



TRAILS NETWORK COMMITTEE
1875 Monroe Blvd
OGDEN, UTAH 84401 #801-629-8214

AGENDA
November 17, 2025, 5:00pm-6:00pm

OTN Topic	Time Allotted
Welcome and Introductions	2
Minutes Approval <ul style="list-style-type: none">Sept 18, 2025October 16, 2025	2
American Ramp Company – Pump Track Design	10
Committee Member Updates	10
Adjourn	10

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 14th day of November 2025.

Tracy Hansen, MMC/CRA
City Recorder