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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**UTAH COUNTY COMMUNITY REINVESTMENT AGENCY**  
WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**October 29, 2025 - 2:00 PM**

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

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**~MEETING MINUTES~**

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner (via Zoom)

Others in attendance: See attached sign-in sheet.

*(Meeting called to order: 2:10 pm)*

**PUBLIC HEARING**

1. PUBLIC HEARING TO CONSIDER ADOPTING THE UTAH COUNTY COMMUNITY REINVESTMENT AGENCY QUICKSILVER SOLAR COMMUNITY REINVESTMENT PROJECT AREA PLAN AND BUDGET.

-Ezra Nair, Commission

**COMMISSIONER BELTRAN: MOTION TO OPEN PUBLIC HEARING**  
**COMMISSIONER POWERS GARNDER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

**BRANDY GRACE (Representing Enyo Energy) THIS PROJECT WILL COVER 11,000 ACRES OF MOSTLY UNINCORPORATED UTAH COUNTY. SOME OF IT COVERS FAIRFIELD AND A LITTLE BIT OF EAGLE MOUNTAIN. THE PROJECT PLAN IS AVAILABLE ON THE COUNTY WEBSITE AND THEY HAVE BEEN MEETING WITH THE STAKEHOLDERS.**

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**COMMISSIONER BELTRAN: MOTION TO CLOSE PUBLIC HEARING**  
**COMMISSIONER POWERS GARDNER: SECOND**  
**ALL IN FAVOR: AYE**  
**PASSED: 3/0**

**REGULAR AGENDA**

1. APPROVAL OF THE MINUTES FOR THE SEPTEMBER 29, 2025 UTAH COUNTY COMMUNITY REINVESTMENT AGENCY PUBLIC MEETING  
-Jolynn Clegg, Clerk

**COMMISSIONER BELTRAN: MOTION TO APPROVE**  
**COMMISSIONER POWERS GARDNER: SECOND**  
**ALL IN FAVOR: AYE**  
**PASSED: 3/0**

2. ADOPT A RESOLUTION APPROVING AND TENTATIVELY ADOPTING THE 2026 TENTATIVE BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF THE COMMUNITY REINVESTMENT AGENCY OF UTAH COUNTY, UTAH, AND SET A DATE, TIME, AND LOCATION FOR A PUBLIC HEARING TO DISCUSS THE 2026 CALENDAR YEAR BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF THE COMMUNITY REINVESTMENT AGENCY OF UTAH COUNTY, UTAH, FOR WEDNESDAY, DECEMBER 3, 2025, AT 2:00 P.M. IN THE UTAH COUNTY ADMINISTRATION BUILDING, 100 EAST CENTER STREET, ROOM 1400, PROVO, UTAH.

-Aileen Conder, Commission

**COMMISSIONER BELTRAN: MOTION TO APPROVE**  
**COMMISSIONER POWERS GARDNER: SECOND**  
**ALL IN FAVOR: AYE**  
**PASSED: 3/0**

*Resolution 2025-948*  
*Notice 2025-949*

**PUBLIC COMMENTS**

(Timestamp: 2:30)

COMMISSIONER POWERS GARDNER SAID THAT THE PROPOSED AREA RIGHT NOW IS ZONED FOR MINING AND GRAZING AND THE COUNTY GETS LESS THAN \$1,000 IN REVENUE. THIS PROJECT HAS THE POTENTIAL TO BRING US OVER A BILLION DOLLARS IN THE NEXT 30 YEARS AND THE VAST MAJORITY OF THAT MONEY WILL GO TO THE LAKE MOUNTAIN SCHOOL DISTRICT, WHICH WILL BE THE LOWEST FUNDED PER CAPITA WHEN IT FORMS IN JANUARY. SHE IS EXCITED TO SEE THIS PROJECT MOVE FORWARD.

**COMMISSIONER BELTRAN: MOTION TO ADJOURN**  
**COMMISSIONER POWERS GARDNER: SECOND**  
**ALL IN FAVOR: AYE**  
**PASSED: 3/0**

**MEETING ADJOURNED**  
(Meeting adjourned: 2:13 pm)

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NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
October 29, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg  
Miss Utah County  
Cheri Ekelson  
Mark Carter  
Fawn Child  
Theron Case  
Pamela Stetson  
Janalce Anderson  
Burt Harvey  
Christine Miller  
Burt Garfield  
Robert Baxter  
Andrea Allen  
Eric Edwards

Clerk's office  
MUC  
Assessor's office  
Recorder's  
Assessor's  
Assessor's  
Assessor  
Auditor  
—  
Assessor  
Purchasing  
Recorder  
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Meeting minutes approved at the November 12, 2025 Utah County Community Reinvestment Agency Public Meeting.

Signed by:



ATTEST:  
AARON R. DAVIDSON  
Utah County Clerk

DocuSigned by:

Brandon B. Gordon

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BRANDON B. GORDON, Chair

Signed by:  
By: Jolynn Clegg  
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Deputy