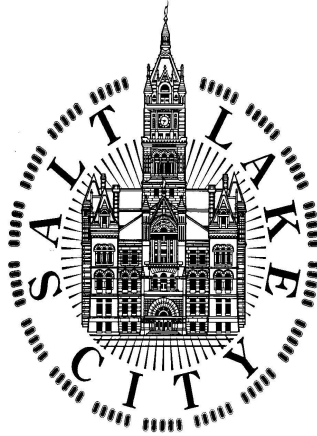




SALT LAKE CITY COUNCIL AGENDA

FORMAL MEETING

November 18, 2025

Tuesday 7:00 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at tinyurl.com/SLCCouncilMeetings.

Council Chambers
451 South State Street, Room 315
Salt Lake City, UT 84111
SLCCouncil.com

CITY COUNCIL MEMBERS:

Chris Wharton, Chair

[District 3](#)

Alejandro Puy, Vice Chair

[District 2](#)

Victoria Petro

[District 1](#)

Eva Lopez Chavez

[District 4](#)

Darin Mano

[District 5](#)

Dan Dugan

[District 6](#)

Sarah Young

[District 7](#)

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

WELCOME AND PUBLIC MEETING RULES

A. OPENING CEREMONY:

1. Council Member Sarah Young will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. The Council will approve the work session meeting minutes of September 2, 2025, as well as the formal meeting minutes of June 10, 2025, July 8, 2025, and September 9, 2025.
5. The Council will consider adopting a joint ceremonial resolution with Mayor Mendenhall recognizing Nov. 12–19 as Transgender Awareness Week and Nov. 20 as Transgender Day of Remembrance in Salt Lake City.
6. The Council will recognize Maria Garciaz for her service as Executive Director of NeighborWorks.

B. PUBLIC HEARINGS:

Items B1 and B2 will be heard as one public hearing.

1. Grant Application: Innovative Finance and Asset Concession Grant Program

The Council will accept public comment for a grant application request from the Transportation Department to the Department of Transportation. If awarded, the grant would fund the Sugar House Station Area into a finance-ready, mixed-use, transit-oriented development (“TOD”) district.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, November 18, 2025 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

2. Grant Application: Fiscal Year 2024 COPS Technology and Equipment Program Invitational Solicitation Grant

The Council will accept public comment for a grant application request from the Police Department to the United States Department of Justice (DOJ), Office of Community Oriented Policing Services (COPS Office). If awarded, the grant would fund the purchase of License Plate Reader (LPR) cameras.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, November 18, 2025 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

3. Ordinance: RMF-35 and RMF-45 Multi-Family Zoning District Text Amendment

The Council will accept public comment and consider approving an ordinance that would amend various sections of Title 21A of the *Salt Lake City Code* related to RMF-35 (Moderate Density Multi-Family Residential District) to RMF-45 (Moderate Density Multi-Family Residential District). As part of the proposal a small number of RMF-35 properties would be changed to RMF-45. The proposal aims to remove barriers to new housing developments and facilitate compatible infill within the City's moderate-density neighborhoods. These proposed updates introduce design standards for new development, reduce minimum lot size requirements, eliminate lot width minimums, permit multiple buildings per lot, and offer a density bonus for preserving existing housing units. Other sections of Title 21A may also be amended as part of this petition. Petition No.: PLNPCM2024-01388.

For more information visit <https://tinyurl.com/RMFZoneUpdates>.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 7, 2025

Set Public Hearing Date - Tuesday, October 21, 2025

Hold hearing to accept public comment - Tuesday, November 18, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, December 2, 2025

Staff Recommendation - Refer to motion sheet(s).

4. Ordinance: Wildland Urban Interface Fire Code Text Amendment

The Council will accept public comment and consider an ordinance that would adopt the Wildland Urban Interface (WUI) Fire Code, a state fire code that the City is required to adopt, along with a map that shows where the WUI Fire Code would apply. The proposal would also amend Title 21A of the *Salt Lake City Code* to give precedence to the adopted WUI Code where it conflicts with regulations, with the exception of the Riparian Corridor Overlay. The WUI code regulates certain building materials, construction requirements, building separation, and landscaping provisions to reduce the risk of fire.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 21, 2025

Set Public Hearing Date - Tuesday, October 21, 2025

Hold hearing to accept public comment - Tuesday, November 18, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, November 25, 2025

Staff Recommendation - Refer to motion sheet(s).

C. POTENTIAL ACTION ITEMS:

1. Ordinance: Budget Amendment No.2 for Fiscal Year 2025-26

The Council will consider an ordinance amending the final budget of Salt Lake City, including the employment staffing document for Fiscal Year 2025-26 Budget. Budget amendments happen several times each year to reflect adjustments to the City's budgets, including proposed project additions and modifications. The proposed amendment includes funding for the Youth & Family Division in support of YouthCity afterschool programs, funding for the National League of Cities Annual Cities Summit being held in November in Salt Lake City, funding for the Inland Port Authority to help fund the expansion of the Trainfo system, funding for additional Green Bike stations, and grant funding to support victims of violent crimes, among other items.

For more information visit tinyurl.com/SLCFY26.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 7, 2025 and Tuesday, October 21, 2025

Set Public Hearing Date - Tuesday, October 7, 2025

Hold hearing to accept public comment - Tuesday, October 21, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Refer to motion sheet(s).

2. Ordinance: Zoning Text Amendment Public Lands (PL) and Street Vacation - West High School

The Council will consider adopting the proposed Text Amendment and Street Vacation ordinances at approximately 240 West 200 North, related to the reconstruction of West High School.

The proposed changes include:

- Zoning Text Amendment: The amendments alter building height restrictions, buffering requirements, and allowed uses. This would apply to all PL zoning districts. Additionally, new construction would be exempt from review associated with the Historic Preservation Overlay District. Petition No.: PLNPCM2025-00320.
- Street Vacation: Street vacation for a 130-foot-wide and 530-foot-long portion of 200 North between 300 West and 200 West, which is currently incorporated into West High School's campus. This application would vacate public ownership and interest of a portion of the street. Petition No.: PLNPCM2025-00321.

For more information visit <https://tinyurl.com/2fdcpe2z>.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, August 19, 2025

Set Public Hearing Date - Tuesday, August 19, 2025

Hold hearing to accept public comment - Tuesday, September 2, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Refer to motion sheet(s).

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (This is a one-hour time slot for the public to comment on any City business not scheduled for a public hearing. Each person will have two minutes to talk. General comment registration closes at 7:30 p.m.)

E. NEW BUSINESS:.
NONE.

F. UNFINISHED BUSINESS:

1. Resolution: Station Area Plan Exception

The Council will consider adopting a resolution that would support an exception from Utah Code adopting six Station Area Plans (SAPs). Utah Code requires the City to adopt SAPs for all fixed guideway public transit stations within the City or within a half mile of the City boundary. Utah Code provides exceptions to the SAP requirements when conditions are met. The six stations that the City is required to produce a SAP for, but for various reasons it is impracticable to do so, include the Airport, Stadium, Central Campus, Fort Douglas, University of Utah Medical Center, and River Trail (located in West Valley City, but some portions of the half mile radius is within Salt Lake).

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 21, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Refer to motion sheet(s).

G. CONSENT:

1. Ordinance: Parking Dimensions and Off-Street Parking Standards Manual Update

The Council will set the date of Tuesday, December 2, 2025 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend various sections of Title 21A of the *Salt Lake City Code* relating to parking dimensions and off-street parking standards. The proposal would clarify driveway parking eligibility for single-family, two-family, and townhome-type dwellings, expand tandem parking allowances, and update parking space dimensions to align with current engineering standards. The proposed changes will align the City parking requirements with S.B. 181 and H.B. 368. Other sections of Title 21A may also be amended as part of this petition. Petition No.:PLNPCM2025-00358.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 18, 2025

Set Public Hearing Date - Tuesday, November 18, 2025
Hold hearing to accept public comment - Tuesday, December 2, 2025 at 7 p.m.
TENTATIVE Council Action - Tuesday, December 9, 2025

Staff Recommendation - Set date.

2. Ordinance: Water Conservation and Land Use Element-General Plan Amendment to Plan Salt Lake

The Council will set the date of Tuesday, December 2, 2025 at 7 p.m. to accept public comment and consider an ordinance that would adopt the plan Water Conservation and Land Use Planning. The proposal would formally integrate the City's land use plans with the City's 2022 Water Master Plan. The proposal would also update the City's General Plan to comply with Utah State Code 10-9a-403, which mandates the inclusion of a water element in Plan Salt Lake by December 31, 2025. This proposal is citywide. Petition No.: PLNPCM2025-00481.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 18, 2025

Set Public Hearing Date - Tuesday, November 18, 2025

Hold hearing to accept public comment - Tuesday, December 2, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, December 9, 2025

Staff Recommendation - Set date.

3. Resolution: 2025 Water Conservation Plan

The Council will set the date of Tuesday, December 2, 2025 at 7 p.m. to accept public comment and consider a resolution that would adopt the 2025 Water Conservation Plan. The updated plan was developed in accordance with the State's Conservation Plan Act, as well as other State, federal, and industrial guidelines. It includes estimates of water supply and demand, analysis of historical water use, and establishes 5-, 10-, and 40-year water conservation goals. The plan also outlines programs to achieve these goals and details a communications and outreach strategy to support implementation.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 25, 2025

Set Public Hearing Date - Tuesday, November 18, 2025

Hold hearing to accept public comment - Tuesday, December 2, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, December 9, 2025

Staff Recommendation - Set date.

4. Board Appointment: Library Board – Janice Kimball

The Council will consider approving the appointment of Janice Kimball, resident of District 5, to the Library Board for a term ending June 30, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 18, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Approve.

5. Board Appointment: Parks, Natural Lands, Urban Forestry, and Trails (PNUT) Advisory Board - Thomas Merrill

The Council will consider approving the appointment of Thomas Merrill, resident of District 4, to the PNUT Board for a term ending November 18, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 18, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Approve.

6. Board Appointment: Parks, Natural Lands, Urban Forestry, and Trails (PNUT) Advisory Board - Austin Whitehead

The Council will consider approving the appointment of Austin Whitehead, resident of District 5, to the PNUT Board for a term ending November 18, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 18, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a
TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Approve.

7. **Board Appointment: Parks, Natural Lands, Urban Forestry, and Trails (PNUT) Advisory Board - Christian Chavez**

The Council will consider approving the appointment of Christian Chavez, resident of District 4, to the PNUT Board for a term ending November 18, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 18, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Approve.

8. **Board Reappointment: Bicycle Advisory Committee – Laura Lewis**

The Council will consider approving the reappointment of Laura Lewis, resident of Salt Lake County, to the Bicycle Advisory Committee for a term ending November 18, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Approve.

9. **Board Reappointment: Parks, Natural Lands, Urban Forestry, and Trails (PNUT) Advisory Board – Meridith Benally**

The Council will consider approving the reappointment of Meridith Benally, resident of Salt Lake County, to the PNUT Board for a term ending November 18, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, November 18, 2025

Staff Recommendation - Approve.

H. ADJOURNMENT:

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Friday, November 14, 2025, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slc.gov, 801-535-7600, or relay service 711.