



## HISTORIC PRESERVATION COMMISSION AGENDA

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Wednesday, November 19, 2025, 6:00 PM  
1020 East Pioneer Road  
Draper, Utah  
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
  - 2.a **Approval of October 15, 2025 Minutes**
3. **Agenda Items**
  - 3.a **Draper Historical Society Coordination**  
Commission Assignments: Angie  
- Inventory Project
  - 3.b **Approval of the 2026 Draft Meeting Schedule**
  - 3.c **Oral History Grant Opportunity**
  - 3.d **Demolition Permits- Storage and Organization**  
Commission Assignments: Annie and Corina
  - 3.e **America250 Participation**  
Commission Assignment: Wendy
  - 3.f **Juneteenth Events**  
Commission Assignment: Wendy
  - 3.g **Walking Tour Brochures**  
Commission Assignments: David
  - 3.h **Native American Recognition- Next Steps**  
Commission Assignments: Wendy
  - 3.i **Draper Ethnic and Minority History Research**  
Commission Assignments: David
  - 3.j **Walk-through Video of Historic Homes**  
Commission Assignments: Jason and Nancy

**3.k House Tour Update**

- 1696 E Pioneer Rd

**3.l Enniss Auto Plaque Update**

**4. Review Action Items for Next Meeting**

**5. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **November 19, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.