



Salem City Council Meeting will also be held electronically, using the Zoom program.

If you would like to participate, please call the city offices (801-423-2770) or email (salemcity@salemcity.org) **before 5:00 p.m. on Wednesday, November 19th to request the link.**

DATE: November 19, 2025 (City Council Chamber 30 West 100 South)

5:30 p.m. WORK SESSION

1. Lyman Development Discussion
2. Zephyr Ranch Discussion
3. Agenda Item Discussion

7:00 p.m. AGENDA – REGULAR COUNCIL MEETING

1. Volunteer Motivational/Inspirational Message
2. Invitation to Say Pledge of Allegiance
3. Youth Council Report
4. SF / Salem Chamber Report
5. Public Hearing:
 - A. Amendment to the Development Agreement for the Arrowhead Springs Master Plan Development (Approximately 273.33 Acres of property located at approximately 1008 North 1750 West in Salem City).
6. Decision: Amendment to the Development Agreement for the Arrowhead Springs Master Plan Development (Approximately 273.33 Acres of property located at approximately 1008 North 1750 West in Salem City).
7. Decision: Reimbursement Agreements for Arrowhead Springs
8. Decision: 2025 Recreation Grant Agreement between Utah County and Salem City
9. Decision: EGU Right-of-Way and Easement Grant for Power and Fiber shops for gas line
10. Decision: Jackson Substation Waukesha Transformer
11. Decision: 2026 City Council meeting dates
12. Decision: Meeting Minutes – November 5, 2025
13. Decision: Bills for Payment

DIRECTORS REPORTS

14. Matt Marziale, Manager
15. Chief Brad James, Public Safety Dept.
16. Steve Cox, Building Dept.
17. Walter Bird, Attorney
18. Lisa Webster, City Planner

In compliance with the A.D.A., individuals needing special accommodations during this meeting should notify the Salem City Office at 30 W. 100 S. or call (801)423-2770 at least three working days prior to meeting.

19. Jeffrey Nielson, Finance/Recorder
20. Adam Clements, Electrical Dept.
21. Bradey Wilde, Engineering Dept.
22. John Bowcut, Fiber Dept.
23. Jen Wright, Recreation Dept.
24. James Thomas, Public Works Dept.

COUNCIL REPORTS

25. Mayor Kurt L Christensen
 - Finances/Budget
 - City Employees
 - Miss Salem
 - UMPA Report
 - Public Safety
26. Councilperson Kelly Peterson
 - Power
 - Fiber
 - SUVPS Report
27. Councilperson Cristy Simons
 - Parks & Recreation
 - Chamber of Commerce
28. Councilperson Cynthia Deveraux Rees
 - Library
 - Solid Waste/Recycling
 - Youth Council
29. Councilperson Paul Taylor
 - Water (Primary & Secondary)
 - Mt Nebo & SUVMWA
30. Councilperson Tim De Graw
 - Sewer
 - Storm Drain
 - Roads & Trails
31. CLOSED SESSION -The Salem City Council may temporarily recess the regular meeting and convene in a closed session to discuss pending or reasonably imminent litigation; the purchase, exchange, or lease of real property or water; or to discuss the character, professional competence or physical or mental health of an individual as provided by Utah Code Annotated §52-4-205.

Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available online at salemcity.org or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.