



Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, November 18, 2025**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: bit.ly/LoganCouncilMeetings

5:30 p.m.

REGULAR MEETING AGENDA

1. **Call to Order:** *Chair Jeannie F. Simmonds*
2. **Opening Ceremony:** *Craig Carlston, City Attorney*
3. **Acceptance of [Minutes](#) and Approval of Agenda** – *Chair Simmonds*
4. **2025 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.:** Next meeting: December 2, 2025
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.
6. **MAYOR/STAFF REPORTS:**
 - A. Canyon Road Update – *Mayor Daines*
 - B. FY 2025 Annual Comprehensive Financial Report – *Richard Anderson, Finance Director*
7. **COUNCIL BUSINESS:**
 - A. Planning Commission Update – *Chair Simmonds*
 - B. Board and Committee Reports – *Chair Simmonds and Councilmember M. Anderson*

**6:15 p.m.
ESTIMATED**

8. ACTION ITEMS:

- A. **PUBLIC HEARING - CODE AMENDMENTS** – Consideration of proposed amendments to Section 17.30.180 of the Land Development Code to clarify road standards and access specifications for multi-family infill and flag lot development – [Ordinance 25-20](#) – *Russ Holley, Planner*
- B. **PUBLIC HEARING - Budget Adjustments FY 2025-2026 appropriating:** \$5,889 funds received from the US Treasury Department for the Police Department to be used to purchase specialized equipment for the collection and documentation of evidence in criminal investigations; \$9,374 funds received from the US Treasury Department for the Police Department to purchase specialized equipment for the collection and documentation of evidence in criminal investigations - [Resolution 25-45](#) – *Richard Anderson, Finance Director*

**6:45 p.m.
ESTIMATED**

9. WORKSHOP ITEMS:

- A. Consideration of a proposed ordinance amending Section 8.04.019 of the Logan Municipal Code regarding the Wildland Urban Interface Code – [Ordinance 25-21](#) – *Mike DeSimone, Community Development Director*
- B. **CODE AMENDMENT** – Consideration of a proposed amendment to Chapter 5.10 of the Logan Municipal Code “Alcoholic Beverages” – [Ordinance 25-22](#) – *Aaron Smith, Neighborhood Improvement Manager*

AGENDA CONTINUED



C. Budget Adjustments FY 2025-2026 appropriating: \$31,528 funds received for police overtime shifts –
Resolution 25-47 – Richard Anderson, Finance Director

10. OTHER CONSIDERATIONS:

7:45 p.m.
ESTIMATED

11. ADJOURN

7:45 p.m. CLOSED SESSION (Estimated)

***The Logan Municipal Council will meet at 7:45 p.m. in the
Logan Municipal Council Chambers, 290 North 100 West,
to consider administration's request for a Closed Session to discuss potential litigation.***

On Thursday, November 13th 2025 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 13th day of NOVEMBER 2025

Teresa Harris, City Recorder

Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

Holly H. Daines, Mayor
Jeannie F. Simmonds, Chair
Mike Johnson, Vice Chair
Amy Z. Anderson, Councilmember
Mark A. Anderson, Councilmember
Ernesto López, Councilmember

