

# BOX ELDER COUNTY PLANNING COMMISSION AGENDA

November 20, 2025

**Agenda review with Planning Commissioners at 6:00 p.m.**

**1. CALL TO ORDER 7:00 p.m.** (County Commission Chamber Room, Main Floor)

- a. Roll Call (Commissioners B. Robinson, M. Wilding, J. Holmgren, J. Pugsley, J. Jacobsen, L. Jensen, B. East, B. Bowen)

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL of the October 16, 2025 Planning Commission Minutes.**

**5. UNFINISHED BUSINESS**

- a. **BLUE PHANTOM KENNELS, SP25-007**, Request for Site Plan approval for a commercial kennel business located at approximately 18110 N 6000 W, north of the Riverside area of Unincorporated Box Elder County. [ACTION](#)

**6. PUBLIC HEARINGS**

- a. **COUNTY WATER MASTER PLAN, GP25-001**, Proposal to amend the Box Elder County General Plan to ensure compliance with Utah Code Ann. §17-27a-403 and include the County Water Master Plan. [ACTION](#)
- b. **HARPER WARD COMMUNITY PLAN, GP25-002**, Proposal to amend the Box Elder County General Plan to include the Harper Ward Community Plan. [ACTION](#)

**7. NEW BUSINESS**

- a. **GSL LITHIUM EXTRACTION, SP25-008**, Request for Site Plan approval for a lithium extraction facility located on the north arm of the Great Salt Lake. [ACTION](#)
- b. **ROCHE RANCHES SUBDIVISION NO. 2 and AMENDMENT OF LOT 1, SS25-028**, Request for a subdivision amendment, located at 6322 W 17100 N in the Riverside area of Unincorporated Box Elder County. [ACTION](#)
- c. **ROBERTS LANDSCAPE ROCK, SP25-009**, Request for Site Plan approval for a commercial landscape/rock product facility located at 8393 N 6800 W in the Elwood area of Unincorporated Box Elder County. [ACTION](#)
- d. **UDY AG PROTECTION AREA, APA25-15**, Request for an agriculture protection area on a parcel located in the Riverside area of Unincorporated Box Elder County. [ACTION](#)
- e. **ROCHE/MEYERS AG PROTECTION AREA, APA25-16**, Request for an agriculture protection area on multiple parcels located in the East Garland/Howell area of Unincorporated Box Elder County. [ACTION](#)
- f. **MITCHELL AG PROTECTION AREA, APA25-17**, Request for an agriculture protection area on multiple parcels located in the Harper Ward area of Unincorporated Box Elder County. [ACTION](#)

**8. WORKING REPORTS**

- a. Temporary Use Permits

**9. PUBLIC COMMENT**

**10. ADJOURN**