



AMERICAN PREPARATORY ACADEMY

HEALTH COMMITTEE MEETING AGENDA American Preparatory Academy

Thursday, November 13th at 2:30 pm

American Preparatory Academy

12894 S Pony Express Rd Ste 300

Draper, Utah 84020

Or

American Preparatory Academy - join the meeting electronically at:

<https://apamail-org.zoom.us/join/edl?muid=09a0ede5-ee31-4fd3-acec-af5bbcaa20d7>

To access curriculum materials from the [Health Curriculum website](#), please contact Craig Peterson at cpeterson@apamail.org.

- I. Welcome and Introductions
- II. [Public Comment](#): The public is invited to make comment. This may be done during the meeting or may be submitted in writing prior to the meeting via regular mail or by email to cpeterson@apamail.org.
- III. [Approve minutes from the September 25, 2024 meeting](#)
- IV. Approve 2025-26 Curriculum
 - A. [5th-grade Curriculum](#) - no changes
 - B. [7th-grade Curriculum](#) - Changes to review
 - C. [10th-grade Curriculum](#) - no changes
 - D. [AP Psychology Curriculum](#) - no changes
- V. Next Meeting - Spring 2026
- VI. Adjournment