

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF NOVEMBER WILL BE HELD AT 2:00 P.M., ON TUESDAY, THE 18TH DAY OF NOVEMBER, 2025, IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Canvass of the 2025 Municipal General Election.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval of Signature and Payment to the Public Safety Surviving Spouse Trust Fund.

Tom Seely: Discussion and Potential Approval of a Wash Rack; Approval to pay Premier Stripping.

Jenny Williams: Discussion and Potential Approval to purchase 5 Desktop Computers and 2 Laptops from Lenovo; Discussion and Potential Approval to purchase 5 more Desktop Computers in three weeks.

Doug McMullin representing Wales Town: Discussion and Potential Approval to place two engine brake restriction signs on 200 West.

Heidi Sorensen: Discussion and Potential Approval to Sign the previously submitted application by Cory and Lacey Rosenlof to amend and add two lots to the existing (Rosenlof Estates Subdivision). The subdivision consists of three lots: Lot 1 at 5.64 acres, Lot 2 at 3.81 acres and Lot 3 at 1.00 acre. The affected property is located east of Mount Pleasant in the RA-2 Zone. The Rosenlof Estates Subdivision is recorded as an approved subdivision, more specifically described as Lot 1, Parcel #S-25990X1 at 10.45 acres.

Approval to Renew Sanpete Water Conservancy Board Member terms for Matt Palmer, Stanford Jensen, Jay Olsen and Scott Bartholomew.

Linda Christiansen: Ratify Approval to Pay KP invoice for the 2025 Municipal General Election printing services; Discussion and Potential Approval of Business License Fee Schedule Updates and Increases.

3:30 P.M. Public Hearing in regards to Kevin Merrithew has filed a Petition to the Sanpete County Commissioners for approval to amend the land use matrix to include the Agriculture Zone for private landing strips as a conditional use permit with the county.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 17TH day of NOVEMBER, 2025.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk