

# NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at approximately 4:00 p.m., or soon thereafter, on Tuesday, November 18, 2025, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely view the open portions of the meeting through live broadcast by connecting to <a href="https://www.youtube.com/@CottonwoodHeights/streams">https://www.youtube.com/@CottonwoodHeights/streams</a>, the city's YouTube channel.

**4:00 p.m.** 1. **WELCOME** – *Mayor Mike Weichers* 

## 2. REVIEW OF BUSINESS MEETING AGENDA

Mayor Mike Weichers (10-15 min.)

# 3. **STAFF REPORTS**

(Each week the city council and staff provide informational reports as a method of keeping up on the day-to-day activities of the city. This agenda item is set aside to allow council members to ask questions or for staff to bring the council up to date regarding any changes since the report was made).

- a. Parks, Trails, and Open Space (PTOS) Committee Report Committee Chair Chris Owens (20 mins.)
- b. WUI and Fireworks Maps Discussion

  Community and Economic Development Director Jim Spung and UFA Chief Riley
  Pilgrim (30 mins.)
- c. Chicken Coops Discussion
  Community and Economic Development Director Jim Spung (20 mins.)

## 4. REVIEW OF CALENDARS AND UPCOMING EVENTS\*

- a. Winter Lobby Arts Display Monday, November 17<sup>th</sup> to Monday, January 5th
- b. Senior Social (Snowman Craft) Wednesday, November 19<sup>th</sup> at 1:30 p.m. at City Hall.
- c. Light the Heights Monday, December 1<sup>st</sup> from 5:00 p.m. to 7:30 p.m. at City Hall.
- d. Christmas Concert with Eclipse 6 Friday, December 5th from 7:30 p.m. to 9:00 p.m. at Butler Middle School (Tickets Required Sold Out)

<sup>\*</sup>For more information, please visit CH.UTAH.GOV and click Community Calendar

- 5. POSSIBLE CLOSED MEETING TO DISCUSS LITIGATION, PURCHASE OR LEASE OF REAL PROPERTY, THE CHARACTER AND PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, OR ANY OTHER PERMITTED PURPOSE FOR CLOSED MEETINGS UNDER UTAH CODE ANN. 52-4-205 OR OTHER APPLICABLE LAW.
- 6. ADJOURN CITY COUNCIL WORK SESSION



# NOTICE OF COMMUNITY DEVELOPMENT AND RENEWAL AGENCY WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights Community Development and Renewal Agency will hold a **Business Meeting** beginning at or about **5:30 p.m. on Tuesday, November 18, 2025**, in the Cottonwood Heights **City Council Work Room** located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely view the open portions of the meeting through live broadcast by connecting to the city's YouTube channel: <a href="https://www.youtube.com/@CottonwoodHeights/streams">https://www.youtube.com/@CottonwoodHeights/streams</a>.

- 1.0 **WELCOME** Chair Mike Weichers
- 2.0 POSSIBLE CLOSED MEETING TO DISCUSS LITIGATION, PURCHASE OR LEASE OF REAL PROPERTY, THE CHARACTER AND PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, OR ANY OTHER PERMITTED PURPOSE FOR CLOSED MEETINGS UNDER UTAH CODE ANN. 52-4-205 OR OTHER APPLICABLE LAW.

#### 3.0 APPROVAL OF MINUTES.

The minutes of this meeting will be approved through the following process: The Agency's secretary promptly will circulate a draft copy of the minutes to the Board members, who then will have three business days to provide any proposed corrections to the secretary. The secretary will then circulate a revised draft of the minutes to the Board members, and the same review process will continue until such time as no corrections to the draft minutes are received within the three business days review period, whereupon that draft of the minutes will be deemed approved and will become the final minutes of the meeting.

#### 4.0 **ADJOURN**

On Thursday, November 13, 2025, a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was sent to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the city, by the Office of the City Recorder. The agenda was also posted on the City's website at <a href="http://pmn.utah.gov">www.ch.utah.gov</a> and the Utah Public Notice website at <a href="http://pmn.utah.gov">http://pmn.utah.gov</a>.

## DATED this 13th day of November 2025

Tiffany Janzen, Agency Secretary

The city building for this meeting is accessible. In compliance with the Americans with Disabilities Act, people with disabilities may make requests for reasonable accommodation or assistance by notifying the City Recorder at 801-944-7021 or <a href="mailto:recorder@ch.utah.gov">recorder@ch.utah.gov</a>, at least two business days before the meeting, or by calling Relay Utah at 711.



# NOTICE OF MEETING BOARD OF CANVASSERS

Pursuant to UTAH CODE ANN. 20A-4-301(2), notice is hereby given that the **Board of Canvassers of Cottonwood Heights** will canvass the November election final returns during a public meeting, to be held on **Tuesday**, **November 18**, **2025** at approximately **6:45 p.m.** in the City Council Chambers located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah.

- 1. Call to Order
- 2. Report Election Results for 2025 Municipal Election.
- 3. Consideration of **Declaration 2025-01** Approving the Canvass of the 2025 Municipal General Election.
  - (By this resolution the city council sitting as the city's board of canvassers will approve the results of the 2025 municipal general election).
- 4. Adjourn

On Thursday, November 13th, a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was sent to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the city, by the Office of the City Recorder. The agenda was also posted on the City's website at <a href="http://pmn.utah.gov">www.ch.utah.gov</a>, and the Utah Public Notice website at <a href="http://pmn.utah.gov">http://pmn.utah.gov</a>.

#### DATED this 13th day of November 2025

Tiffany Janzen, City Recorder

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# NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL BUSINESS MEETING AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Business Meeting beginning at approximately 7:00 p.m., or soon thereafter, on Tuesday, November 18, 2025, in the Cottonwood Heights City Council Chambers located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely view the open portions of the meeting through live broadcast by connecting to <a href="https://www.youtube.com/@CottonwoodHeights/streams">https://www.youtube.com/@CottonwoodHeights/streams</a>, the city's YouTube channel.

Persons physically attending the meeting in the City Council Chambers may make verbal comments to the City Council when invited to do so, after completing a speaker comment card. Citizen comments may also be submitted in writing to the city recorder at <a href="cityrecorder@ch.utah.gov">cityrecorder@ch.utah.gov</a> by noon, on the meeting date. In the interest of time and those attending the meeting live, however, **submitted written comments** will be entered into the record and distributed to the City Council, but **will not** be read at the public meeting.

Civility and decorum should be applied in all discussions and debates. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

- **7:00 p.m.** 1.0 **WELCOME** *Mayor Mike Weichers* 
  - 2.0 PLEDGE OF ALLEGIANCE
  - 3.0 CITY COUNCIL COMMITTEE REPORTS
  - 3.1 Committee Reports by Councilmember Matt Holton (3 min.)
  - 3.2 Committee Reports by Councilmember Suzanne Hyland (3 min.)
  - 3.3 Committee Reports by Councilmember Shawn Newell (3 min.)
  - 3.4 Committee Reports by Councilmember Ellen Birrell (3 min.)
  - 3.5 Committee Reports by Mayor Mike Weichers (3 min.)

#### 4.0 **REPORTS**

4.1 Truth in Taxation Report Concerning the South Salt Lake Valley Mosquito Abatement District—Councilmember Ellen Birrell (Councilmember Birrell, the city's liaison to the South Salt Lake Valley Mosquito Abatement District board, will present a truth in taxation report concerning the district's proposed property tax increase as required by Utah Code Ann. 17B-1-1003(2)).

## 5.0 **CITIZEN COMMENTS**

During each regular city council meeting (specifically excluding work sessions), there will be a period not to exceed sixty minutes for citizen comment." (Cottonwood Heights Code of Ordinances 2.30.160 (B)) Persons physically attending the meeting in the City Council Chambers may make verbal comments to the City Council when invited to do so by the meeting chair. Persons attending the meeting remotely may not make verbal comments to the City Council during the meeting. Persons attending the meeting remotely, or who do not attend the meeting either physically or remotely, are invited to submit written comments to the City Recorder before Noon. on the meeting date. Written comments that are timely submitted will be admitted into the record of the meeting and distributed to the City Council but will not be read at the public meeting.

#### 6.0 **ACTION ITEMS**

- 6.1 Consideration of **Ordinance 449** Confirming and Ratifying the "Creek Road West" Annexation.
  - (This ordinance will confirm and ratify the "Creek Road West" annexation effected by Ordinance 440 adopted on 20 May 2025).
- 6.2 Consideration of **Ordinance 450** Amending Chapters 9.65 and 15.08 of the Cottonwood Heights Code of Ordinances and Adopting a Wildland Urban Interface Map.
  - (In compliance with House Bill 48 enacted by the Utah Legislature, the ordinance will amend the city's code of ordinances to adopt the Utah Wildland Urban Interface Code and adopt a wildland urban interface map for the city).
- 6.3 Consideration of **Ordinance 451** Approving a Second Driveway Exception at 3396 East Antler Way.
  - (Pursuant to Cottonwood Heights Code 14.12.150 this ordinance will grant an exception to Cottonwood Heights Code 14.12.110(B)(1) by approving a second driveway access to Antler Way).
- 6.4 Consideration of **Ordinance 452** Approving a General Plan Amendment for .48 Acre of Realty at 3425 East Bengal Blvd. from Neighborhood Commercial to Residential Medium Density.
  - (This ordinance will approve amending the city's general plan to change the land use map designation of the referenced parcel of realty from Neighborhood Commercial to Residential Medium Density as recommended by the Planning Commission).
- 6.5 Consideration of **Ordinance 453** Approving the Re-zone of .48 Acre of Real Property Located at 3425 East Bengal Blvd. from NC (Neighborhood Commercial) to RM (Residential Multi-Family) and Amending the Zoning Map.

  (This ordinance will approve recogning the referenced parcel of realty from NC.
  - (This ordinance will approve rezoning the referenced parcel of realty from NC [Neighborhood Commercial] to RM [Residential Multi-Family] and will amend the zoning map accordingly. Approval of this ordinance will only be appropriate if Ordinance 452 approving a general plan amendment for the subject realty is approved.
- 6.6 Consideration of **Resolution 2025-70** Approving Amendment No. 2 to an Interlocal Cooperation Agreement with Salt Lake County for the Bonneville Shoreline Trail Alignment.
  - (By this resolution the council will approve the city's entry into the second amendment to a 2019 interlocal agreement with Salt Lake County whereunder the city will be reimbursed up to \$1.5 Million in transportation funds for expenditures incurred in finalizing the Bonneville Shoreline Trail's location and alignment, determining public access points and connectivity to other regional amenities, and certain related construction activities. The amendment extends the time for the city to complete such work until 31 December 2026).
- 6.7 Consideration of **Resolution 2025-71** Approving a Cooperative Agreement with UDOT for Law Enforcement Resources in Connection with the Cottonwood Canyons.
  - (By this resolution the council will approve the city's entry into an agreement with Utah Department of Transportation whereunder, in return for a payment of \$180,000, the city will provide law enforcement resources to assist with parking enforcement, traction rule enforcement, and other duties in connection with the Cottonwood Canyons through 31 October 2026).

## 7.0 **CONSENT CALENDAR**

7.1 Approval of the minutes for the City Council/Planning Commission Joint Work Session of October 21, 2025.

#### PUBLIC COMMENT PROCEDURE

During each City Council business meeting (specifically excluding work sessions), there will be a period not to exceed 60 minutes for citizen comment. (Code of Ordinances 2.30.160 (B)). Any person wishing to comment on any item not otherwise on the agenda for public comment may address the City Council during the Public Comment period. Any person wishing to comment during the Public Comment period shall request recognition by the Mayor and upon recognition, approach the microphone and state their name, state if they are a resident of Cottonwood Heights and either provide their address or their Council district; and then address the City Council. Any person wishing to comment shall limit their comments to no more than three (3) minutes unless more or less time is specified by the Mayor. Citizen groups who are present will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes unless more or less time is specified by the Mayor. All comments shall be directed to the City Council. No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

The City Council may choose to limit the amount of time allotted to public comment on a specific issue. In such cases, special procedures for determining who will be allowed to speak and the order of such speakers will be determined by the Council. In the interest of time and those attending the meeting live, submitted written comments will be entered into the record, distributed to the City Council but not read at the public meeting.

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# DATED this 13th day of November 2025

Tiffany Janzen, City Recorder

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