

### MILFORD CITY COUNCIL NOTICE AND AGENDA

PUBLIC NOTICE IS HEREBY GIVEN that the City Council of Milford, Utah will hold a regular meeting at **4:00 PM** at the **Milford City Administrative Office, Council Chambers, 26 South 100 West, Milford, Utah** for the purposes described below on **Tuesday, November 18, 2025**.

1. MAYOR'S WELCOME & CALL TO ORDER: Roll Call & Pledge of Allegiance

#### 2. VISITORS

- a. Hinton Burdick Presentation of Audit for Fiscal Year 2024-2025
- b. Dave and Angie Myers Discuss drainage from 900 South along 100 West to 825 South

#### 3. CONSENT ISSUES

Presentation of Financial report October 2025, approval of bills and payroll, and approval of minutes for October 28, 2025 Regular Council Meeting

#### 4. NEW BUSINESS

- a. Canvass of General Election
- b. Discuss old fire station (paint/facia)
- c. Declare surplus property: map printer
- d. Presentation of Employee Spot Award

#### 5. OLD BUSINESS

- a. Discuss IOOF Cemetery Plots
- b. Update: Main Street Parking update (Heritage Plaza)

#### 6. ORDINANCE AND RESOLUTIONS

a. Resolution 15-2025 "Establishing Milford Municipal Airport Fee Schedule"

#### 7. STAFF REPORTS AND COMMENTS

- ➤ Leo Kanell, City Attorney
- Benjamin Stewart, City Foreman
- Makayla Bealer, City Administrator
- Lisa Thompson, Zoning Administrator
- Monica Seifers, City Recorder

#### 8. COUNCIL REPORTS AND COMMENTS

- Nolan Davis, Mayor Waste Management, Economic Development, Five County Steering, Public Safety
- > Terry Wiseman Water, Streets, Beautification
- > Ian "Jeep" Spaulding Recreation, Swimming Pool and Golf Course, City Parks
- > Russell Smith Cemetery, Sewer
- Les Whitney Planning and Zoning Chair, Buildings and Equipment, LIC Committee, Children's Justice Center
- > Scott Symond Library Board, Airport, County BofA, Beautification, Hospital Board, County Travel Council/Tourism

#### 9. ADJOURNMENT

Notice: The City Council may adjourn to Executive Session pursuant to the provisions of §52-4-204 and §52-4-205, Utah Code Annotated (1953), as amended.

#### **CERTIFICATE OF DELIVERY & POSTING**

I, Monica D. Seifers, duly appointed and acting City Recorder do hereby certify that the above Notice and Agenda was posted in three public places within the Milford City Limits on this 13<sup>th</sup> day of November, 2025. These public places being 1) Milford City Office; 2) U.S. Post Office; and 3) Milford Public Library. The foregoing Notice and Agenda was also delivered to each member of the governing body and posted on <a href="https://www.utah.gov/pmm">www.utah.gov/pmm</a> and linked to <a href="https://www.utah.gov/pmm">www.milfordcityutah.com</a> and the Milford City Facebook page.

Monica Difers

In compliance with the Americans with Disabilities Act, the City of Milford will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs. Request for assistance can be made by contacting the City Recorder at 435.387.2711 at least 24 hours in advance of the meeting to be held.

\*\*City Council Members or the Mayor may participate in the public meeting electronically and/or telephonically.



Milford City Council Agenda Request Form

This form must be submitted by Noon the Wednesday prior to the Council Meeting

REQUESTOR'S NAME (Print legibly): Dave and Angle Myers
ORGANIZATION (if applicable): Fizz & Freeze Sida
ADDRESS: 875 S. J.W. W
PHONE: 435 691-2917 CELL PHONE: 435 691 3814
E-MAIL ADDRESS:
Date Requesting to Attend Amount of Time Requested 20 Minutes
TOPIC TO BE ADDRESSED (Your description must identify the subject matter of your appearance in sufficient detail to alert the public what topic you will discuss and what action you are requesting of the Council):
- standing at fragatif to well its 100 5: 5 5 1 1 1 5 5
IS YOUR PRESENTATION REQUIRING ACTION OF THE COUNCIL OR IS IT ONLY PROVIDING INFORMATION? (check one): REQUIRES ACTION A INFO ONLY
PLEASE DESCRIBE DESIRED OUTCOME: Drainage Solution
ARE WRITTEN MATERIALS TO BE PROVIDED TO COUNCIL (check one): YES⊠ NO□
IF YES, I HAVE PROVIDED 11 COPIES AND EMAILED AN ORIGINAL TO THE CITY
RECORDER Initial here An Streplant drainage photos

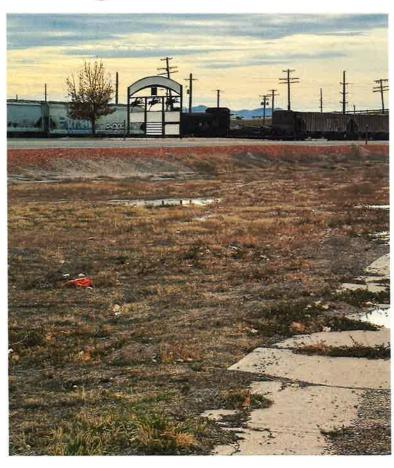
5-11-16

Property: 825 South 100 West

### Sidewalk

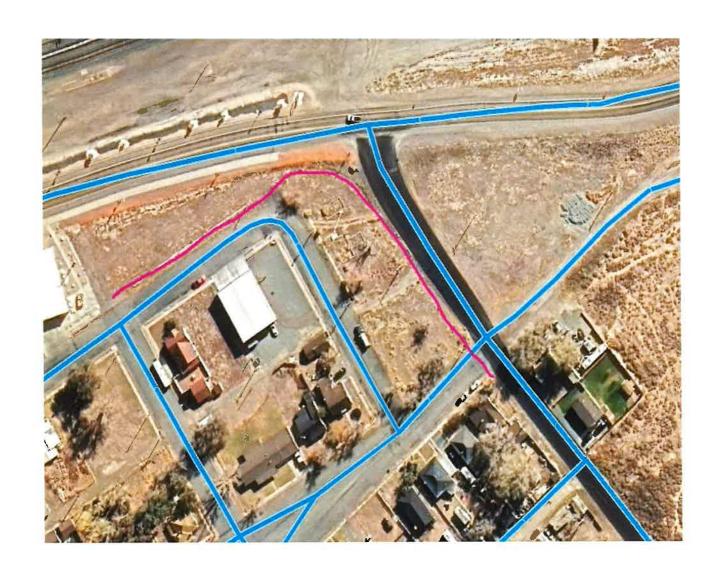


# Drainage





The pink line indicates how the drainage flows from 900 South.



#### **BUSINESS OPERATING AGREEMENT EXTENSION/AMENDMENT**

Applicant: Dave and Angie Myers

Business Type: Drive Through Soda Shop

Property Owner: Dave and Angela Myers

Property Description: 825 South 100 West

Zoning District: Main Street Commercial (MSC)

Date: November 12, 2025

**Purpose:** An agreement permitting the applicant to operate their business following completion of the required improvements listed below within the specified timelines:

1. The following conditions must be met prior to opening establishment:

- a. Install road base and/or gravel for the drive through area.
- b. Install decorative rock between the front sidewalk and drive through.
- c. Install bollards along the front of the building to protect the building from oncoming traffic.
- d. Install road base and/or gravel for parking area.
- e. Dumpster shall be screened or fenced off from public ways, sidewalks and adjoining properties.
- f. Lighting shall be installed on all sides of proposed building.
- g. It is highly recommended that material be imported and compact fill to raise the elevation of the site.
- 2. The following items must be installed within 12 months of opening establishment:
  - a. Install asphalt or concrete drive-through.
  - b. Install asphalt or concrete parking area.

#### **Further Drainage Discussion:**

Further discussion with the City Council is required regarding the drainage canal along 900 South and 100 West to 800 South. The City Council and the property owners shall meet to determine an appropriate drainage plan to handle the water at the intersection of 800 South. Sidewalk, curb, and gutter improvements along the north side of this property shall be addressed as part of this drainage plan.

#### **Property Maintenance:**

The property shall be maintained in a clean, orderly, and safe condition at all times. Property owners shall ensure the property remains free of weeds, debris, junk and conditions that generate excessive dust.

#### **Recommendation by City Foreman, Ben Stewart:**

Please see Exhibit A

#### Exhibit A



City of Milford P.O. Box 69 Milford, Utah 84751 435 387-2711

To Whom It May Concern:

On Wednesday, November 12, 2025, I was asked to evaluate the drainage pattern at 825 South 100 West to determine how surface water flows along this section of the street. While onsite, I conducted a flow test by opening the fire hydrant located at the corner of 850 South 100 West.

During this test, it was observed that the water traveled north at a slow pace, quickly overtopping the sidewalk due to the low elevation and draining onto the subject property as well as the adjacent parcel. I also noted that there does not appear to be a defined gutter along this section of sidewalk, which likely contributes to the drainage problem.

These conditions indicate that the property lies below street grade, resulting in poor drainage and an increased risk of localized flooding. Based on these findings, I recommend that the property owner import and compact fill material to raise the elevation of the site to be consistent with the existing roadway.

Bringing the property up to road grade will not only improve drainage but also allow the property owner the option to replace the existing sidewalk with new sidewalk, curb, and gutter in the future, further enhancing long-term stormwater management along this corridor.

I also recommend that in the near future the city looks into a water way at this intersection. However, pushing the water towards Family Dollar would also add to the drainage problem in that area. Another option would be to look into having a french drain engineered.

Sincerely,

Ben Stewart

Milford City Foreman

Milford City Public Works Department

Ben How

#### CITY OF MILFORD COMBINED CASH INVESTMENT OCTOBER 31, 2025

#### COMBINED CASH ACCOUNTS

01-11110	CASH IN CHECKING - WELLS FARGO		234,675,06
	CASH IN CHECKING - UIB		14,618.97
01-11130	CASH IN CHECKING - VENMO-UIB		3,007.50
01-11310	PETTY CASH		300.00
01-11400	RETURNED CHECKS - CLEARING		251,98
01-11610	CASH-STATE TREASURER-COMBINED		3,753,803.14
01-11750	UTILITY CASH - A/R CLEARING	· <u></u>	3,325.38
	TOTAL COMBINED CASH		4,009,982.03
01-11810	ST TREAS-DESIGNATED-WATER	(	796,027.44)
	ST TREAS-DESIGNATED-SEWER	(	837,390.26)
01-11816	ST TREAS-DESIGNATED-GEN FUND	· ·	600,563.40)
01-11817	ST TREAS-DESIGNATED-LIBRARY		150.83
01-11819	ST TREAS- RECREATION COMPLEX	(	22,391.35)
01-11860	ST TREAS-RESTRICTED-BOND 3SO24	(	135,715.91)
01-11865	ST TREAS-RESTRICTED-MAIN S3024	(	90,044.14)
01-11880	STATE TREAS-RESTRICTED-LIBRARY	(	56,015.46)
01-11885	STATE TREAS-RESTRICTED-ADMIN B	(	240,000.00)
01-11900	TOTAL ALLOCATION TO OTHER FUND	(	1,231,984.90)
		-	
	TOTAL UNALLOCATED CASH		,00
	CASH ALLOCATION RECONCILIATION		
	——————————————————————————————————————		
10	ALLOCATION TO GENERAL FUND		640,466.81
	ALLOCATION TO DEBT SERVICE FUND	(	80,657.45)
	ALLOCATION TO WATER FUND	*	285,823.36
	ALLOCATION TO SEWER FUND		386,352,18
	TOTAL ALLOCATIONS TO OTHER FUNDS		1,231,984.90
	ALLOCATION FROM COMBINED CASH FUND - 01-11900	(	1,231,984.90)
	ZERO PROOF IF ALLOCATIONS BALANCE		.00
		-	

### Utah State Treasury Report 2025-2026

Department	100	Totals	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	Totals
	W	2700 000 44	E0 407 45	60 440 40	00.450.44	*** *** ***									\$700 007 A
	D	\$762,362.14	\$8,407,15	\$8,442.10	\$8,452,41	\$8,363,64									\$796,027.4
	W	\$803,004.60	\$8,588,79	\$8,624,41	\$8,632.94	\$8,539.52									\$837,390,2
	w	0000,004,00	90,500,13	30,024,41	90,032.34	30,000,00									0007,000,21
	D	\$557,812,97	\$10,863.22	\$10,916.96	\$10,270,79	\$10,699,46									\$600,563.40
	W		\$1.53	4.414.14144	\$0,66	0.01000000									
	D	-\$342.48	\$83.45	\$42.44	\$67.95										-\$150,83
esignated	W		\$62.98	\$1,049.00	\$659_11	\$380_97									
	D	\$91,361.28	\$10,944.46	\$6,048,63	\$1,393.28	\$2,471.10									\$110,066,69
	W														
	D	\$22,001,39	\$98,33	\$98,69	\$97.73	\$95,21									\$22,391.35
	W														
	D	\$135,715,91													\$135,715.91
	W														
	D	\$90,044,14													\$90,044.14
	N	250 270 40	000400	****		****									050.045.40
	D	\$52,679.46	\$834.00	\$834.00	\$834.00	\$834.00									\$56,015,46
	D	\$216,000.00	\$6,000.00	\$6,000.00	¢c 000 00	\$6,000.00									\$240,000.00
	w	\$216,000.00	\$6,000,00	\$6,000,00	\$6,000.00	\$6,000,00									3240,000.00
	Ď l	\$16,338,50	\$73.02	\$73.29	\$3,196.77	\$84.05									\$19,765,63
	w	310,000,00	913.02	915.25	33,130.77	204.03									910,700.00
	ö	\$25,831,33	\$115.45	\$115.87	\$2,206,33	\$120.72									\$28,389,70
	w	\$25,05 L,05	\$110,40	\$115,07	\$2,200,33	\$120 <sub>1</sub> 72									920,000,10
	D	\$22,788.06	\$101.84	\$102.22	\$1,454,41	\$104.40									\$24,550.93
	W	\$22,100,00	0101,04	0102,22	W1,-10-1-11	0104,40									12.1,000,00
	D	\$42.28	\$0.19	\$0.19	\$0.19	\$0.18									\$43.03
	W		4	7-11-1	******										
	D	\$6,074.74	\$27,15	\$27.25	\$26.96	\$26.29									\$6,182.39
	W														
Kinney Kids Foundation	D	\$500.00													\$500.00
Designated	W		\$96,34												
	D	\$5,028.72	\$22.47	\$222.13	\$22.79	\$21,57									\$5,221.34
	W														
	D	\$3,529.15	\$15.77	\$15.83	\$15.68	\$15.27									\$3,591.70
	W		\$4,005.93		\$12,807.40										
	D	\$64,710.63		\$7,457,84											\$55,355,14
	W	05 500 60	20475	004.05	\$818,00	#00.40									\$4,811.70
	D D	\$5,538,62	\$24,75	\$24.85	\$21,02	\$20,46									34,011.70
	D	\$1,652,87	\$106.22												\$1,759.09
	W	\$1,032,07	\$100.22												\$1,700,00
	D	\$4,294.00													\$4,294.00
	w	ψ4,254.00													1
	Ď.	\$0.00													\$0.00
	W		\$91,96		\$938.79										4
	D	\$2,670.30			*	\$77.99									\$1,717.54
	W														
	D	\$136,93													\$136,93
Designated	W														
150th Birthday Celebration	D	\$56,088.60													\$56,088.60
Designated	W														
	D	\$2,371.98													\$2,371.98
	W														
	D	\$0.00													\$0.00
Miscellaneous & Interest	W														
	D	\$650,959.62											222		\$650,959.62
Months Totals			\$42,047.52	\$47,997.70	\$27,469.29	\$37,092.89	\$0.00				\$0.00	\$0.00			
State Treasury Bal	1	\$3,599,195,74	\$3,641,243.26	\$3,689,240.96	\$3,716,710.25	\$3,753,803.14	\$3,753,803,14	\$3,753,803.1	4 \$3,753,803.1	4 \$3,753,803.14	\$3,753,803,14	\$3,753,803.14	\$3,753,803.14	\$3,753,803.1	4 \$3,753,803.1

#### Historical Fund Balance City of Milford Unaudited 2025-2026

June	July	August	September	October	November	December	January	February	March	April	May	June
\$1,414,363	\$1,350,331	\$1,268,425	\$1,294,775	\$1,267,635								
\$1,450,000	)											
\$1,400,000		114,363										
\$1,350,000		\$1,35	60,331		<u></u>							
\$1,300,000	o -			\$1,294,77								
\$1,250,000	0		\$1,268,4	125	\$1,267,635							
\$1,200,000	0											
\$1,150,000	0	1								3.7	- K	

Retained Earnings	Actual Revenue YTD	Retained Earnings
Low = 5% of General Fund Revenue	\$542,141.23	\$27,107.06
High =35% of General Fund Budget	Budget Revenue 2025-2026 \$2,278,111.83	\$797,339.14
Current Month Retained Earnings		\$1,267,635.19

#### CITY OF MILFORD BALANCE SHEET OCTOBER 31, 2025

	ASSETS					
40.44000	CACH, COMPINED FLIND				640,466.81	
	CASH - COMBINED FUND				600,563.40	
	ST TREAS DESIGNATED LIBRARY			7	150.83)	
	ST TREAS DESIGNATED-LIBRARY			(	22,391.35	
	ST TREAS-RECREATION COMPLEX				11,306.96	
	ACCOUNTS RECEIVABLE			90	2,538.02)	
	AR/CREDIT CARD, AIRPORT			(	18,327.40	
	ACCOUNTS RECEIVABLE-MISC.				128,569.00	
	PROPERTY TAX RECEIVABLE				31,410.99	
	INVENTORY-AIRPORT FUEL				15,648.37	
10-15120	PREPAID INSURANCE			_	15,040.57	
	TOTAL ASSETS				9	1,465,995.43
	LIABILITIES AND EQUITY					
	*					
	LIABILITIES					
10-21310	ACCOUNTS PAYABLE			(	1,016.61)	
	FICA PAYABLE			(	145.93)	
	STATE WITHHOLDING PAYABLE				2,544.18	
	EMPLOYMENT SECURITY			(	745.16)	
	WORKER COMPENSATION PAYABLE				1,844.40	
	RETIREMENT PAYABLE				4,318.86	
	DISABILITY PAYABLE			(	60.02)	
	HEALTH INSURANCE PAYABLE				9,773.93	
	LIFE INSURANCE PAYABLE				517.84	
	401 K PAYABLE				856,41	
	FLEX PLAN				1,598.02	
	MISC. PAYROLL DEDUCTIONS				1,019.72	
	DEFERRED REVENUES				49,285.60	
10-20000	DEI EINIED NEVEROLO					
	TOTAL LIABILITIES					69,791.24
	FUND EQUITY					
10-26100	DEFERRED INFLOW-PROPERTY TAXES				128,569.00	
	UNAPPROPRIATED FUND BALANCE:					
10 20000			1,357,702.41			
10-58800	FUND BALANCE-UNRESERVED REVENUE OVER EXPENDITURES - YTD	1	90,067,22)			
	REVENUE OVER EXPENDITURES - 11D	3.				
	BALANCE - CURRENT DATE				1,267,635,19	
	TOTAL FUND EQUITY				:	1,396,204.19
	TOTAL LIABILITIES AND EQUITY					1,465,995.43

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES					
10-31-100	PROPERTY TAXES-CURRENT	5,516.16	5,516.16	128,130.00	122,613.84	4.3
10-31-100	PROPERTY TAXES-DELINQUENT	437.06	997.07	6,500.00	5,502.93	15.3
10-31-300	SALES AND USE TAX	50,317,36	213,927.84	500,000.00	286,072,16	42.8
10-31-400	CABLEVISION FRANCHISE TAX	.00	.00	100.00	100.00	.0
10-31-402	PACIFICORP FRANCHISE TAX	16,628.74	59,884.71	140,000.00	80,115.29	42.8
10-31-403	QUESTAR FRANCHISE TAX	873.40	2,802.59	45,000.00	42,197.41	6.2
10-31-408	TELECOMMUNICATIONS TAX REVENUE	2,081.89	6,960.28	15,000.00	8,039.72	46.4
10-31-700	FEE-IN-LIEU OF PERSONAL PROP.	861.17	28,210.45	40,000,00	11,789.55	70,5
	TOTAL TAXES	76,715,78	318,299.10	874,730.00	556,430.90	36.4
	LICENSES AND PERMITS					
10-32-100	BUSINESS LICENSE AND PERMITS	150.00	735,00	5,000.00	4,265.00	14.7
10-32-210	BUILDING PERMITS	4,284.73	9,518.82	20,000.00	10,481.18	47.6
10-32-220	IMPACT FEES - GENERAL FUND	673.64	2,020.92	2,000.00	( 20.92)	101.1
10-32-230	OTHER DEVELOPMENT REVENUE	,00	165.00	1,000.00	835.00	16.5
	TOTAL LICENSES AND PERMITS	5,108.37	12,439.74	28,000,00	15,560.26	44.4
	INTERGOVERNMENTAL REVENUE					
10-33-550	COUNTY ALLOTTMENT - LIBRARY	.00	.00	41,883.33	41,883.33	.0
10-33-560	CLASS "C" ROAD FUNDS	.00	45,359.32	200,000.00	154,640.68	22.7
10-33-701	LIBRARY GRANT REVENUE	.00	538.00	4,844.00	4,306.00	11.1
10-33-702	LIBRARY SMALL GRANT REVENUE	.00	.00	3,000,00	3,000.00	.0
10-33-703	MUNICIPAL SMALL GRANT-REVENUE	.00	16,000.00	93,250.00	77,250.00	17.2
	TOTAL INTERGOVERNMENTAL REVENUE	.00	61,897.32	342,977.33	281,080.01	18.1

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED 1		PCNT
	CHARGES FOR SERVICES						
	THE PROPERTIES AND SOFT PALL	.00	.00	1,200.00		1,200.00	.0
10-34-600	CITY RECREATION COED SOFTBALL	.00	860.00	1,400.00		540.00	61.4
10-34-601	CITY RECREATION-COED SOFTBALL CITY RECREATION-SUMMER YOUTH	.00	.00	1,500.00		1,500.00	.0
10-34-603	CITY RECREATION-SUMMER TOUTH	.00	3,990.00	17,000.00		13,010.00	23.5
10-34-604	CITY RECREATION - FLAG FOOTBAL	.00	900.00	850.00	(	50.00)	105.9
10-34-605	CITY RECREATION - PLAG POOTBALL	210.00	5,435.00	7,500.00	,	2,065,00	72.5
10-34-606	CITY RECREATION-FULL FOOTBALL	.00	.00	4,500.00		4,500.00	.0
10-34-607	CITY RECREATION - VOLLEYBALL	.00	1,220.00	1,900.00		680.00	64.2
10-34-608	CITY RECREATION - WRESTLING	480.00	480.00	2,000.00		1,520.00	24.0
10-34-609	CITY RECREATION - WRESTLING CITY RECREATION-BOY BASKETBALL	1,020.00	1,520.00	4,000.00		2,480.00	38.0
10-34-610	CITY RECREATION - SOCCER	.00	330.00	3,000.00		2,670.00	11.0
10-34-620	CITY RECREATION - SOCCER  CITY RECREATION - CAL RIPKEN	.00	,00	8,500.00		8,500.00	0.0
10-34-630	CITY RECREATION - CAL KIPKEN	.00	.00	500,00		500.00	0
10-34-635 10-34-640	CITY RECREATION-WACHINE PROM	670.00	930.00	3,000,00		2,070.00	31.0
10-34-640	CITY RECREATION - TRACK/FIELD	.00	75,00	2,000.00		1,925.00	3.8
10-34-650	LIONS CLUB TOURNAMENT REVENUE	.00	.00	2,500.00		2,500.00	.0
10-34-660	GOLF FEES	159.00	2,764.43	5,000.00		2,235.57	55.3
10-34-720	SWIM FEES	.00	3,701,50	12,000.00		8,298.50	30.9
10-34-730	SWIM POOL - COUNTY M&O	.00	.00	129,404.50		129,404.50	.0
10-34-732	RECREATION COMPLEX DONATIONS	.00	,00	30,000.00		30,000.00	.0
10-34-740	MISCELLANEOUS REVENUE-RECREAT	.00	1.00	.00	(	1.00)	.0
10-34-750	JULY 4TH REVENUE	.00	12,683.75	28,000.00	`	15,316.25	45,3
10-34-760	CHRISTMAS LIGHT PROJECT	.00	.00	500.00		500.00	.0
10-34-775	MES BOOSTER CLUB	1,921.56	4,352.36	10,000.00		5,647.64	43.5
10-34-776	COMMUNITY EASTER EGG HUNT	.00	.00	8,000.00		8,000.00	.0
10-34-770	CHRISTMAS LIGHT PARADE	4,994.56	4,994.56	4,500.00	(	494.56)	111.0
10-34-700	SALE OF CEMETERY LOTS	100.00	2,000.00	8,000.00	·	6,000.00	25.0
10-34-810	PERPETUAL CARE	200.00	400.00	2,000.00		1,600.00	20.0
10-34-830	CEMETERY OPENING AND CLOSING	300.00	900.00	4,000.00		3,100.00	22.5
10-34-840	COLLECTION COSTS - GARBAGE	10,514.36	39,825,35	105,000.00		65,174.65	37.9
10-34-900	AIRPORT COUNTY DONATION	.00	.00	1,000.00		1,000.00	.0
10-34-900	AIRPORT FUEL SALES	4,328.50	16,800.54	80,500.00		63,699.46	20.9
10-34-920	HANGER AND TIE DOWN	595.00	2,380.00	7,900.00		5,520,00	30,1
10-34-950	AIRPORT CONCESSION REVENUE	30.00	124.00	100,00	(	24.00)	124.0
	TOTAL CHARGES FOR SERVICES	25,522.98	106,667.49	497,254.50		390,587.01	21.5
	MISCELLANEOUS REVENUE	·					
				40.500.50		40.050.00	10.4
10-36-300	BUILDING RENTALS AND LEASES	275.00	1,550.00	12,500.00		10,950.00	12.4
10-36-301	AT&T LEASE REVENUE	620.81	2,483.24	7,500.00		5,016.76	33.1
10-36 <b>-</b> 302	INFOWEST LEASE REVENUE	75.00	300.00	900.00		600.00	33,3
10-36-310	CONCESSION REVENUE	.00	3,466,38	15,000.00		11,533.62	23,1
	TOTAL MISCELLANEOUS REVENUE	970.81	7,799.62	35,900.00		28,100.38	21.7

		PERIOD ACTUAL YTD ACTUAL		BUDGET	UNEARNED	PCNT
	INTEREST/OTHER					
10-38-100	INTEREST EARNINGS/GENERAL FUND	6,769.52	27,043.03	74,000.00	46,956.97	36.5
10-38-400	LIBRARY FINES AND FEES	55.90	167.45	1,000.00	832,55	16.8
10-38-410	KINNEY KIDS DONATIONS	.00	.00	500.00	500.00	.0
10-38-500	SUMMER READING DONATIONS	.00	.00	600.00	600.00	.0
10-38-800	150TH BIRTHDAY DONATIONS	.00.	.00	150.00	150.00	.0
10-38-900	MISCELLANEOUS REVENUE	600.00	7,827.48	423,000.00	415,172.52	1.9
	TOTAL INTEREST/OTHER	7,425.42	35,037.96	499,250,00	464,212.04	7.0
	TOTAL FUND REVENUE	115,743,36	542,141.23	2,278,111.83	1,735,970.60	23.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LEGISLATIVE					
10-41-110	SALARIES - MAYOR AND COUNCIL	2,600.00	10,400.00	31,200.00	20,800.00	33.3
10-41-110	BENEFITS - MAYOR AND COUNCIL	222.30	889.20	3,500.00	2,610,80	25.4
10 11 100						
	TOTAL LEGISLATIVE	2,822.30	11,289.20	34,700.00	23,410,80	32.5
	ADMINISTRATIVE					
10-43-110	SALARIES & WAGES - ADMIN/TREAS	6,521.60	29,347,20	84,787.04	55,439.84	34.6
10-43-111	SALARIES & WAGES - ADMIN ASST	5,065.60	22,795,21	65,851.76	43,056.55	34.6
10-43-113	SALARIES & WAGES - RECORDER	1,400,97	6,303.78	18,210,14	11,906.36	34.6
10-43-115	SALARIES & WAGES - 5TH MAN	.00	.00	40,000.00	40,000.00	.0
10-43-130	BENEFITS - ADMINISTRATOR/TREAS	5,685.47	19,397.29	60,282,27	40,884.98	32.2
10-43-131	BENEFITS - ADMIN ASST	2,370,38	14,391.73	53,058.02	38,666,29	27.1
10-43-134	BENEFITS - RECORDER	838,53	3,550.09	12,109.35	8,559,26	29.3
10-43-135	BENEFITS - 5TH MAN	.00	.00	30,000.00	30,000.00	.0
10-43-210	DUES, SUBSCRIPTIONS & DONATION	100.00	730.00	2,500.00	1,770.00	29.2
10-43-215	DOT DRUG PROGRAM	.00	.00	500.00	500.00	.0
10-43-220	NOTICES AND PUBLICATIONS	.00	.00	1,000.00	1,000.00	.0
10-43-230	TRAVEL AND CONFERENCES	.00	225.00	6,000.00	5,775.00	3.8
10-43-239	COMPUTER SERVICE CONTRACT	.00	500.00	500.00	.00	100.0
10-43-240	OFFICE SUPPLIES AND EXPENSE	179.96	9,901.40	18,000.00	8,098.60	55.0
10-43-241	PROGRAMING AND EQUIPMENT	2,534,29	8,321.37	31,509.29	23,187,92	26.4
10-43-242	PLANNING AND ZONING EXPENSE	.00	00	37,000.00	37,000.00	.0
10-43-243	MAIN STREET BEAUTIFICATION	.00	.00	1,000.00	1,000.00	.0
10-43-244	ECONOMIC DEVELOPMENT	.00	.00	10,000.00	10,000.00	.0
10-43-270	UTILITIES - OFFICE	314.04	1,699.37	4,500.00	2,800.63	37.8
10-43-272	UTILITIES - TELEVISION	.00	113.98	400.00	286.02	28.5
10-43-273	UTILITIES - FIRE ALARM	.00	300.84	1,500,00	1,199.16	20.1
10-43-280	TELEPHONE - OFFICE	313.01	929.37	4,000.00	3,070.63	23.2
10-43-281	EMPLOYEE CELL PHONES	.00	.00	3,360.00	3,360.00	1.0
10-43-510	INSURANCE AND BONDS	414.94	11,447.07	38,000.00	26,552.93	30.1
10-43-520	INMATE INCIDENTALS	.00	60.34	1,000.00	939.66	6.0
10-43-610	MISCELLANEOUS - GENERAL FUND	193,34	5,473.69	7,000.00	1,526.31	78.2
10-43-620	EMPLOYEES SPOT AWARDS	.00	211.90	1,000.00	788.10	21.2
10-43-633	GENERAL PLAN UPDATE	4,142,16	11,889.36	14,000.00	2,110,64	84.9
10-43-920	TRANSFER TO DEBT SERVICE FUND	834.00	21,336.00	82,008.00	60,672.00	26.0
	TOTAL ADMINISTRATIVE	30,908.29	168,924.99	629,075.87	460,150.88	26.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	NON-DEPARTMENTAL					
10-50-310	AUDIT SERVICES	6,401.50	13,127.50	20,000.00	6,872.50	65.6
10-50-310	ATTORNEY RETAINER	500.00	1,500.00	6,000.00	4,500.00	25.0
10-50-320	LEGAL FEES	.00	693,75	3,500.00	2,806.25	19.8
10-50-321	FIRE CONTROL CONTRIBUTION	.00	.00	1,800.00	1,800.00	.0
10-50-340	BUILDING INSPECTIONS	6,552,33	6,552,33	20,000,00	13,447.67	32.8
10-50-360	SMALL CLAIMS FEES	.00	.00	200.00	200,00	.0
	TOTAL NON-DEPARTMENTAL	13,453.83	21,873.58	51,500.00	29,626,42	42.5
	GENERAL GOVERNMENTAL BUILDINGS					
10-51-110	SALARIES & WAGES - JANITORIAL	500.00	2,000.00	6,500.00	4,500.00	30,8
10-51-110	BENEFITS - JANITORIAL	43.76	175.04	600.00	424.96	29.2
10-51-100	UTILITIES - SENIOR CITIZEN CEN	368,51	1,523,69	6,000.00	4,476.31	25.4
10-51-480	REPAIRS AND MAIN - BUILDINGS	25,160,34	35,860.31	25,500.00	( 10,360.31)	140,6
10-51-481	BUILDINGS - SENIOR CITIZEN CEN	593.16	5,911.16	6,733.00	821.84	87.8
10-51-511	OLD FIRE STATION BLDIN UPGRADE	19,153.08	19,153.08	65,673.20	46,520.12	29.2
	TOTAL GENERAL GOVERNMENTAL BUILDINGS	45,818.85	64,623.28	111,006.20	46,382.92	58,2
	STREETS DEPARTMENT					
10-61-110	SALARIES & WAGES-CROSSING GDS	812.50	2,275.00	13,000.00	10,725.00	17.5
10-61-120	SALARIES & WAGES-SWEEPER OPER	625.00	625.00	.00	( 625.00)	.0
10-61-130	BENEFITS - CROSSING GUARDS	71,12	199.12	1,200.00	1,000.88	16.6
10-61-140	BENEFITS - SWEEPER OPERATOR	55.45	55.45	.00.	( 55.45)	.0
10-61-230	FUEL - STREETS	378.96	1,541.02	6,500.00	4,958.98	23.7
10-61-480	STREETS - OIL AND CHIPS	.00.	83,449,30	100,000.00	16,550.70	83.5
10-61-481	STREETS - MAINTENANCE	970.76	4,435.36	25,000.00	20,564.64	17.7
10-61-482	STREETS - EQUIPMENT	3,578.12	7,462.37	20,000.00	12,537.63	37.3
10-61-483	STREETS - LIGHTS	4,988.30	14,742.27	35,000.00	20,257.73	42,1
10-61 <b>-</b> 484	SHOP TOOLS	37.98	83,96	10,500.00	10,416.04	. 8
10-61-486	INDUSTRIAL PARK ROAD PROJECT	.00	800,00	.00	00.	.0
10-61-740	CAPITAL OUTLAY - EQUIPMENT	.00	.00	201,000.00	201,000.00	.0
10-61-741	DRAINAGE-CITY WIDE	2,479.40	2,479.40	188,160.00	185,680.60	1.3
	TOTAL STREETS DEPARTMENT	13,997.59	118,148.25	600,360.00	482,211.75	19.7

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PARKS					
10-70-110	SALARIES & WAGES - PARKS	1,269.60	11,443.31	38,777.48	27,334.17	29.5
10-70-111	SALARIES & WAGES - PART TIME	.00	2,658.25	8,000.00	5,341.75	33.2
10-70-130	BENEFITS - PARKS REG	334.73	7,606.31	31,613.41	24,007.10	24.1
10-70-131	BENEFITS - PARKS	.00	235.80	800.00	564.20	29.5
10-70-250	EQUIPMENT SUPPLIES & MAIN.	12.33	768.29	7,000.00	6,231.71	11.0
10-70-260	PARKS MAINTENANCE	16,99	131.03	6,000.00	5,868.97	2.2
10-70-610	CABOOSE PARK EXPENDITURES	12.17	48.99	1,000.00	951.01	4.9
10-70-620	RECREATION COMPLEX EXPENSE	10.05	623.71	9,800.00	9,176.29	6.4
10-70-630	CEMETERY MAINTENANCE	.00.	.00.	8,000.00	8,000.00	.0
10-70-640	PAVILION EXPENSE	15.70	78.61	1,000.00	921.39	7.9
10-70-650	VETERAN'S PARK EXPENDITURES	293.43	1,206.05	2,000.00	793.95	60.3
10-70-660	AJ'S CONTRACT FOR PARK MAINT	700.00	2,100.00	6,800.00	4,700.00	30.9
10-70-665	TREE MAINTENANCE	8,500.00	8,500.00	15,000.00	6,500,00	56.7
10-70-740	CAPITAL OUTLAY - PARKS	.00	.00	23,000.00	23,000.00	.0
	TOTAL PARKS	11,165.00	35,400.35	158,790.89	123,390.54	22.3
	GARBAGE COLLECTION					
10-71-420	GARBAGE - DUMPSTER FEES	390.34	1,634.02	5,000.00	3,365.98	32.7
10-71-430	GARBAGE - COLLECTION FEES	9,493.53	28,442.69	105,000.00	76,557,31	27.1
10-71-440	GARBAGE - COMMUNITY DUMPSTERS	.00	.00.	2,000.00	2,000.00	.0
	TOTAL GARBAGE COLLECTION	9,883.87	30,076,71	112,000.00	81,923,29	26.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PEOPERTION					
	RECREATION					
10-72-110	SALARIES & WAGES-RECREATION	250,00	1,000.00	3,200.00	2,200.00	31.3
10-72-110	SALARIES & WAGES-CONCESSIONS	.00	3,700,00	7,000.00	3,300.00	52,9
10-72-120	BENEFITS - RECREATION	21,88	87,52	300,00	212,48	29.2
10-72-130	BENEFITS - CONCESSIONS	.00	323.79	700.00	376.21	46.3
10-72-140	CITY RECREATION-MENS SOFTBALL	.00	.00	1,100.00	1,100.00	.0
10-72-251	CITY RECREATION-COED SOFTBALL	.00	.00	1,500.00	1,500.00	0
10-72-253	CITY RECREATION - SUMMER YOUTH	.00	250.00	1,300.00	1,050.00	19.2
10-72-254	CITY RECREATION-GIRLS SOFTBALL	.00	416.76	14,000.00	13,583.24	3.0
10-72-255	CITY RECREATION-FLAG FOOTBALL	.00	827.37	850.00	22.63	97.3
10-72-256	CITY RECREATION-FOOTBALL FULL	1,955.00	5,575.95	8,500.00	2,924.05	65.6
10-72-257	CITY RECREATION-BABE RUTH	.00	250.00	4,500.00	4,250,00	5.6
10-72-257	CITY RECREATION-VOLLEYBALL	.00	855,46	1,900.00	1,044.54	45.0
10-72-259	CITY RECREATION-WRESTLING	.00	.00	5,000.00	5,000.00	.0
10-72-260	CITY RECREATION-BOY BASKETBALL	497.60	497,60	3,500.00	3,002.40	14.2
10-72-261	CITY RECREATION - SOCCER	250.00	404.51	2,000.00	1,595.49	20.2
10-72-261	CITY RECREATION - CAL RIPKEN	,00	.00	8,500.00	8,500.00	.0
10-72-263	CITY RECREATION-GIRL BASKETBAL	40.00	40.00	2,600.00	2,560.00	1.5
10-72-264	CITY RECREATION-TRACK/FIELD	.00	299.00	2,000.00	1,701.00	15,0
10-72-265	CITY RECREATION-MACHINE PITCH	,00	250.00	1,500.00	1,250.00	16.7
10-72-266	LIONS CLUB TOURNAMENT EXPENSE	.00	.00	2,000.00	2,000.00	10
10-72-200	MAINTENANCE-BALL LIGHTS	.00	.00	1,600.00	1,600.00	٠0
10-72-270	CHRISTMAS LIGHT PARADE	330.76	1,148.76	5,000.00	3,851,24	23.0
10-72-535	MES BOOSTER CLUB	140.63	3,432.23	10,000.00	6,567.77	34.3
	COMMUNITY EASTER EGG HUNT	.00	,00	8,000.00	8,000.00	.0
10-72-536	CHRISTMAS LIGHT PROJECT	.00	.00	3,000.00	3,000.00	.0
10-72-540	JULY 4TH EXPENSE	.00	18,033.31	30,000.00	11,966.69	60,1
10-72-550	CONCESSION EXPENSE	.00	394.09	11,500.00	11,105,91	3.4
10-72-560		.00	.00	1,000.00	1,000.00	.0
10-72-610		.00	.00	5,000.00	5,000.00	.0
10-72-720		.00	.00	30,000.00	30,000.00	.0
10-72-740	CAPITAL IMPROVEMENTS - REC					
	TOTAL RECREATION	3,485.87	37,786.35	177,050.00	139,263.65	21.3
	GOLF FUND					
	<del></del>					
10-73-110	SALARIES & WAGES- GOLF COURSE	1,000.00	6,930.00	16,000.00	9,070.00	43.3
	BENEFITS - GOLF COURSE	6.16	18.48	1,000.00	981.52	1.9
10-73-250	REPAIRS AND MAINTENANCE	2,003,38	2,085.62	6,000.00	3,914.38	34.8
	UTILITIES - GOLF COURSE	449.41	2,119.84	2,500.00	380.16	84.8
	EQUIPMENT & SUPPLIES	.00	33.71	1,500.00	1,466.29	2.3
	MISCELLANEOUS EXPENSE-GOLF	37.18	551.95	1,500.00	948.05	36.8
	TOTAL GOLF FUND	3,496.13	11,739.60	28,500.00	16,760.40	41.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	SWIMMING POOL					
						00.4
10-74-110	SALARIES & WAGES-MANAGER	.00.	3,485.63	9,666,80	6,181,17	36.1
10-74-111	SALARIES & WAGES - LIFEGUARDS	.00	14,262.47	18,000.00	3,737.53	79.2
10-74-112	SALARIES & WAGES-ASST MANAGER	.00.	6,839.95	22,349.60	15,509.65	30.6
10-74-130	BENEFITS-MANAGER	,00	304_98	1,700.00	1,395.02	17.9
10-74-131	BENEFITS - LIFEGUARDS	.00	1,248.09	1,700.00	451.91	73.4
10-74-132	BENEFITS-ASST MANAGER	.00	598,50	1,400.00	801.50	42.8
10-74-250	EQUIPMENT SUPPLIES & MAIN.	489.99	5,145,41	14,000.00	8,854.59	36.8
10-74-270	UTILITIES - SWIMMING POOL	120.01	4,452.93	14,000.00	9,547.07	31.8
10-74-280	TELEPHONE - SWIMMING POOL	57.64	152.36	250.00	97.64	60.9
10-74-610	MISCELLANEOUS EXPENSE-SWIMMING	.00.	637.56	4,000.00	3,362.44	15.9
10-74-740	CAPITAL OUTLAY - SWIMMING POOL	.00	1,570.00	42,338.10	40,768.10	3.7
	TOTAL SWIMMING POOL	667.64	38,697.88	129,404.50	90,706.62	29,9
	LIBRARY					
10-75-110	SALARIES & WAGES - LIBRARIAN	2,256.20	10,882.28	31,358,38	20,476,10	34.7
10-75-111	SALARIES & WAGES - PART TIME	818.13	4,149.54	13,496,34	9,346.80	30.8
10-75-130	BENEFITS - LIBRARIAN	592.15	2,856.12	9,439,50	6,583.38	30.3
10-75-131	BENEFITS - PART TIME	71.59	363.04	1,300.00	936.96	27.9
10-75-230	TRAVEL & CONFERENCES-LIBRARY	70.00	70.00	1,000.00	930.00	7.0
10-75-250	EQUIPMENT SUPPLIES & MAIN.	.00	308.00	500,00	192,00	61.6
10-75-251	OFFICE SUPPLIES - LIBRARY	.00	.00	900,00	900.00	.0
10-75-252	BOOK PURCHASE - LIBRARY	61.27	96.12	1,500.00	1,403.88	6.4
10-75-252	LIBRARY EXPENSE FROM TREASURY	.00	.00.	5,000.00	5,000.00	.0
10-75-255	PROGRAMMING VERSO & INTERNET	.00	.00	1,200.00	1,200.00	.0
10-75-256	COMPUTER SERVICE CONTRACT	.00	2,500.00	2,500.00	00	100.0
10-75-270	UTILITIES - LIBRARY	198.85	1,032.03	5,000.00	3,967.97	20.6
10-75-280	TELEPHONE - LIBRARY	124.95	374.85	1,500.00	1,125.15	25.0
10-75-290	UTILITIES- INTERNET	100.27	300.81	1,200.00	899.19	25.1
10-75-470	LIBRARY GRANT- CLEF	599.65	2,899.96	4,844.00	1,944,04	59.9
10-75-475	PROGRAMMING SUPPLIES-STORY HR	.00	300.00	1,800.00	1,500,00	16.7
10-75-470	LIBRARY GRANT EXPENDITURES	.00	.00	3,000.00	3,000.00	.0
10-75-610	MISCELLANEOUS - LIBRARY	34.67	228.14	600.00	371.86	38.0
10-75-611	COUNTY ALLOTMENT FUNDS 2025	.00	42,974.25	46,886.15	3,911.90	91.7
10-75-740	CAPITAL OUTLAY - EQUIPMENT	.00		1,400.00	1,400.00	.0
	TOTAL LIBRARY	4,927.73	69,335.14	134,424,37	65,089.23	51.6

		PERIOD ACTUAL YTD ACTUAL BUDGET		UNEXPENDED	PCNT	
	AIRPORT					
10-76-111	SALARIES & WAGES - PART TIME	700.00	2,423.08	8,400.00	5,976.92	28.9
10-76-130	BENEFITS - AIRPORT OPERATOR	59.85	201.52	1,400.00	1,198.48	14.4
10-76-230	TRAVEL AND CONFERENCES	.00	.00	1,000.00	1,000,00	.0
10-76-250	REPAIRS AND MAINTENANCE	79.66	1,578.42	5,000.00	3,421,58	31.6
10-76-260	OFFICE & RUNWAY IMPROVEMENTS	400.00	1,019.14	5,000.00	3,980.86	20.4
10-76-270	UTILITIES - AIRPORT	518.32	1,353.67	3,500.00	2,146,33	38.7
10-76-280	TELEPHONE - AIRPORT	211.89	637.21	1,500.00	862.79	42.5
10-76-290	CREDIT CARD PROCESSING FEE	219.98	704.24	4,000.00	3,295,76	17.6
10-76-481	FUEL PURCHASE - JET A	.00	11,581.72	30,000.00	18,418,28	38.6
10-76-482	FUEL PURCHASE - 100 LL	.00	00	50,000.00	50,000.00	.0
10-76-483	AIRPORT CONCESSION EXPENSE	38.99	38,99	500.00	461.01	7,8
10-76-610	MISCELLANEOUS - AIRPORT	27,04	355.13	1,000.00	644.87	35,5
10-76-740	CAPITAL OUTLAY - EQUIPMENT	.00	4,420,00	.00	4,420.00)	0
	TOTAL AIRPORT	2,255.73	24,313.12	111,300.00	86,986.88	21.8
	TOTAL FUND EXPENDITURES	142,882.83	632,208.45	2,278,111.83	1,645,903.38	27.8
	NET REVENUE OVER EXPENDITURES	( 27,139.47)	( 90,067.22)	.00	90,067.22	.0

#### CITY OF MILFORD **BALANCE SHEET** OCTOBER 31, 2025

#### DEBT SERVICE FUND

HOOE	10
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30-11900 CASH - COMBINED FUND 80,657.45) 56,015.46 30-12120 ST. TREAS CIB LIBRARY 240,000.00 30-12130 ST. TREAS ADMIN BUILDING

215,358.01 **TOTAL ASSETS** 

LIABILITIES AND EQUITY

FUND EQUITY

UNAPPROPRIATED FUND BALANCE:

43,660.00 30-29610 FUND BALANCE-RESERVED-SID 150,362.01 30-29800 BEGINNING OF YEAR 21,336.00 **REVENUE OVER EXPENDITURES - YTD** 

> BALANCE - CURRENT DATE 215,358.01

215,358.01 TOTAL FUND EQUITY

215,358.01 TOTAL LIABILITIES AND EQUITY

#### DEBT SERVICE FUND

		PERIOD ACTUAL	YTD ACTUAL	_	BUDGET	_	UNEARNED	PCNT
	SOURCE 39							
30-39-100	TRANSFER FROM GENERAL FUND	834,00	21,336,00	(	82,008.00)	(	103,344.00)	26.0
	TOTAL SOURCE 39	834.00	21,336.00	(	82,008.00)	(	103,344.00)	26.0
	TOTAL FUND REVENUE	834.00	21,336.00	(	82,008.00)	(	103,344.00)	26.0

#### DEBT SERVICE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
30-40-620	LIBRARY M1046 BOND	.00	100	10,000.00	10,000.00	.0
30-40-621	=-	.00	.00	20,000.00	20,000.00	0
30-40-622	• • • • • • • • • • • • • • • • • • • •	00	.00	12,020.00	12,020.00	.0
	TOTAL EXPENDITURES	.00	,,00	42,020.00	42,020.00	.0
	TOTAL FUND EXPENDITURES	.00	.00,	42,020,00	42,020,00	
	NET REVENUE OVER EXPENDITURES	834.00	21,336.00	( 124,028.00)	( 145,364.00)	17.2

#### CITY OF MILFORD BALANCE SHEET OCTOBER 31, 2025

#### WATER FUND

	ASSETS					
54 44000	CASH - COMBINED FUND				285,823.36	
	ST TREAS-DESIGNATED-WATER				796,027.44	
	ST TREAS-RESTRICTED-BOND S3054				135,715.91	
	ST.TREAS-RESTRICTED-MAIN S3024				90,044.14	
	ACCOUNTS RECEIVABLE				48,401.68	
	DUE FROM OTHER GOVERNMENTS				101,181.97	
	DEFERRED OUTFLOW OF RESOURCES				40,319.41	
	WATER LAND				40,000.00	
	BUILDINGS				4,292.50	
	WATER DISTRIBUTION SYSTEM				2,593,964.03	
	MACHINERY AND EQUIPMENT				222,082.74	
51-16610	AUTOMOBILES AND TRUCKS				59,270.72	
51-16810					7,249,266.31	
	ACCUMULATED DEPRECIATION			(	2,318,489.46)	
	TOTAL ASSETS				_	9,347,900,75
					-	-
	LIABILITIES AND EQUITY					
	LIABILITIES					
	n <del></del>				00 000 00	
	DEPOSITS PAYABLE				20,326.00	
	ACCRUED EMPLOYEE BENEFITS				36,274.12	
	DEFERRED REVENUE				7,500.00	
	NET PENSION LIABILITY				21,902.37	
	LOAN PAYABLE USDA 91/01~2020				3,927,832.55	
51-25900	LOAN PAYABLE USDA 91/03~2020			1	728,123.62	
	TOTAL LIABILITIES					4,741,958.66
	FUND EQUITY					
51-26110	DEFERRED INFLOW OF RESOURCES				364,18	
51-20110	DEFENICED IN LOW OF THE CONTROL					
	UNAPPROPRIATED FUND BALANCE:					
51-29110	RETAINED EARNINGS-RESERVED		176,764.53			
	RETAINED EARNINGS-WATER FUND		3,433,350.80			
51-29900	RETAINED EARNINGS-DESIGNATED		886,979.99			
	REVENUE OVER EXPENDITURES - YTD	-	108,482.59	00		
	BALANCE - CURRENT DATE				4,605,577.91	
	TOTAL FUND EQUITY				:•	4,605,942.09
	TOTAL LIABILITIES AND EQUITY					9,347,900.75

#### WATER FUND

OPERATING REVENUE	
51-37-100 WATER SALES 58,621.93 326,325.89 750,000.00 423,67	
51-37-200 WATER CONNECTION FEES .00 .00 1,000.00 1,000	.00 .00
51-37-201 IMPACT FEES 1,555.28 4,665.84 4,500.00 ( 16	.84) 103.7
51-37-300 PENALTIES & FORFEITURES 633.65 3,036.81 8,000.00 4,96	.19 38.0
51-37-410 GRANTS-LEAD & COPPER REVENUE ,00 22,822.00 72,054.00 49,23	.00 31.7
51-37-600 INTEREST - WATER FUND 3,363,64 13,665.30 45,000.00 31,30	.70 30.4
TOTAL OPERATING REVENUE 64,174.50 370,515.84 880,554.00 510,00	.16 42.1
INTEREST - OTHER	
INTEREST - OTHER	
51-38-900 MISCELLANEOUS REVENUE 1,144.59 1,144.59 20,000.00 18,88	5.41 5.7
TOTAL INTEREST - OTHER 1,144.59 1,144.59 20,000.00 18,88	5.41 5.7
574.000.40	1,57 41.3
TOTAL FUND REVENUE 65,319.09 371,660.43 900,554.00 528,8	

#### WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
51-40-110	SALARIES & WAGES - FOREMAN	6,396.80	28,785.60	83,163.08	54,377.48	34.6
51-40-111	SALARIES & WAGES-OPERATOR A&B	5,019,20	22,587.30	64,629.14	42,041.84	35.0
51-40-112	SALARIES & WAGES-UTILITY CLERK	4,202.23	18,910.62	54,630.42	35,719.80	34.6
51-40-115	SALARIES & WAGES - OVERTIME	.00	2,354.17	10,000.00	7,645.83	23.5
51-40-130	BENEFITS - FOREMAN	5,758.11	19,849.52	59,763.22	39,913.70	33.2
51-40-131	BENEFITS - OPERATOR A & B	2,359.05	14,608.71	52,689.01	38,080,30	27.7
51-40-134	BENEFITS - UTILITY CLERK	2,515.38	10,649.76	36,328.03	25,678.27	29.3
51-40-230	WATER FUEL	377.83	2,520.37	6,500.00	3,979.63	38.8
51-40-250	EQUIPMENT SUPPLIES & MAIN.	2,957,84	6,716.09	20,000.00	13,283,91	33.6
51-40-270	UTILITIES - CULINARY	9,453.19	31,027.57	70,000.00	38,972.43	44.3
51-40-271	UTILITIES-PRESSURE PUMP	1,825.39	8,133.66	18,000.00	9,866.34	45.2
51-40-273	UTILITIES-IRRIGATION	2,994.87	13,220.94	18,000.00	4,779.06	73.5
51-40-274	UTILITIES-INTERNET	154.95	511.74	1,800.00	1,288.26	28.4
51-40-280	TELEPHONE - WATER	137,11	411.21	1,500.00	1,088.79	27.4
51-40-310	PROFESSIONAL/TECHNICAL SERVICE	3,186,54	3,959.54	3,000.00	( 959.54)	132,0
51-40-311	LEGAL AND AUDIT SERVICES	2,224,25	4,561.25	6,500.00	1,938.75	70.2
51-40-481	METER SUPPLIES AND MAINTENANCE	.00	00	3,000.00	3,000.00	.0
51-40-510	TRAVEL AND CONFERENCE	.00	.00	2,000.00	2,000.00	.0
51-40-520	ZENNER METER SUPPLIES AND FEES	1,144.59	1,144.59	5,000.00	3,855.41	22.9
51-40-521	ZENNER CONTRACT	.00	.00.	5,000.00	5,000.00	.0
51-40-522	GENERATOR MAINTENANCE	.00	.00	4,400.00	4,400.00	0
51-40-530	INSURANCE AND BONDS	.00	12,474.68	13,000.00	525.32	96.0
51-40-610	MISCELLANEOUS EXPENSE	83,89	403.42	3,000.00	2,596.58	13.5
51-40-620	SERVLINE INSURANCE	2,332.00	5,999.00	20,500.00	14,501.00	29.3
51-40-650	DEPRECIATION	.00	.00	90,000.00	90,000.00	.0
51-40-742	2020 CULINARY WATER PROJECT	.00.	308.00	.00	( 308.00)	.0
51-40-743	LEAD AND COPPER LINE INVENTORY	26,760,69	26,760.69	72,054.00	45,293.31	37.1
51-40-814	CULINARY WATER BOND INTEREST	6,803.05	27,279.41	81,298.31	54,018.90	33.6
	TOTAL EXPENDITURES	86,686,96	263,177.84	805,755.21	542,577.37	32.7
	TOTAL FUND EXPENDITURES	86,686.96	263,177.84	805,755.21	542,577,37	32.7
	NET REVENUE OVER EXPENDITURES	( 21,367.87)	108,482.59	94,798,79	( 13,683.80)	114.4

#### CITY OF MILFORD BALANCE SHEET OCTOBER 31, 2025

#### SEWER FUND

	ASSETS				
E0 44000	CASH - COMBINED FUND			386,352.18	
	ST. TREAS-DESIGNATED SEWER			837,390.26	
	ACCOUNTS RECEIVABLE			35,228.82	
	DEFERRED OUTFLOW OF RESOURCES			39,731,60	
52-14200				29,536.50	
	BUILDINGS			4,643.20	
	SEWER SYSTEM			2,138,772.10	
	MACHINERY AND EQUIPMENT			148,597.45	
	AUTOMOBILES AND TRUCKS			54,520.72	
52-16810				15,734.00	
	ACCUMULATED DEPRECIATION		(	2,156,487.43)	
	TOTAL ASSETS			<del></del>	1,534,019.40
	TOTAL AGGLTO				
	LIABILITIES AND EQUITY				
	EIABIEITIES AND EQUIT				
	LIABILITIES				
	EMBIETTEG				
52-21330	ACCRUED EMPLOYEE BENEFITS			17,792.27	
	DEFERRED REVENUE			7,500.00	
	NET PENSION LIABILITY			21,583.06	
02 20,00			_		
	TOTAL LIABILITIES				46,875,33
	FUND EQUITY				
				252.07	
52-26110	DEFERRED INFLOW OF RESOURCES			358.87	
	UNAPPROPRIATED FUND BALANCE:				
52-29110	RETAINED EARNINGS-RESERVED	24,372.15			
52-29800	RETAINED EARNINGS-SEWER FUND	731,805.34			
52-29900	RETAINED EARNINGS-DESIGNATED	699,566,53			
	REVENUE OVER EXPENDITURES - YTD	31,041.18			
	BALANCE - CURRENT DATE			1,486,785.20	
	TOTAL FUND EQUITY				1,487,144,07
	TOTAL LIABILITIES AND EQUITY				1,534,019,40

#### SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	OPERATING REVENUE					
52-37-100 52-37-201 52-37-400	SEWER FEES IMPACT FEES GRANTS	38,787.02 1,041.23	154,085.83 3,123,69	415,000.00 3,000.00 1,972,000.00	260,914.17 (123,69) 1,972,000.00	37.1 104.1 .0
52-37-400	INTEREST - SEWER FUND	3,539,52	14,385.66	43,000.00	28,614.34	33.5
	TOTAL OPERATING REVENUE	43,367.77	171,595.18	2,433,000.00	2,261,404.82	7.1
	INTEREST - OTHER					
52-38-900	MISCELLANEOUS REVENUE	.00	.00.	4,000.00	4,000.00	.0
	TOTAL INTEREST - OTHER	.00	.00	4,000.00	4,000.00	.0
	TOTAL FUND REVENUE	43,367.77	171,595.18	2,437,000.00	2,265,404.82	7.0

#### SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
52-40-110	SALARIES & WAGES - LEADMAN	6,065.60	27,295.20	78,859.66	51,564.46	34.6
52-40-111	SALARIES & WAGES-OPERATOR A&B	846.40	15,016.50	25,851,66	10,835.16	58.1
52-40-115	SALARIES & WAGES - 5TH MAN	.00	00	40,000.00	40,000.00	<sub>5.8</sub> 0
52-40-130	BENEFITS - OPERATOR A & B	223,14	5,662.45	21,075.60	15,413.15	26.9
52-40-131	BENEFITS - LEADMAN	4,205.20	17,868.89	58,387.76	40,518.87	30.6
52-40-135	BENEFITS - 5TH MAN	.00	.00.	30,000.00	30,000.00	.0
52-40-230	FUEL - SEWER	377.83	1,536.41	6,000.00	4,463.59	25.6
52-40-250	EQUIPMENT SUPPLIES & MAIN	761.84	2,990.24	15,000.00	12,009,76	19.9
52-40-270		397.80	1,497.11	12,500.00	11,002,89	12.0
52-40-280	TELEPHONE - SEWER	31.83	95.40	425.00	329.60	22.5
52-40-310	LEGAL AND AUDIT SERVICES	2,224.25	4,561.25	7,000.00	2,438.75	65.2
52-40-510	TRAVEL AND CONFERENCE	.00	.00	1,000.00	1,000.00	.0
52-40-530	INSURANCE AND BONDS	.00	12,474.67	13,000.00	525.33	96.0
52-40-610	MISCELLANEOUS EXPENSES	40.88	209,88	2,000.00	1,790.12	10.5
52-40-620	SERVLINE PROTECTION	1,062.00	3,186.00	10,000.00	6,814.00	31.9
52-40-650	DEPRECIATION	.00	00	75,000.00	75,000.00	.0
52-40-660	2024 WASTEWATER PROJECT	34,497,50	48,160.00	1,972,000.00	1,923,840.00	2.4
52-40-750		.00	.00	2,400.00	2,400.00	.0
	TOTAL EXPENDITURES	50,734.27	140,554.00	2,370,499,68	2,229,945.68	5.9
	TOTAL FUND EXPENDITURES	50,734.27	140,554.00	2,370,499.68	2,229,945.68	5.9
	NET REVENUE OVER EXPENDITURES	( 7,366.50)	31,041.18	66,500,32	35,459.14	46.7

#### CITY OF MILFORD BALANCE SHEET OCTOBER 31, 2025

#### **GENERAL FIXED ASSETS**

	ASSETS			
91-16110	LAND		260,210.36	
91-16210	BUILDINGS		2,397,266,11	
91-16310	IMPROVEMENTS OTHER THAN BLDGS		3,145,130.37	
91-16410	OFFICE FURNITURE AND EQUIPMENT		213,168.59	
91-16510	MACHINERY AND EQUIPMENT		1,038,700.48	
91-16610	AUTOMOBILES AND TRUCKS		163,719.00	
91-16710	CAPITAL ASSET - INFRASTRUCTURE		3,150,374.84	
	TOTAL ASSETS			10,368,569.75
	LIABILITIES AND EQUITY			
	<del></del>			
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE:			
91-29800	BEGINNING OF YEAR	745,592.15		
91-29850	ADDITIONS - CURRENT YEAR	9,622,977.60		
			40 000 500 75	
	BALANCE - CURRENT DATE	,	10,368,569.75	
				10,368,569.75
	TOTAL FUND EQUITY		-	10,300,309.75
				10,368,569.75
	TOTAL LIABILITIES AND EQUITY		_	10,000,000.70

#### CITY OF MILFORD BALANCE SHEET OCTOBER 31, 2025

#### GENERAL LONG TERM DEBT

	ASSETS		
95-18100	AMT PROVIDED-GENERAL LT DEBT	828,284,68	
	TOTAL ASSETS	-	828,284.68
	LIABILITIES AND EQUITY		
	LIABILITIES		
95-21500	ACCRUED EMPLOYEE BENEFITS	32,042.11	
95-25102	BONDS PAYABLE -CIB LIBRARY	160,000.00	
95-25105	ADMINISTRATION BUILDING LOAN	601,000.00	
95-25700	NET PENSION LIABILITY	35,242.57	
	TOTAL LIABILITIES	<del></del>	828,284,68
	TOTAL LIABILITIES AND EQUITY	_	828,284.68

### Milford Municipal Airport Monthly Fuel Analysis Month October 2025

		Gallons		Gallons		After			Processing	
Date	<u>100 LL</u>	Sold & Test	<u>Jet A</u>	Sold & Test	Tie Down	Hours Fee	<u>Oil</u>	Misc.	<u>Fee</u>	<u>Total</u>
10/1/2025	\$254.58	40.41	\$0.00	0					\$8.48	\$246.10
10/2/2025	\$578.28	91.79	\$544.20	109.84					\$32.36	\$1,090.12
10/3/2025	\$0.00	0	\$0.00	0						\$0.00
10/4/2025	\$277.20	44	\$0.00	0						\$277.20
10/5/2025	\$118.44	18.8	\$0.00	0						\$118.44
10/6/2025	\$85.68	13.6	\$0.00	0					\$4.62	\$81.06
10/7/2025	\$553.33	87.83	\$0.00	0						\$553.33
10/8/2025	\$0.00	0	\$0.00	0						\$0.00
10/9/2025	\$271.59	43.11	\$0.00	0					\$18,45	\$253.14
10/10/2025	\$0.00	0	\$0.00	0						\$0.00
10/11/2025	\$0.00	0	\$0.00	0						\$0.00
10/12/2025	\$0.00	0	\$0.00	0						\$0.00
10/13/2025	\$0.00	0	\$0.00	0						\$0.00
10/14/2025	\$186.54	29.61	\$0.00	0					\$4.38	\$182.16
10/15/2025	\$94.37	14.98	\$0.00	0					\$2.22	\$92.15
10/16/2025	\$109.24	17.34	\$0.00	0					\$2.57	\$106.67
10/17/2025	\$153.90	24.43	\$0.00	0					\$3.90	\$150.00
10/18/2025	\$0.00	0	\$0.00	0						\$0.00
10/19/2025	\$126.06	20,01	\$40.54	8.19					\$5.77	\$160.83
10/20/2025	\$0.00		\$0.00	0						\$0.00
10/21/2025	\$0.00		\$0.00	0						\$0.00
10/22/2025	\$66,78	10.6	\$0,00	0					\$1.57	\$65.21
10/23/2025	\$0.00		\$0.00	0						\$0.00
10/24/2025	\$468.60		\$0.00	0					\$11.01	\$457.59
10/25/2025	\$50.53		\$0.00	0					\$1.19	\$49.34
10/26/2025	\$0.00		\$0.00	0						\$0.00
10/27/2025	\$0.00		\$0.00	0						\$0.00
10/28/2025	\$101.05		\$0.00	0					\$2.37	\$98.68
10/29/2025	\$100.99		\$0.00	0						\$100.99
10/20/2025	\$146.60		\$0.00	0						\$146.60
10/30/2025	\$0.00		\$0.00	0						\$0.00
10/01/2020	\$3,743.76		\$584.74	118.03	\$0.0	\$0.00	\$0.00	\$0.00	\$98.89	\$4,229.61

#### **Balance of Funds for Fuel Purchase**

	Fuel Purchases	
Amount	Gallons	Type
		Jet A
		100 LL

Accumulated Credit Card Balance										
Month Total Month Balance	Payments	Description	Balance							
\$4,328.50			-\$1,719.40 \$2,609.10							
		CC Rem	-\$2,538.02							
	\$0.00	) Cash	-\$2,538.02							

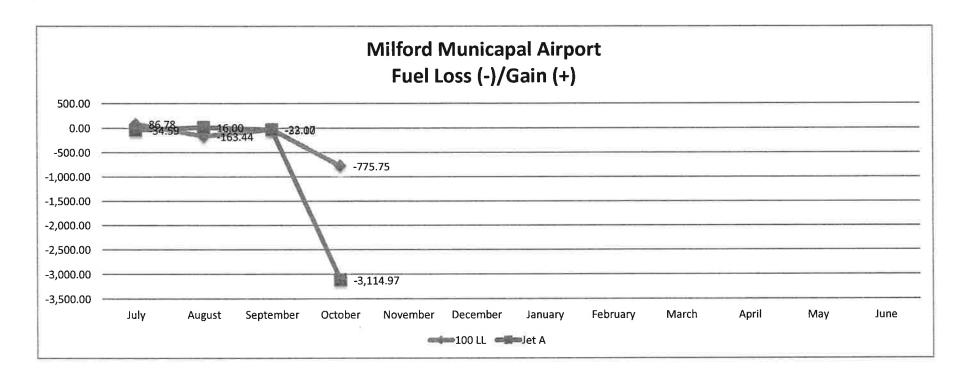
### **Inventory of Fuel**

	Beginning				
	Reading				
100 LL	3849.00				
Jet A	6864.00				
Total	0.00				

Gallons Purchased For Month	Gallons Sold For Month	Actual Ending Reading	Ending Reading	Pump Loss	Cost Per Gallon	Total Inventory
0.00	594.25	3254.75	2479.00	-775.75	\$5.37	\$13,312.23
0.00	118.03	6745.97	3631.00	-3114.97	\$3.95	\$14,342.45
0.00	712.28	10000.72	6110.00	-3890.72		\$27,654.68

### Milford Municipal Airport Fuel Loss/Gain 2025-2026

	ylut	August	September	October	November	December	January	February	March	April	May	June
100 LL Jet A	86.78 -34.59	-163.44 16.00	-22.17 -33.00	-775.75 -3,114.97								·



Milford City Council Meeting Tuesday, October 28, 2025 4:00 PM Milford City Hall, 26 South 100 West Milford, Utah 84751

- Members Present: Mayor Nolan Davis, Council Members Russell Smith, Les Whitney, Scott Symond, and Terry Wiseman.
- 9 Absent: Ian Spaulding
- 10 Staff: City Administrator Makayla Bealer, City Recorder Monica Seifers, Attorney Leo Kanell, Foreman
- 11 Benjamin Stewart.
- Visitors (Official Roster): Elliot Spiering, Buddy Christensen, Valorie Rollins, Pete Brown

14 Call to Order

- Mayor Davis called the meeting to order at 4:00 p.m. followed by the Pledge of Allegiance.
- 17 Visitors
  - a. Western Rock Property lease at Milford Airport for temporary batch plant
  - Buddy Christensen, St George ready mix manager for Western Rock, along with Elliot Spiering, was seeking a location to employ a temporary batch plant to provide concrete on a large volume project for FERVO over next 2 years. He has previously met with Mayor Davis and Administrator Bealer. Mayor Davis reported they met on site north of the hangar and have determined there is power out there. There are a few concerns from pilots as well as the city regarding dust that may go into the hangars, weather station, or onto the apron. Buddy explained the plant is clean and has a dust collector. The most recent job was at Black Desert Golf Course in Ivins and there were no problems there. Most dust would be from equipment entering the yard but it looks compacted. They can bring in material and a water truck to keep it under control if needed. Mayor Davis felt those were the issues they had. Buddy reported that Rocky Mountain Power was coming to look at it and see what it took to get three phase and 600 amp to get them going.

Discussed locations and power and water availability and there are some logistics with best placement and utility access being within sections that would not be favorable due to FAA regulations. Buddy expressed that water could be trucked but it is most favorable for them to tie directly into water so they could batch. He would need to take that to Western Rock for consideration.

Makayla asked if the city council was interested in entertaining an agreement with Western Rock and further research with the airport engineer? The next question is the city would have to do an airspace environmental study, and they take 90-days to complete and the government is currently shut down so it would be delayed until it reopens. Members of the council agreed it was something that was needed. Buddy explained that Wester Rock would like to utilize local operators if they can, if needed they can shuttle operators out of southern Utah. He will talk to his boss about trucking water where it is an additional cost. He would review the sites at the airport while in town.

Matt Sterzer entered meeting at 4:19 PM

 ➤ **MOTION**: Council Member Les Whitney moved to authorize an agreement with Western Rock with a \$2000 monthly lease fee. The motion was seconded by Council Member Terry Wiseman. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

No: None

Absent: Ian Spaulding

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Elliot Spiering and Buddy Christensen left the meeting at 4:22 PM

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### b. Pete Brown/Valorie Rollins, Heritage Plaza - Discuss Main Street parking

Mr. Brown and Ms. Rollins were in attendance to discuss parking on main street. They have been working on cleaning up the buildings and noticed congestive parking on main street and the dangers it presents. They have purchased the corner lot where the drug store was once located. Pete stated that having minimal parking on main street is a deterrent. They want to discuss the possibilities and opportunities of a joint venture with the city regarding parking space on main street with the post office, salon, dog salon, and the various businesses Heritage Plaza will offer. Pete has met with Matt Sterzer to identify grant opportunities. It was indicated that there might be some low-interest longterm loans that would facilitate some sort of project that might increase parking from 20 to maybe 65-75 parking spots. It would have to be engineered. They are not asking the city to build it, they will fund that. It would require sprinkler systems, lighting, it would possibly be a multi-tiered structure. If engineered properly, it could not only be a benefit but could add to the character of Milford. Mayor Davis is curious if that lot is large enough to accommodate a parking garage. He has looked at one in Cedar City that is quite a bit larger and it is still tight for parking. He feels there is a lot of engineering that needs to go into it before committing to see if it is going to be feasible. There are a lot of logistics that go into this. He cited that the city is aware of the issues with the narrowness of main street which hinders parking. UDOT will not come in and redo anything, they won't widen the highway. The traffic issues and parking have been discussed in various local meetings and there are no viable answers right now. There is not a lot UDOT can come in and do. There are a lot of hoops that have to be jumped through. Council Member Whitney asked what challenges or obstacles were involved if they were to butt up against the existing building to the north? Mayor Davis cited that a structural engineer would have to determine that. Council Member Symond was in support of increasing parking downtown stating it was something the council needed to look into it. Mayor Davis replied that nobody was disputing that and it has been discussed and looked into previously; we can't go to the east side because it falls into railroad property and they don't even want to talk.

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Mr. Brown cited that they did not come with any answers to the parking issues but wanted to see if there was any interest or possibility of utilizing that property for more than just their use. They could take the second level and leave the lower level for elderly and handicapped use. Mayor Davis reiterated that it would take a structural engineer to design it. What would those costs be? That is where we are. Pete asked Matt Sterzer if he had any idea what those costs would be. Matt responded that he did not know for a two-level parking structure but he could look into the costs of a structural engineer. Pete indicated that originally they were proposing 30 parking spaces including two large handicap accessible as well as some landscaping. There is not a lot of room but with proper engineering he feels they can take off some of the pressure off of main street. Council Member Whitney revisited that we won't have an approach off main street, will have to use the alley and 500 South. Mayor Davis would like to do some research and determine costs for the engineering.

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Mayor Davis explained that the city does not want the developer to enter into a project and spend a lot of money to find out that it won't work. He would prefer they make sure it is feasible.

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#### Consent Issues

a. Consent issues including bills and payroll, Financial Report September 2025, and minutes of the September 16, 2025 Public Hearing and Regular Council Meeting.

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- ➤ MOTION: Council Member Russell Smith moved to approve the consent issues as presented. The motion was seconded by Council Member Scott Symond. The motion carried with the following votes:
  - Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

104 No: None

105 Absent: Ian Spaulding

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#### **New Business**

#### 108 a. Approval of library background check policy

- Administrator Bealer explained that this is a state requirement that all libraries have a policy. The policy was included in the council packet and has been reviewed by the Library Board and recommended it for council
- 111 approval.
- > MOTION: Council Member Scott Symond moved to adopt the background check policy for the library.
- The motion was seconded by Council Member Terry Wiseman. The motion carried with the following votes:
- 115 Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

116 No: None

117 Absent: Ian Spaulding

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#### b. Consideration of Lease Agreement for airport property

120 Action taken under visitors.

#### 121 c. Acceptance of bids for surplus property: 1989 Dodge

- 122 Administrator Bealer reported that the 1989 Dodge was advertised and bids were received from Cox
- Brothers for \$126; and from Terry Wiseman for \$510. Terry paid for the vehicle and the title has been
- 124 reassigned.
- > MOTION: Council Member Russell Smith moved to approve the surplus and sale of the 1989 Dodge
- to Terry Wiseman for \$510.00. The motion was seconded by Council Member Scott Symond. The
- motion carried with the following votes:
- 128 Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith
- 129 *No: None*
- 130 Absent: Ian Spaulding

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## d. Approval of deeds for library property

- 133 Deeds were prepared for the three property owners. Tom Jones' property includes two parcels. The deeding
- of these properties will line up the property lines with the property owned by Dave Stewart (ADDRESS) at
- the retaining wall where the walking path is located.

MOTION: Council Member Les Whitney moved to approve the mayor and city recorder to sign the deeds for the library property, and authorize the city to pay the \$40 filing fees for recording each deed. The motion was seconded by Council Member Scott Symond. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

141 No: None

Absent: Ian Spaulding

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## e. Appointment of Loni Wright to Milford Elementary Booster Club

➤ **MOTION**: Council Member Les Whitney moved to approve the appointment of Loni Wright to the MES Booster Club. The motion was seconded by Council Member Terry Wiseman. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

149 No: None

Absent: Ian Spaulding

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## f. Hiring of Employees: Jordan Carter - crewmember; Mark Russell - street sweeper operator

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➤ MOTION: Council Member Les Whitney moved to approve Jordan Carter as a crew member and Mark Russell as a street sweeper operator. The motion was seconded by Council Member Scott Symond. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

No: None

Absent: Ian Spaulding

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#### g. Declaration of surplus property - old bay doors and miscellaneous metal

Mayor Davis reported that the city was approached by an individual who would like to take all metal from the city. The crew was busy with water leaks so he went and met with the individual who is willing to pay \$1.10 per pound for copper and \$1.00 per pound for all other metal. The council and foreman discussed options for weighing with Terry mentioning that he had access to certified scales that could be used. Attorney Kanell cited that the council would first have to declare it surplus and accept bids. If the council just wants to get rid of it, no minimum bid would be required.

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➤ MOTION: Council Member Scott Symond moved to declare the old bay doors and all metal at the yard as identified by Foreman Stewart as surplus at a minimum bid of \$1 per pound. Following further discussion regarding the pricing, minimum bid, and identification and location of metal to be included in the surplus, Council Member Symond withdrew his original motion and moved to table the issue until Foreman Stewart had the metal inventoried and located for the surplus. The motion to table was seconded by Council Members Russell Smith and Les Whitney. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

No: None

Absent: Ian Spaulding

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#### h. Discuss easement for Heritage Plaza

Administrator Bealer reported that the city had been contacted by Pete Brown regarding electrical service for the Heritage Plaza project. He has been working with Ricky Mountain Power to establish the necessary service. Pete explained that RMP wants a 5" foot easement in the alley. The power lines will run parallel and next to the building, while the meters will be placed on the rear side of building in the alley. RMP RMP will need access to read the meters. Pete is working on getting an engineer to provide the documents, the council needs to be aware so when documents are ready the city can move it through quickly.

MOTION: Council Member Les Whitney moved to approve the mayor and recorder to sign the documents once available and has been agreed upon by both parties and reviewed by the city attorney. The motion was seconded by Council Member Terry Wiseman. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

192 No: None

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193 Absent: Ian Spaulding

195 Mr. Brown and Ms. Rollins left the meeting at 4:59 PM

## i. Discuss the purchase of two 5 row bleachers for recreation complex using Impact Fee Revenue

Administrator Bealer presented the proposal for expending impact fees from the recreation fund to purchase bleachers to satisfy the expense before the deadline. There is currently \$22,787 available. A quote has been obtained from BSN for \$19,998 for two bleachers.

➤ **MOTION**: Council Member Scott Symond moved to approve the purchase of the bleachers using the impact fee funds. The motion was seconded by Council Member Terry Wiseman. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

No: None

205 Absent: Ian Spaulding

### j. Discuss Beaver County Education Center in Milford

For the past three years, Mayor Davis has reported in Council that Beaver County Economic Development has been working toward establishing an Education Center in Milford and he had met with SUU. The goal of this center is to provide essential training and educational opportunities for nursing, EMT, mining, and geothermal programs, as well as other fields that help Milford High School students transition into the local workforce as well as adults in our area. This project also aims to keep our youth in Milford and Beaver County by creating local training and job pathways, while also offering continuing education opportunities for adults. Southern Utah University (SUU) and Southwest Tech have partnered to operate the center and provide college courses. Beaver County is submitting a grant through the governors office to see if funding to construct the building is available. Mayor Davis and Administrator Bealer attended a meeting last week, and they are requesting a letter of support. A few of the things they are looking for is donation of land in the upper parking lot. The reasons they like this location includes: the students at MHS can leave the high school campus and attend a college environment and the adults that are enrolling can attend a campus that is not tied to a high school environment. Is the city council in support of donating the land at 175 West Center and waiving the impact fees associated if it is funded through the governor's office? Mayor Davis felt it was a great thing and he has met with them several times over the years. He appreciates the work that Matt Sterzer and Administrator Bealer have done over the past couple of weeks to get the application prepared for submission.

Attorney Kanell asked who would own the land. Administrator Bealer replied that the city would retain ownership of the property, there would be an operating agreement with Beaver County or SUU, that will have to be figured out. The city would maintain the grounds. Attorney Kanell asked about the value of the project. Matt Sterzer reported he has received a range of bids between \$450k - \$550K for the building, explaining that the building would be a modular center with wheels, but it will be placed permanently. The grant should cover most if not all the project. Makayla explained that they have been working with Beaver County Assessor, Trent Brown — who assessed the property at \$75K. Milford City would be donating the land for the building but would retain ownership of the land. We would have an agreement like the one for the senior citizen center.

> **MOTION**: Council Member Les Whitney moved to approve the donation of land and waiving of impact fees for the center. The motion was seconded by Council Member Terry Wiseman. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

No: None

Absent: Ian Spaulding

#### **Ordinances and Resolutions**

## a. Resolution 14-2025 "Rounding Policy for Cash Payments"

Administrator Bealer explained that the treasury has determined it is not feasible to make pennies and they will eventually be phased out. Cash payments will be rounded to the nearest nickel. Only cash payments will be affected. The policy will go into effect November 1<sup>st</sup>.

➤ MOTION: Council Member Scott Symond moved to adopt Resolution 14-2025 "Rounding Policy for Cash Payments". The motion was seconded by Council Member Russell Smith. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith

No: None

Absent: Ian Spaulding

#### Staff and Council Reports

#### **Attorney Kanell**

 ➤ Update on the condemned property for the water project. The owners have not worked with the city on deeding the property to the city. The court has contacted Attorney Kanell, they have been holding funds in an account and would like to release it to the owners, so he has prepared paperwork and scheduled a hearing for November 24<sup>th</sup>. He has sent a notice to the owners. If the owners contact the city, just explain that we are trying to get the title worked out and their money released. If they don't respond, Attorney Kanell is hopeful that the judge will order the deeds be recorded and funds released.

#### **Administrator Bealer**

Spoke with Sunrise Engineering for an update on the wastewater project. The plans are expected to be submitted to DEQ within a few weeks. Once DEQ gives approval the wastewater

- project committee will sit down and discuss the contracts, review the plans, and establish a project deadline. Tentatively looking at January 2026 with construction starting early Spring.
  - Waiting for survey results from South Central Communications on the north-south alley on the block of 100 North to 200 North and 600 West to 700 West.
  - > Utah State Tax Commission Letter was included in t the packets regarding the administrative fee increases, members of the council are urged to look at it.
  - > Discussed IOOF in September. We will need to discuss in November so she will place it on the agenda.
  - > Received \$1500 for the American250. Council needs to brainstorm ideas.
  - > SR 21 crosswalk UDOT waiting for lighting material to arrive and then will have Cache Valley Electric install.
  - Applied for \$298K through the Rural Community Grant Program for phase 2 of the Industrial Park Project. Funds are limited this year so we applied for a lesser amount but we feel that amount would allow us to continue our road work in the Industrial Park. Matt Sterzer added that Beaver County would be submitting \$100K to this project through a grant as well.

## **Zoning Administrator Thompson**

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- Reported that the alleyway has been staked, we are waiting for the survey report from SCC. Lisa has had several conversations with Todd Breinholt and he is supposed to be emailing her their plan. She will let the council and property owners know. She has drafted an ordinance for vacating an alley. It will specify that no alleyway will be considered for vacation if utilities exist or if the alleyway provides current or potential access for the maintenance, repair, or installation of public utilities. This ordinance will go to Planning Commission next month for review.
- > Hotel Milford issue Bryon McCarty reached out to Enbridge for a gas meter at his property located at 502 South Main. Enbridge then contacted Kyle Blackner at the building department as part of their standard procedure to get approval to install. The building department was not aware the building was occupied. Inspector Blackner met with Mr. McCarty and learned that the hotel has been occupied occasionally for many, many years, even though the county assessor's office still classifies the property as vacant. To change the classification, a certificate of occupancy would have to be issued. Mr. Blackner has explained to Mr. McCarty that in order to issue the certificate of occupancy and officially change the use from commercial to residential, he is required to apply for a building permit. This is the same process that the McDermott's had to go through when they converted the old elementary school to a residence. Under the International Building Code, any change in use or occupancy requires a building permit to ensure safety standards are met, including: fire protection, emergency egress, smoke alarms, and heating systems. The permit and inspection process allows the building department to verify that the areas being used as living space meet the necessary safety requirements for residential use. Mr. McCarty has contacted Lisa several times and he is confused about the process. She has been communicating with Kyle and Mr. McCarty and has emailed the information to Mr. McCarty, she has also called him to explain the information in the email over the phone. The notes that the building inspectors have put on the portal state that Mr. McCarty needs to specify how all habitable areas are being heated, smoke and CO alarms are to be brought up to current code, wall outlet spacing has to be met, working kitchen and working bathroom is required, and each sleeping room must have emergency escape and rescue openings complying with window sizing, specifying on plans all sleeping rooms with

dimensions, and specify which rooms will be used for storage, if any. As of today, there has been no progress made on the permit. She explained the online process of the building permitting by the county building department and the city. She wants the members of the council to be aware of the situation; Mr. McCarty seems to be confused and does not understand why he is required to do that after all this time. Mayor Davis thanked Administrator Thompson for the update. He cited that when the hotel had a fire, he and Fire Chief Whitney and the Fire Marshall from Richfield investigated it, the Fire Marshall took Mr. McCarty to the side and visited with him and advised him that there was a process that he needed to go through to continue to use that property as a residence, as he called it. He has been told, not only by the city, but the building inspector, that there are steps that need to be taken to avoid a disaster down there, we don't want that.

**Recorder Seifers** 

Municipal Election November 4, 2025. Ballots were mailed out and must be received in the ballot boxes or county clerk's office by 8 pm on Tuesday. Anyone wanting to vote in person can do so by visiting the clerk's office in Beaver with photo ID on October 28, 29, or 30 and November 3, 2025. Tracy reported the county was at 18% returns earlier today but they had not been separated by city.

**Scott Symond** 

> Proposed holding executive session for council regarding personnel when all members of the council can be in attendance. The next scheduled meeting will be fine.

Meeting Adjournment ~ as there was no further business the meeting adjourned at 5:30 PM.





State of Utah

County of Beaver

#### **BOARD of CANVASS CERTIFICAITON**

## 2025 Municipal General Election

The undersigned Milford City Board of Canvassers and the Milford City Recorder do hereby certify the election results of the 2025 Municipal General Election held on the 4<sup>th</sup> day of November 2025, as they appear in the attached official returns of said election as filed and on record in the office of the Clerk of Beaver County.

IN WITNESS WHEREOF, we have hereunto subscribed our signatures this 18<sup>th</sup> day of November 2025.

Nolan Davis, Mayor	Russel G Smith, Council Member	lan "Jeep" Spaulding, Council Membe
Board of Canvassers	Board of Canvassers	Board of Canvassers
Les Whitney, Council Member	Terry Wiseman, Council Member	Scott Symond, Council Member
Board of Canvassers	Board of Canvassers	Board of Canvassers
Monica D Seifers, City Recorder Clerk of the Board of Canvassers		

# **ABSTRACT of VOTES**

Cast in BEAVER COUNTY, Utah at the 2025 Utah Municipal General Election held on November 04, 2025 for,

# Milford Mayor

NAMES OF CANDIDATES ON THE BALLOT

TOTAL VOTES RECEIVED (IN FIGURES)

**NOLAN DAVIS - NONPARTISAN** 

245

**Total Number of Overvotes for Office** 

0

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 04, 2025, do hereby certify that the above is a true and correct Abstract of votes cast at said election for the Milford Mayor and do, therefore, determine and declare the following person(s) has received the greatest number of votes cast for the Milford Mayor.

### **NOLAN DAVIS - NONPARTISAN**

Given under our hands this	day of		
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## **ABSTRACT of VOTES**

Cast in BEAVER COUNTY, Utah at the 2025 Utah Municipal General Election held on November 04, 2025 for,

# **Milford City Council**

NAMES OF CANDIDATES ON THE BALLOT	TOTAL VOTES RECEIVED (IN FIGURES)
TERRY WISEMAN - NONPARTISAN	57
TAYSON N. WILLIS - NONPARTISAN	186
LYNAE MALCHUS - NONPARTISAN	125
IAN SPAULDING - NONPARTISAN	247
Total Number of Overvotes for Office	0
	the filler official proceeds deposited with the

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 04, 2025, do hereby certify that the above is a true and correct Abstract of votes cast at said election for the Milford City Council and do, therefore, determine and declare the following person(s) has received the greatest number of votes cast for the Milford City Council.

1. TAYSON N. WILLIS - NONPARTISAN

2. IAN SPAULDING - NONPARTISAN

Given under our hands this	day of	
-		

# Summary Results Report Municipal General Election November 4, 2025

Beaver County, Utah

STATISTICS	
	TOTAL
Election Day Precincts Reporting	5 of 5
Precincts Complete	5 of 5
Precincts Partially Reported	0 of 5
Absentee/ Early Precincts Reporting	0 of 5
Registered Voters - Total	2,390
Ballots Cast - Total	1,229
Ballots Cast - Blank	0
Voter Turnout - Total	51.42%

## MUNICIPAL GENERAL 2025

# Summary Results Report Municipal General Election November 4, 2025

Beaver County, Utah

## Beaver Mayor

Vote For 1

TOTAL
388
508
909

## **Beaver City Council**

Vote For 2

	TOTAL
ALISON YARDLEY WEBB	325
DAVID RICHARD ALBRECHT	491
HUNTER J. HOLT	412
RANDY M. DAVIS	381
Contest Totals	1,818
STEWS WEST	

## Milford Mayor

Vote For 1

	TOTAL
NOLAN DAVIS	245
Contest Totals	320

## Milford City Council

Vote For 2

	TOTAL
TERRY WISEMAN	57
TAYSON N. WILLIS	186
LYNAE MALCHUS	125
IAN SPAULDING	247
Contest Totals	640

## Summary Results Report Municipal General Election November 4, 2025

## GENERAL MUNICIPAL 2025 - MILFORD

Beaver County, Utah

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Statistics	TOTAL
Registered Voters - Total	111
Ballots Cast - Total	57
Ballots Cast - Blank	0
/oter Turnout - Total	51.35%
Milford Mayor /ote For 1	
	TOTAL
NOLAN DAVIS	32
Contest Totals	57
Milford City Council /ote For 2	
	TOTAL
TERRY WISEMAN	13
TAYSON N. WILLIS	39
YNAE MALCHUS	19
AN SPAULDING	42
Contest Totals	114

Beaver County, Utah

## 01ML02:1

LYNAE MALCHUS

Contest Totals

IAN SPAULDING

Statistics	TOTAL
Registered Voters - Total	532
Ballots Cast - Total	263
Ballots Cast - Blank	0
Voter Turnout - Total	49.44%
Milford Mayor	
Milford Mayor Vote For 1	
	TOTAL
NOLAN DAVIS	213
Contest Totals	263
Milford City Council	
Vote For 2	
	TOTAL
TERRY WISEMAN	44
TAYSON N. WILLIS	147

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# 2025 Canvass - Audit Certification Report

Cour	ty:Beaver Election:Municipal General Election
Pap	er Ballot Audit Summary
1.	Number of paper ballots processed: 1229
2.	Number of ballots audited: 52
3.	List the contests on the ballot that were audited:
	Beaver: Mayor
	Beaver: Council
	Were there any differences between the tabulation software and the votes marked on the paper ballots?
	Yes _XNo (*If YES, please attach an explanation of any inconsistencies)
	100110 ( 11 120, plotted dilatin an explanation of any materials)
DRE	Machine Audit Summary (complete only if applicable)
1.	Number of voting machines used in the election:
2.	Number of polling places used for the election:
3.	Number of voting machines audited:
4.	Were tamper-evident seals affixed to all journal tape canisters?Yes No  (*If no, please attach copies of the journal tape logs for the applicable canisters)
5.	Did all machine serial numbers match when the canisters were installed and removed?Yes No
	(*If no, please attach copies of the journal tape logs for the applicable canisters)
6.	Did any tape seals on the journal tape canisters show evidence of tampering?Yes No
	(*If yes, please attach copies of the logs for the applicable canisters)
7.	Were there any differences between the machine results and hand-counted results for any audited chine?  Yes No *If yes, please attach copies of the hand count logs for the applicable canisters)
1116	Tes 165 100 III yes, please allaun copies of the hand countriege for the approache eliments
Sign	nature Affidavit Audit Summary
o.g.	Total number of signature affidavits audited:
	Did the signature audit reveal any inconsistencies between a signature's initial verification and the audit? Yes _x _No (*If YES, please attach an explanation of any inconsistencies)



# 2025 Canvass - Audit Certification Report

	e	1220		
	of ballots counted:			
Number o	of vote histories:	1229		
Difference	e:	0		
Evnlain a	ny differences:			
22,0.011				
_xYes		nave properly maintaine	d the voter list in accordanc	e with state and
_x_Yes N	and before each	n the requirements of the election, the election offic sion that is certified by t	e software validation rule R er shall verify that the firm he EAC."	623-7: "before us ware version on a
_x_Yes N	and before each	election, the election office	er shall verify that the firm	623-7: "before us ware version on a
_x_Yes N	and before each	election, the election office	er shall verify that the firm	623-7: "before us vare version on a

O Number of ballots where the voter submitted a disability affidavit  1 Total rejected non-provisional ballots that could not legally be cured  1 Returned after the received-by deadline  O Rejected for other non-curable reasons  1.0% Percentage of ballots returned as undeliverable	10.0	Standardized Canvass Statistics Report							
51.4% Proportion of active voters and same-day registrants who cast counted ballots 2,390 Active voters (use only the number given to counties the Friday before the election)  Section 2: Counted Ballot Statistics  1,229 Total ballots counted 4 In-person early voting period ballots counted 5 In-person election day ballots counted 6 In-person election day ballots counted 7 UCGAVA ballots counted returned electronically 8 Provisional ballots counted returned electronically 9 Provisional ballots counted returned electronically 1 UCGAVA ballots counted returned electronically 9 Provisional ballots counted 1,229 Vote histories given 2 Provisional ballots counted match the number of voters given vote history in VISTA? 1,230 If no, provide an explanation below.		Beaver County November 4, 2025							
2,390 Active voters (use only the number given to counties the Friday before the election)  Section 2: Counted Ballot Statistics  Total ballots counted  In-person early voting period ballots counted  In-person election day ballots counted  UOCAVA ballots counted returned electronically  Provisional ballots counted  Emergency ballots counted  Section 3: Vote History Reconciliation  Vote histories given  Na if no, provide an explanation below.  Section 4: Provisional Ballots sisued  Provisional ballots counted match the number of voters given vote history in VISTA?  If no, what is the difference? (surplus vote histories)  If no, provide an explanation below.  Section 4: Provisional Ballot Statistics  Provisional ballots issued  Provisional ballots counted  Already voted  Insufficient ID  Residency  Incomplete form  Other  Percentage of provisionals that were counted  Number of provisional ballots that were same-day registration  Section 5: By Mail Ballot Statistics  9 Total challenged curable ballots (number of voters sent a cure notice)  Total rejected ballots that were curable but not cured  Linvelopes with a signature that does not match the voter's signature  Unsigned envelopes  Ballots challenged for other curable reasons  Percentage of curable ballots not cured  Number of ballots where the voter submitted a disability affidavit  Total rejected hon-provisional ballots that could not legally be cured  Returned after the received-by deadline  Rejected for other non-curable reasons  Percentage of ballots returned as undeliverable	Section 1: Active Voters and Turnout								
Section 2: Counted Ballot Statistics  Total ballots counted  Mail ballots counted  In-person early voting period ballots counted  In-person election day ballots counted  Emergency ballots counted electronically  Provisional ballots counted  Emergency ballots counted  Section 3: Vote History Reconciliation  Vote histories given  Section 3: Vote History Reconciliation  In-person election with the initial provisional ballots counted history in VISTA?  If no, what is the difference? (surplus vote histories)  If no, provide an explanation below.  Section 4: Provisional Ballot Statistics  Provisional ballots issued  Provisional ballots counted  Already voted  In-person election day ballots for the number of voters given vote history in VISTA?  If no, what is the difference? (surplus vote histories)  Foreign an explanation below.  Section 4: Provisional Ballot Statistics  Percentage of provisional ballots that were counted  Number of provisional ballots that were counted  Number of provisional ballots that were same-day registration  Section 5: By Mail Ballot Statistics  Total rejected ballots that were curable but not cured  Envelopes with a signature that does not match the voter's signature  Unsigned envelopes  Ballots challenged for other curable reasons  Ballots challenged for other curable reasons  Ballots challenged for other curable reasons  Percentage of ballots where the voter submitted a disability affidavit  Total rejected onn-provisional ballots that could not legally be cured  Returned after the received-by deadline  Rejected for other non-curable reasons  Percentage of ballots returned as undeliverable	51.4%	4% Voter turnout							
1,229	51.4%								
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Section 6: County Clerk Certification	1.0%	Percentage of ballots returned as undeliverable							
Section of Education		Section 6: County Clerk Certification							

I certify that the information contained in this report is true and accurate. (type your name in the field below)

Ginger McMullin

## SEPTEMBER IN MEETING MINUTES

Administrator Bealer reported that the council should declare the 1989 airport Dodge as surplus property. She suggested the minimum bid be set at least \$100 to cover the tow fee paid by Cox Brothers. Council Member Spaulding would like to have the crew pickup (previously discussed) looked at to see what it would take to get it back up to working standard.

**MOTION**: Council Member Ian Spaulding moved to declare the 1989 Dodge as surplus property at a minimum bid of \$100. Motion was seconded by Council Member Scott Symond. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith, Ian Spaulding

No: None Absent: None

#### f. Discussion: IOOF Cemetery Plots

Administrator Bealer reported there were approximately 20 available plots owned by IOOF. Historically, Milford City has not overseen the use of the plots that are owned by IOOF. This responsibility was managed by Nick Swain followed by Tom McGinn. Lola Bridge has recently inquired if she could allow her son Jared Bridge to use the plot she had reserved for her use. Office staff reviewed their files and located a resolution adopted in 2008 stating that IOOF members and their spouses and veterans and their spouses are eligible for burial in these plots. The office staff is requesting that the council establish clear guidelines for how to handle these plots. Some ideas the staff offered included: allowing the surviving IOOF members and their spouse or veterans and their spouse to use the available plots. The city council could set a period of time where these surviving members could reserve a gravesite on a first come first serve basis.

Sarah Jewett and FERVO left the meeting at 4:58 PM

There was discussion on the available lots owned by the IOOF and how long they have had them. Recorder Seifers reported they were originally purchased almost 100 years ago and by statute the city can go through the reclamation process for anything purchased over 65 years ago. There are a number of the plots that are reserved and those reservations were made by Nick Swain no later than 2009, at which time she believes he saw the need to return approximately 40 unused plots to the city as they were not being utilized by the veterans or the IOOF. We have an undated letter that Nick Swain sent out, it is in the 2009 file so we assume it was around that time frame, but it was addressing members of the IOOF or military and their spouses. Of the 20 sites available, there are 4 that are reserved and one of those reservations is for Babe Ruth who she was certain was not interred in the cemetery.

Lola Bridge was a member and would like to use hers for Jared, who was an IOOF member. The city is looking for a way to verify membership and with no local chapter. City staff is looking for direction on the use and reservation of the IOOF plots. Council Member Spaulding reached out to Jim Beard and suggested tabling this issue.

MOTION: Council Member Ian Spaulding moved to table the discussion on the IOOF plots until further information is available. The motion was seconded by Council Member Terry Wiseman. The motion carried with the following votes:

Yes: Scott Symond, Terry Wiseman, Les Whitney, Russell Smith, Ian Spaulding

No: None Absent: None



#### Makayla Bealer <mbealer@milford.utah.gov>

## **Parking Garage**

3 messages

Benjamin Q. Coray <a href="mailto:bcoray@sunrise-eng.com">bcoray@sunrise-eng.com</a> To: Makayla Bealer <a href="mailto:smbealer@milford.utah.gov">mbealer@milford.utah.gov</a> Fri, Nov 7, 2025 at 2:57 PM

Hi Makayla,

Taking a very high level look at the vacant parcel on the corner of 500 S Main. The usable area looks to be about 64 ft wide by 160 ft long according to measurements on google earth. Using a standard 9 ft by 18 ft parking stall, I think it's possible to get 30-34 stalls in a surface parking lot assuming that storm water retention is under the lot (no pond).

The ramps and aisles needed for a parking structure would likely use around half of the footprint on the lot leaving only 15-17 stalls per level. There may be some space to add a few more stalls for compact cars. There does not appear to be any significant advantage to a parking garage on this property. If it were a larger lot there would be more benefit.

Some other things to consider. A parking garage may work for smaller cars and SUVs but is not ideal for larger vehicles. Storm water collected by the garage will need to be disposed onsite which may be difficult if the garage covers most of the property.

It looks to me like a surface parking lot would provide a very similar number of parking stalls at a fraction of the cost.

Let me know if you need more input on this.

Thanks,

Ben



#### **BENJAMIN CORAY, P.E.**

Project Manager

bcoray@sunrise-eng.com 25 East 500 North, Fillmore, Utah 84631 TEL 435.743.1153 CELL 435.253.2908 sunrise-eng.com

Makayla Bealer <mbealer@milford.utah.gov>
To: Lisa Thompson <lth>son@milford.utah.gov>

Fri, Nov 7, 2025 at 3:42 PM



#### Makayla Bealer <mbealer@milford.utah.gov>

## **MES Gate Project**

2 messages

Richard Rose <richard.rose@beaver.k12.ut.us>
To: Makayla Bealer <mbealer@milford.utah.gov>

Thu, Nov 13, 2025 at 8:34 AM

Makayla,

I told the city council I would give updates on our gate project. It went out to bid in October and was awarded to a company out of Hurricane. (Just an FYI, no locals applied). I asked him on Tuesday what the timeline is and this is what he sent me:

We're currently powder coating the post and plan to set them a week from today. We will then build the swinging gate portion and install it two weeks after. The project will be completed at the beginning of December.

So hopefully we are rockin along before winter really gets here.

Rick Rose Principal Milford Elementary Transportation Director Beaver County School District

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager.

Makayla Bealer <mbealer@milford.utah.gov>
To: Richard Rose <richard.rose@beaver.k12.ut.us>

Thu, Nov 13, 2025 at 8:55 AM

That's great news Rick. Glad to hear it's moving along. I will provide this update to the City Council.

Thanks! Makayla Bealer City Administrator/Treasurer

Every accomplishment starts with the decision to try. Make today GREAT!



PO Box 69 | 26 South 100 West | Milford, UT 84751

≘: Direct Line: (435) 387-2717 | Office (435) 387-2711 ex. 0 ⊠: mbealer@milford.utah.gov | Website: milfordcityutah.com



## MILFORD CITY, A Municipal Corporation

## RESOLUTION NO. 15-2025

## A RESOLUTION ESTABLISHING THE MILFORD MUNICIPAL AIRPORT FEE SCHEDULE

WHEREAS, the City Council of Milford City recognizes the need to establish and maintain an updated fee schedule for the Milford Municipal Airport to ensure consistent and fair charges for the use of airport facilities and services; and

**WHEREAS**, Milford City operates hangars, tie-down areas, and provides fueling and after-hour services that require clear and transparent fees; and

**WHEREAS**, the City Council finds it in the best interest of the City and the users of the Milford Municipal Airport to adopt a current fee schedule;

NOW, THEREFORE, BE IT RESOLVED BY THE MILFORD CITY COUNCIL that the following fee schedule for the Milford Municipal Airport is hereby adopted, effective immediately upon passage:

Fee

\$65.00 per month

## Milford Municipal Airport Fee Schedule

Service / Facility

Hangars attached to the office

Large hangar north of office Tie-down	•	\$400.00 per month \$5.00 per night or \$100.00 per month				
After-hour call outs (5:00 p.m. – 8:00 a daily)	.m. \$25.00 per oc	\$25.00 per occurrence				
Fuel Sales – JET A (with Prist) and 10	OLL Prices set folk order	Prices set following each fuel delivery order				
Passed by the City Council of Milford, Utal	h this 18 <sup>th</sup> of November,	2025 by	the foll	owing vote:		
	MAYOR OF MILFOR	OR OF MILFORD CITY, UTAH				
	By: Nolan Da	/or				
ATTEST:		1.				
	Council Member	Aye	Nay	Absent		
Monica D. Seifers, City Recorder	Ian "Jeep" Spaulding	-				
	Scott Symond Russell Smith		-			
	Les Whitney					
	Terry Wiseman					