



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, November 17, 2025, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their questions or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email [eurekacity@eureka.utah.gov](mailto:eurekacity@eureka.utah.gov). The agenda shall be as follows:

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**DISCUSSION ITEMS/ACTION ITEMS.**

1. Official Canvass of the 2025 General Election Returns.
2. Interviews of Qualified Candidates for two City Council Positions and Appointment by City Council for (2) Two-Year Terms Ending December 2027.
3. Shay Morrison, Community Advisor.
4. Dan Fechner, Jones & DeMille.
5. PEHP Health Insurance Renewal.
6. America First Credit Union ACH Agreement for Payroll.
7. Ordinance No. 2025-11-17-01, An Ordinance Granting an Electric Utility Franchise and General Utility Easement to Rocky Mountain Power.
8. Ordinance No. 2025-11-17-02, An Ordinance to Vacate an Alley/Road and trading to adjacent property owner for new access road.
9. Discussion of Adopting a Yearly Service Maintenance Agreement/Matt Player.
10. Review of Film Permit from Buhler Productions.
11. Discussion for Future Meetings.

**CITIZEN COMMENTS.**

(Citizens who have submitted their questions or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).

**CONSENT AGENDA.**

1. Approval of Consent Agenda Items.
  - Minutes from October 27, 2025.
  - Treasurer's Report for October 2025.
  - Claims against the City from October 10, 2025 – November 17, 2025.

**REPORT OF OFFICERS AND COMMITTEES.**

1. Council Member Kimberly Clements.
2. Council Member Tom Nedreberg.
3. Council Member Scott Pugh.
4. Mayor Toni Dever.
5. Items for Future Council Meetings.

**ADJOURNMENT.**

DATED THIS 14<sup>th</sup> DAY OF NOVEMBER 2025

*Patricia Bigler*  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*

City Recorder

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***