

SECOND JUDICIAL DISTRICT - FARMINGTON DISTRICT COURT
DAVIS COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE OF SHAUN CONNERY OLIVER DECEDENT	NOTICE OF PETITION AND HEARING Case: 253700614 ES
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Notice is hereby given that on October 14, 2025 MARIAH GAMBLE Petition for Determination of Heir, Appointment of Personal Administrator and for Supervised Administration.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, ESTATE, is scheduled on January 20, 2026, at 02:00 o'clock p.m. Before Judge: JENNIFER VALENCIA

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL:

<https://utcourts.webex.com/utcourts/j.php?MTID=m0f9622e470384dd5422893dad5dddbfa>

Dated: November 17, 2025


Deputy Clerk

AMMON NELSON

1492 E RIDGELINE DR

STE 3

SOUTH OGDEN, UT 84405

(Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Monica Fjeldsted at 801-447-3824 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 801-447-3800.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 253700614 by the method and on the date specified.

MAIL: MARLENA GAMBLE 838 E 87TH PLACE CHICAGO, IL 60619

MAIL: SHARDAE OLIVER 3319 LUBBOCK DR. HOPE MILLS, NC 28348

MAIL: SHARON OLIVER 751 LUPINE WAY FARMINGTON, UT 84025

MAIL: SHAUN CONNERY OLIVER II 3319 LUBBOCK DR. HOPE MILLS, NC 28348

EMAIL: AMMON NELSON AMMON@AMMONNELSONLAW.COM

11/17/2025

/s/ MARTHA GONZALEZ

Date: _____

Signature

CERTIFICATE OF POSTING

I certify that on November 17, 2025 I posted copies of the attached notice in three public places in DAVIS COUNTY, as follows:

Utah Public Notice Website

utah.gov/pmn/

Farmington Courthouse

800 West State Street

Farmington UT 84025

UT State Courts Public Notices

utcourts.gov/notices/courts/

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: November 17, 2025


Deputy Clerk