

## ORDINANCE 2025-05

### TOWN OF ANNABELLA

#### **AN ORDINANCE AMENDING ORDINANCE 2025-01 TO UPDATE STANDARD DRAWING ST-02 AND ESTABLISH MINIMUM DIMENSIONAL REQUIREMENTS FOR CUL-DE-SACS**

##### **WHEREAS:**

- The Town Council of Annabella, Utah, adopted Ordinance 2025-01 on January 9, 2025, approving the Annabella Town Construction Standards and Standard Drawings as Exhibit 'A' to the Town's Land Management and Development Code;
- The Town Council finds it necessary to update Standard Drawing ST-02 to reflect revised dimensional requirements for cul-de-sacs to ensure consistency, safety, and functionality in subdivision design;
- The Planning Commission has reviewed the proposed update and recommended its adoption;

**NOW, THEREFORE, BE IT ORDAINED by the Town Council of Annabella, Utah:**

##### **SECTION 1: Amendment to Exhibit 'A' of Ordinance 2025-01**

Standard Drawing ST-02 of the Annabella Town Construction Standards and Standard Drawings is hereby replaced with the updated version dated October 9, 2025 which shall reflect the following cul-de-sac dimensional standards:

- **Minimum right-of-way width:** 57 feet
- **Minimum turnaround diameter:** 96 feet

The updated Drawing ST-02 shall be incorporated by reference and shall govern all new subdivision and development applications submitted after the effective date of this ordinance.

##### **SECTION 2: Severability**

If any section, subsection, sentence, clause, or phrase of this amendment is declared invalid or unconstitutional by a court of competent jurisdiction, such declaration shall not affect the validity of the remainder of this ordinance.

##### **SECTION 3: Effective Date**

This ordinance shall become effective immediately upon posting, as it is deemed necessary for the peace, health, and safety of the Town.

**PASSED AND ADOPTED** by the Annabella Town Council this 13 day of November, 2025.

Signatures:

Brent Christensen

BRENT CHRISTENSEN, Mayor

Annabella Town



Attest:

Tina Mitchell

TINA MITCHELL, Clerk  
Annabella Town

Town Council Vote As Recorded:

	AYE	NAY	ABSTAIN	ABSENT
Jill Anderson	X			
Kelvin Johns	X			
Stephanie Morgan	X			
Chris Nielson	X			

RECORDED this 13th day of November, 2025

PUBLISHED OR POSTED this 14th day of November, 2025

**CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING**

In accordance with §10-3-713 of Utah State Code, as amended, I, the Clerk of Annabella Town, hereby certify that the foregoing Amendment was duly passed and published or posted at:

- 1) Annabella Town Hall
- 2) Utah Public Notice Website
- 3) Annabella Town Website

on the above referenced dates.

Tina Mitchell

TINA MITCHELL, Clerk  
Annabella Town

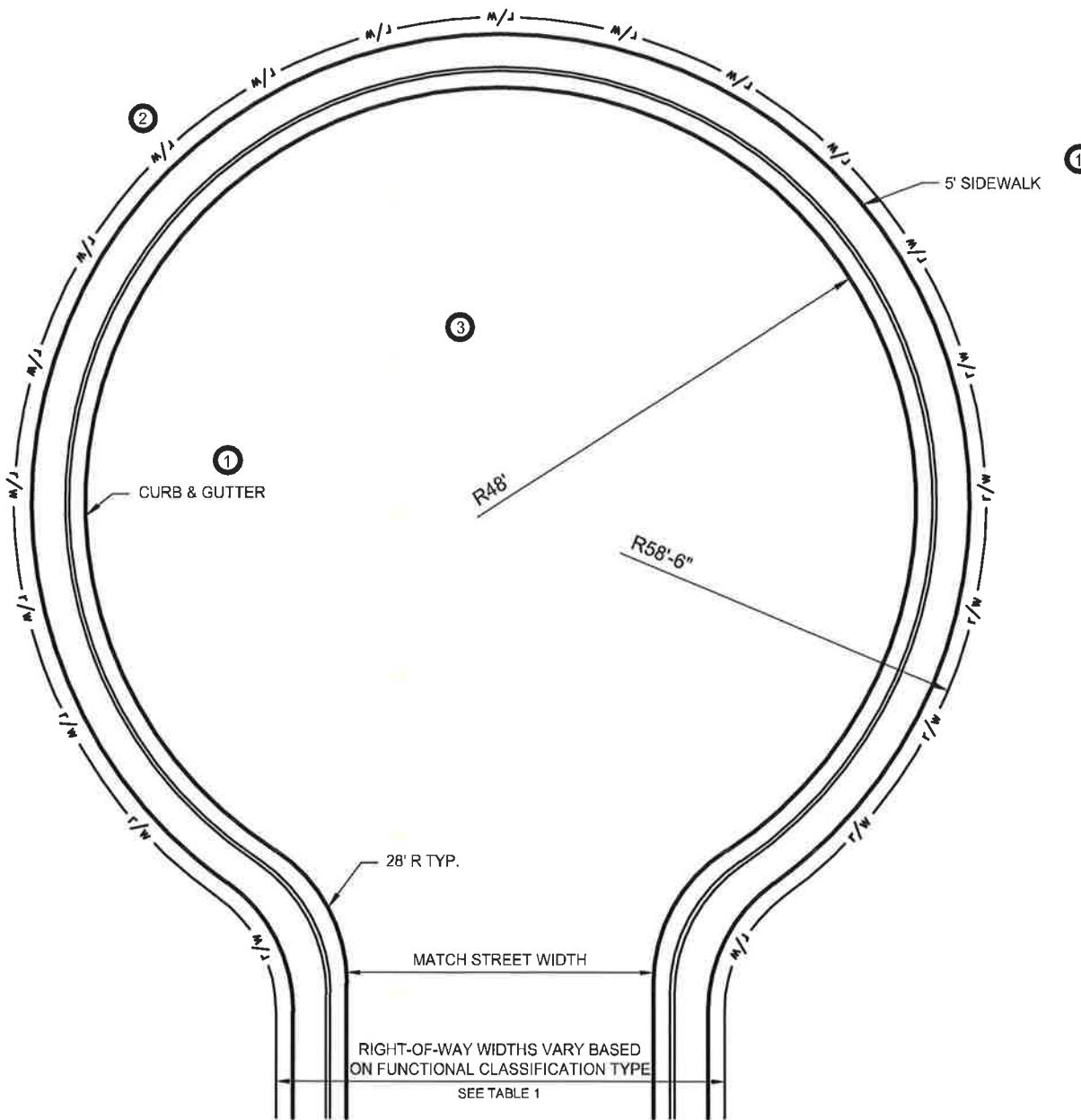


TABLE 1

CLASSIFICATION	ROW WIDTH (FT)
RESIDENTIAL STREET	57
COLLECTOR STREET	80
ARTERIAL STREET	106

\* ROAD RIGHT-OF-WAY WIDTHS ARE DESIGNATED BY PLANNING COMMISSION AND MASTER TRAVEL PLAN. SEE MASTER TRAVEL PLAN FOR MORE INFORMATION ON ROAD RIGHT-OF-WAY.

PREPARED BY: JONES AND DEMILLE ENGINEERING, INC.

ANNABELLA TOWN STANDARD DRAWING



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CUL-DE-SAC

UPDATED: 8/19/2025

STANDARD DRAWING No.	ST-02
APPROVED:	
DATE:	--
BY:	--