



**EMIGRATION  
CANYON**

**EMIGRATION CANYON  
CITY COUNCIL MEETING AGENDA  
NOVEMBER 17, 2025**

Unified Fire Authority Station 119  
5025 E Emigration Canyon Road  
Salt Lake City, Utah 84108

**PUBLIC NOTICE IS HEREBY GIVEN** that the Emigration Canyon Council will hold a meeting at **7:00 PM** on the **17<sup>th</sup> day of November 2025** at the Emigration Canyon Fire Station, 5025 E Emigration Canyon Road, Salt Lake City, Utah 84108 as follows:

***\*\* Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

**7:00 PM – PUBLIC MEETING**

1. Call to Order and Determine Quorum
2. Pledge of Allegiance
3. Recognize Visiting Officials
4. **PUBLIC COMMENTS (Limited to 3 minutes per person)**  
Comments should be limited to no more than three (3) minutes per person unless additional time is authorized by the Governing Body.
5. **PRESENTATION ITEMS**
  - A. Quarterly Financial Report – ***Daniel Hoffman, Senior Accountant***
6. **STAKEHOLDER REPORTS**
  - A. Unified Police Department (UPD) – ***Detective Dawn Larsen***
  - B. Unified Fire Authority (UFA) – ***Chief Bryan Case***
  - C. Salt Lake County Animal Services – ***Gary Bowen***
  - D. Land Use Updates – ***Claire Gillmor, Land Use Attorney***
7. **PROJECT UPDATES**
  - A. Engineering Updates – ***Tamaran Woodland, Engineering Manager***
  - B. Other City Updates – ***Mayor Joe Smolka***
8. **CONSENT AGENDA**
  - A. Approval of Meeting Minutes
    1. October 28, 2025 City Council Meeting
9. **PUBLIC HEARING ITEMS**
  - A. Application for an Agricultural Protection Area (Applicant – Ryan Leick)
10. **COUNCIL BUSINESS: (Discussion/Motion)**
  - A. Application for an Agricultural Protection Area (Applicant – Ryan Leick) – ***Cameron Platt and Clair Gillmor, Legal Counsel***
  - B. **Resolution R2025-12**, Designating Ambulance Service as Required by SB 215 – ***Cameron Platt, Legal Counsel***
  - C. Amendment to Legal Contract to include services from a Legal Assistant and an Associate, and address AI use – ***Legal Counsel***
  - D. **Resolution R2025-14**, Adopting a Surplus Property Policy – ***Mayor Joe Smolka***
  - E. Healthy Utah Designation Updates – ***Council Member Robert Pinon***

**11. CITY ATTORNEY UPDATES** (Discussion/Motion)

**12. COUNCIL REPORTS**

**A. Council Member Brems**

1. Unified Police Department (UPD) & Salt Lake Valley Law Enforcement Service Area (SLVLESA)
2. Emigration Canyon Planning Commission
3. Community Renewable Energy Program

**B. Council Member Harris**

1. Unified Fire Authority (UFA) & Unified Fire Service Area (UFSA)
2. Watershed Plan

**C. Council Member Pinon**

1. Wasatch Front Waste and Recycling District (WFWRD)
2. Utah Broadband
3. Update on Possible High-Density Development

**D. Deputy Mayor Hawkes**

1. Website (www.emigration.utah.gov)
2. CodeRED
3. Association of Municipal Governments
4. Utah League of Cities and Townes

**E. Mayor Smolka**

1. Greater Salt Lake Municipal Services District (MSD)
2. Landfill Council
3. Wasatch Front Regional Council (WFRC) Transportation Committee
4. Council of Governments (COG)
5. Legislative Updates

**13. PUBLIC COMMENTS (Limited to 3 minutes per person)**

Comments should be limited to no more than three (3) minutes per person unless additional time is authorized by the Governing Body.

**14. FUTURE AGENDA ITEMS**

**15. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- A. Discussion of the character, professional competence or physical or mental health of an individual.
- B. Strategy sessions to discuss pending or reasonably imminent litigation.
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property.
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Other lawful purposes as listed in Utah Code §52-4-205

**16. ADJOURN**

**ZOOM WEBINAR:** Topic: Emigration Canyon City Council Meeting

Time: November 17, 2025, 7:00 PM Mountain Time (US and Canada)

**Join Zoom Webinar:**

<https://us06web.zoom.us/j/81314095542?pwd=wQyNeIHD7ewCsfiJx42lUHfioVJM5Q.1>

**Meeting ID:** 813 1409 5542

**Passcode:** 169133

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District will make reasonable accommodations for participation in the meeting. To request assistance, please call (385) 377-9466 – TTY 711.

*Posted on:* November 13, 2025