- Possible dates for Committee Christmas Party?

**4. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement Committee** meeting to be held **November 19, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.