## **Salt Lake County Housing Trust Fund Advisory Board Meeting**

Thursday, November 13, 2025 | 8:30 to 9:30 am (MST)





Board members and/or members of the public who are not physically present at the anchor location may attend the meeting remotely by electronic or telephonic means through the WebEx platform. The electronic meeting link is <a href="https://slco.webex.com/slco/j.php?MTID=mb26985ca799ef879bcc4a5d0a4f83757">https://slco.webex.com/slco/j.php?MTID=mb26985ca799ef879bcc4a5d0a4f83757</a> or members may call 1-602-666-0783 (Meeting Number/Access Code 2507 332 1905, Password: 2M6PyZPw28i)

## **AGENDA**

Agenda Item	Time
1. Welcome & Verify Quorum: Matt Dahl, Chair	8:30
2. Approval of the Meeting Minutes for June 12, 2025, Meeting	8:34
3. Salt Lake County Consolidation Plan	8:40
- Housing and Community Development Director will review Salt Lake County's	0.40
Consolidated plan	
- Answer HTF Advisory Board questions	
4. Other Business	9:28
- Bluffdale ADU Resource Toolkit update	
- Formally ARPA Contracts updates	
- Personnel changes in the County	
- HTF Advisory Board other business	
Adjourn	9:30

## Attachments:

- June 12<sup>th</sup> Meeting Minutes
- 2025 SLCo Consolidated Plan