WHITE CITY COUNCIL MEETING AGENDA



November 13, 2025 6:00 PM

White City Water Improvement District 999 E Galena Drive, White City 84094

PUBLIC NOTICE IS HEREBY GIVEN that the White City Council will hold a regular meeting on the **13**th **day of November**, **2025** at the White City Water Improvement District, 999 E Galena rive, White City, Utah as follows:

This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. **Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

6:00 p.m. – <u>WORKSHOP</u>

- 1. <u>Public Comments</u> -- (*Limited to 3 minutes per person*) Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.*)
- 2. Discussion/Clarification of Agenda Items
- 3. Code Enforcement Update [Mike Milne, Code Enforcement Supervisor]
- 4. Engineering Project Update [Chad Anderson, P.E. Engineering Manager]
- 5. Discuss future agenda items
- 6. Close Workshop Meeting

BUSINESS MEETING

- 1. Welcome and Determine Quorum
- 2. Financial Report [Dave Sanderson, Financial Manager; Daniel Hoffman, Senior Accountant]
- 3. Unified Fire Authority Report [Chief Ken Aldridge]
- 4. Unified Police Department Report [Detective Josh Smith, Chief April Morse]

5. ACTION ITEMS

- 5.1 Approve Minutes of October 2, 2025 [Rori Andreason, City Administrator]
- **5.2** Discussion and Consideration of Resolution No. 2025-11-01 Establishing Time and Place for Holding Regular City Council Meetings for the 2026 Calendar Year *[Rori Andreason, City Administrator]*

6. DISCUSSION ITEM

6.1 Discuss Wildland Urban Interface Code [Chief Wade Watkins]

7. COUNCIL REPORTS

- 7.1 Greater Salt Lake Municipal Services District/Council of Governments [Mayor Paulina Flint]
- 7.2 Unified Fire Authority/Unified Fire Service Area [Council Member Tyler Huish]
- 7.3 Mosquito Abatement/Salt Lake County Animal Control [Council Member Linda Price]
- 7.4 Unified Police Department/SLVLESA / Council Member Phillip Cardenaz/
- 7.5 Wasatch Front Waste & Recycling District [Council Member Greg Shelton]

8. <u>CITY ADMINISTRATOR REPORT</u>

9. CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)

- **9.1** Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
- 9.2 Strategy sessions to discuss pending or reasonably imminent litigation.
- **9.3** Strategy sessions to discuss the purchase, exchange, or lease of real property.
- 9.4 Discussion regarding deployment of security personnel,
- 9.5 Other lawful purposes as listing in Utah Code 52-4-205

10. ADJOURN

ZOOM MEETING

Topic: White City Council Meeting

Time: Nov 13, 2025 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/84343827755?pwd=lFuE7n0YHHPeMZM0c1bxp79QfSeqjX.1

View meeting insights with Zoom AI Companion https://us06web.zoom.us/launch/edl?muid=077063a2-e42e-46d4-af45-2b72271b315f

Meeting ID: 843 4382 7755

Passcode: 531534

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District, in support of White City, will make reasonable accommodation for participation in the meeting. To request assistance, please call (385) 468-6703 – TTY 711.

A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at whiteCity and the State Public Notice Website at http://pmn.utah.gov. Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.

POSTED: November 11, 2025

9/30/2025

	Actual to		FY 2026		
Revenues	9/30/2025		Budget]	Projected
Sales tax	248,798		1,000,000		1,000,000
Franchise tax	250		, , , , , <u>-</u>		-
Transportation sales tax	4,801		90,000		90,000
Class C road funds	39,858		240,000		240,000
Business licenses	510		2,500		2,500
Building permits	4,497		25,000		25,000
Other permits	100		-		100
Zoning-land use permits	-		-		-
Grants care funds	-		-		-
ARPA funding	-		-		-
Engineering services	9,198		2,000		10,000
Planning services	1,000		-		2,000
Code enforcement fines	-		-		-
Justice court fines	11,273		30,000		30,000
Miscellaneous	-		-		-
Interest earnings	10,408		42,000		42,000
Transfers in	543,339		543,339		543,339
Total Revenues	\$ 874,032	\$	1,974,839	\$	1,984,939
Expenses - Administration					
Wages	20,625		82,500		82,500
Employee Benefits	1,578		9,000		9,000
Awards, Promotions & Meals	5,239		10,070		10,070
Subscriptions/Memberships	3,092		-		3,500
Printing/Publications/Advertising	2,113		15,000		15,000
Office expense and supplies	-		1,500		1,500
Attorney-civil	18,000		82,000		82,000
Attorney- land use	_		15,000		15,000
Training and seminars	-		7,070		7,070
Web page development/maint	1,323		24,452		24,452
Software streaming	1,611		2,000		2,000
Payroll processing fees	134		1,000		1,000
Communications	_		21,900		21,900
Contributions/special events	-		53,000		53,000
Credit card and bank expenses	-		-		-
Insurance	9,113		17,250		17,250
Workers comp insurance	833		1,200		1,200
Postage	744		8,000		8,000
Professional & technical	24,750		144,900		144,900
Election support services	500		39,497		39,497
SL (Client) County support services	_		-		-
ARPA expense	-		-		-
Justice Court remediation -UPD	-		-		-
Rent	-		3,000		3,000
Non classified expenses	-		5,000		5,000
Total Administration	\$ 89,655	\$	543,339	\$	546,839
Transfer to General fund	330,691		1,431,500		1,431,500
Transfer to Capital projects	-		-		-
Total Transfers	\$ 330,691	\$	1,431,500	\$	1,431,500
Total Expenses	\$ 420,346	\$	1,974,839	\$	1,978,339
Surplus/Deficit	\$ 453,686	\$		\$	6,600
	 ,	<u> </u>		<u> </u>	,

White City > Designated Fund Budget Report Yearly

FY 2025 Actual to 9/30/2025 Projected **Revenues** Budget Municipal Telephone franchise tax 5,054 9,600 9,600 Municipal electric franchise tax 47,902 108,000 108,000 Natural gas franchise tax 5,588 108,000 108,000 Google Franchise 4,000 12,000 12,000 ARPA funding Miscellaneous 9,000 9,000 Interest earnings 3,803 Transfers in \$ 66,347 246,600 \$ 246,600 **Total Revenues Expenses - Designated fund** ARPA expense Reserves 246,600 246,600 **Total Administration** \$ 246,600 \$ 246,600 Surplus/Deficit \$ \$ \$ 66,347

25.00%

9/30/2025

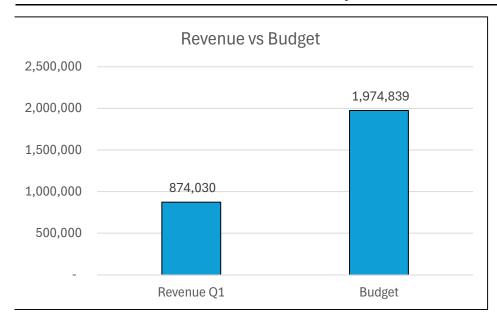
Liquor Fund Budget Report Yearly

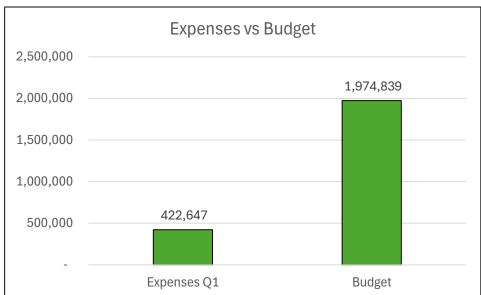
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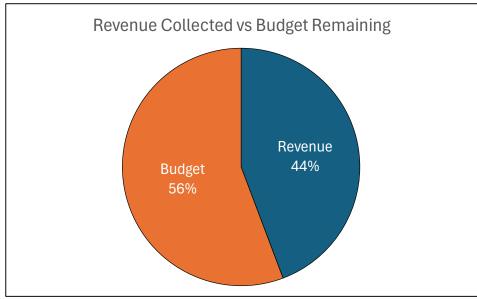
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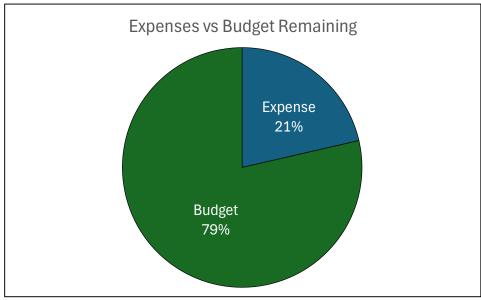
	Actual to		F	7 2026		
Revenues	9/30/2025		В	udget	Pre	ojected
State Liquor Allotment		-		5,000		5,000
Miscellaneous		-		-		-
Interest earnings		-		-		-
Transfers in						
Total Revenues	\$	-	\$	5,000	\$	5,000
Expenses - Administration						
Beer expenses		-		5,000		5,000
Non classified expenses		<u>-</u>				
Total Administration	\$	-	\$	5,000	\$	5,000

White City - Financials Q1 FY 2026 (July-Sept 2025)









Greater Salt Lake Municipal Services District
Standard Financial Report
70 White City - 07/01/2025 to 09/30/2025
25.00% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual
Net Position		
Assets: Current Assets		
Cash and cash equivalents 10100 Cash - Zions Checking 10200 Cash - PTIF 10750 Undeposited Receipts Total Cash and cash equivalents	0.00 927,668.54 (0.40) 927,668.14	(800.00) 1,210,488.84 (0.34) 1,209,688.50
Receivables	,	,,
12500 Due From Other Gov. Total Receivables	233,792.71 233,792.71	178,607.21 178,607.21
Other current assets		
12600 Prepaid	67.00	67.00
Total Other current assets	67.00	67.00
Total Current Assets	1,161,527.85	1,388,362.71
Non-Current Assets Restricted assets		
10102 Cash - Zions Bond Escrow	653.00	653.00
Total Restricted assets	653.00	653.00
Total Non-Current Assets	653.00	653.00
Total Assets:	1,162,180.85	1,389,015.71
Liabilites and Fund Equity: Liabilities: Current liabilities		
21000 Accounts Payable	8,050.00	17,294.03
23450 Performance Bonds Payable	653.00	653.00
24000 Due to Other Funds	233,792.71	0.00
Total Current liabilities	242,495.71	17,947.03
Total Liabilities:	242,495.71	17,947.03
Equity - Fund Balance 29000 Unassigned Net Position (Fund Bal) 29010 Net Assets - Restricted Capital Fund Total Equity - Fund Balance	752,385.14 167,300.00 919,685.14	1,203,768.68 167,300.00 1,371,068.68
Total Liabilites and Fund Equity:	1,162,180.85	1,389,015.71
• •		
Total Net Position	0.00	0.00

Greater Salt Lake Municipal Services District
Standard Financial Report
70 White City - 07/01/2025 to 09/30/2025
25.00% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
Change In Net Position	Actual	Actual	Buuget	Buuget	USeu
Revenue:					
Taxes Sales Taxes					
3100.300 Sales Tax	948,691.80	227,111.26	1,000,000.00	772,888.74	22.71%
Total Sales Taxes	948,691.80	227,111.26	1,000,000.00	772,888.74	22.71%
SB 136 Sales Tax	00 000 70	24 694 06	00 000 00	69 315 04	24.000
3100.350 SB 136 Sales Tax Total SB 136 Sales Tax	88,220.78 88,220.78	21,684.06 21,684.06	90,000.00	68,315.94 68,315.94	24.09% 24.09 %
Total Taxes	1,036,912.58	248,795.32	1,090,000.00	841,204.68	22.83%
Intergovernmental revenue					
Road Funds					
3100.560 B&C Road Fund Allotment 3100.562 Public Transportation Tax	278,114.78 918.35	39,858.69 4,800.65	240,000.00 0.00	200,141.31 (4,800.65)	16.619 0.009
Total Road Funds	279,033.13	44,659.34	240,000.00	195,340.66	18.619
Total Intergovernmental revenue	279,033.13	44,659.34	240,000.00	195,340.66	18.619
Licenses and permits					
Business licenses	0.000.40	E40.00	0.500.00	4 000 00	00.400
3100.130 Business Licenses Total Business licenses	3,930.46 3,930.46	510.00 510.00	2,500.00 2.500.00	1,990.00 1,990.00	20.40°
Building permits		0.0.00		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
3100.260 Building Permit	35,332.70	4,497.49	25,000.00	20,502.51	17.99%
Total Building permits	35,332.70	4,497.49	25,000.00	20,502.51	17.99%
Other license and permits 3100.250 Dog Licenses	0.00	100.00	0.00	(100.00)	0.000
Total Other license and permits	<u> </u>	100.00	0.00	(100.00) (100.00)	0.009
Total Licenses and permits	39,263.16	5,107.49	27,500.00	22,392.51	18.57%
Charges for services		<u> </u>	<u>, </u>	,	
Charges other		0.44==0		(= 44= =0)	1=0.000
3100.420 Engineering Services 3100.450 Planning Services	8,666.00 1,065.00	9,447.50 1,000.00	2,000.00 0.00	(7,447.50) (1,000.00)	472.389 0.009
Total Charges other	9,731.00	10,447.50	2,000.00	(8,447.50)	522.389
Total Charges for services	9,731.00	10,447.50	2,000.00	(8,447.50)	522.389
Fines and forfeitures			_		
Justice court fines/forfeitures	40.044.70	44.070.04	00 000 00	40 700 70	07.500
3100.500 Justice Court Fines/Forfeitures Total Justice court fines/forfeitures	40,041.76 40.041.76	11,273.21 11,273.21	30,000.00 30,000.00	18,726.79 18,726.79	37.589 37.58 9
Total Fines and forfeitures	40,041.76	11,273.21	30,000.00	18,726.79	37.589
Miscellaneous revenue		,			0.1007
Interest					
3600.100 Interest Earnings Total Interest	37,452.28 37,452.28	10,408.27 10,408.27	42,000.00 42,000.00	31,591.73 31,591.73	24.789 24.78 9
Miscellaneous other	37,452.20	10,400.27	42,000.00	31,591.73	24.707
3600.900 Other Revenue	5.96	0.00	0.00	0.00	0.00%
Total Miscellaneous other	5.96	0.00	0.00	0.00	0.00%
Total Miscellaneous revenue	37,458.24	10,408.27	42,000.00	31,591.73	24.78°
Contributions and transfers					
3800.100 Contribution from GF Total Contributions and transfers	499,992.00 499,992.00	543,339.00 543,339.00	543,339.00 543,339.00	0.00 0.00	100.00% 100.00%
Total Revenue:	1,942,431.87	874,030.13	1,974,839.00	1,100,808.87	44.26%
Expenditures:		J. 1,000110	.,,	.,,	.7.20
Administration					
4100.100 Wages	82,500.00	20,625.00	82,500.00	61,875.00	25.009
4100.150 Social Security Tax 4100.160 Medicare	5,115.00 1 106 30	1,278.75 299.08	7,000.00 2,000.00	5,721.25 1,700.92	18.27 ⁹ 14.95 ⁹
4100.160 Medicare 4100.200 Awards, Promotional & Meals	1,196.30 5,514.18	5,238.67	2,000.00 10,070.00	1,700.92 4,831.33	52.029
	0,011.10	5,255.57	. 5,51 5.50	.,551.55	02.02

Greater Salt Lake Municipal Services District
Standard Financial Report
70 White City - 07/01/2025 to 09/30/2025
25.00% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
4100.220 Printing/Publications/Advertising	2,748.11	2,112.56	15,000.00	12,887.44	14.08%
4100.240 Office Expense and Supplies	1,819.94	0.00	1,500.00	1,500.00	0.00%
4100.310 Attorney-Civil	54,587.50	18,000.00	82,000.00	64,000.00	21.95%
4100.320 Attorney-Land Use	0.00	0.00	15,000.00	15,000.00	0.00%
4100.330 Training and Seminars	0.00	0.00	7,070.00	7,070.00	0.00%
4100.360 Web Page Development/Maintenance	2,760.00	1,323.00	24,452.00	23,129.00	5.41%
4100.370 Software/Streaming	5,106.86	2,410.76	2,000.00	(410.76)	120.54%
4100.390 Payroll Processing Fees	592.00	134.00	1,000.00	866.00	13.40%
4100.410 Communications	0.00	0.00	21,900.00	21,900.00	0.00%
4100.420 Contributions/Special Events	52,500.00	0.00	53,000.00	53,000.00	0.00%
4100.510 Insurance	9,740.23	9,113.34	17,250.00	8,136.66	52.83%
4100.520 Workers Comp Insurance	83.50	833.25	1,200.00	366.75	69.44%
4100.590 Postage	4,886.27	744.12	8,000.00	7,255.88	9.30%
4100.600 Professional and Technical	95,921.67	24,750.00	144,900.00	120,150.00	17.08%
4100.635 Election Support Services	0.00	500.00	39,497.00	38,997.00	1.27%
4100.650 SL (Client) County Support Services	121.90	0.00	0.00	0.00	0.00%
4100.870 Rent	164.02	1,500.00	3,000.00	1,500.00	50.00%
4100.880 Non-Classified Expenses	0.00	0.00	5,000.00	5,000.00	0.00%
Total Administration	325,757.48	91,955.46	543,339.00	451,383.54	16.92%
Transfers					
4100.928 Contribution to General Fund	1,441,872.71	330,691.13	1,431,500.00	1,100,808.87	23.10%
48450.001 Operational Transfers out	567.16	0.00	0.00	0.00	0.00%
Total Transfers	1,442,439.87	330,691.13	1,431,500.00	1,100,808.87	23.10%
Total Expenditures:	1,768,197.35	422,646.59	1,974,839.00	1,552,192.41	21.40%
Total Change In Net Position	174,234.52	451,383.54	0.00	(451,383.54)	0.00%

Greater Salt Lake Municipal Services District Standard Financial Report 72 White City Beer Tax Special Fund - 07/01/2025 to 09/30/2025 25.00% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
Change In Net Position					
Revenue: Intergovernmental revenue State liquor fund					
3100.580 State Liquor Fund Allotment	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total State liquor fund	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Intergovernmental revenue	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Revenue:	6,860.95	0.00	5,000.00	5,000.00	0.00%
Expenditures: Administration					
4100.850 Beer Funds	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Administration	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Expenditures:	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Change In Net Position	0.00	0.00	0.00	0.00	0.00%

Greater Salt Lake Municipal Services District
Standard Financial Report
75 White City Council Designated Fund - 07/01/2025 to 09/30/2025
25.00% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual
Net Position		
Assets:		
Current Assets		
Cash and cash equivalents	507.40	507.40
10101 Cash - Zions CARES 10200 Cash - PTIF	567.16	567.16
10200 Cash - PTIF 10202 Cash - PTIF 9074 CARES	163,933.60 200.371.78	231,086.33 202.517.96
10750 Undeposited Receipts	0.00	0.01
Total Cash and cash equivalents	364,872.54	434,171.46
•		404,171.40
Receivables	00.400.04	00 400 00
12500 Due From Other Gov.	29,132.24	26,180.83
Total Receivables	29,132.24	26,180.83
Total Current Assets	394,004.78	460,352.29
Total Assets:	394,004.78	460,352.29
Liabilites and Fund Equity: Liabilities: Deferred revenue		
23455 CARES2 Deferred Revenue	184,684.55	184,684.55
Total Deferred revenue	184,684.55	184,684.55
Total Liabilities:	184,684.55	184,684.55
Equity - Fund Balance		
29000 Unassigned Net Position (Fund Bal)	209,320.23	275,667.74
Total Equity - Fund Balance	209,320.23	275,667.74
Total Liabilites and Fund Equity:	394,004.78	460,352.29
Total Net Position	0.00	0.00

Greater Salt Lake Municipal Services District
Standard Financial Report
75 White City Council Designated Fund - 07/01/2025 to 09/30/2025
25.00% of the fiscal year has expired

Change In Net Position Revenue:		Actual	2026 Budget	Unused Budget	Earned/ Used
Pavanua					
Taxes					
MET Taxes	40 400 07	5 050 00	0.000.00	4 5 40 47	50.040/
3100.112 MET-Municipal Telecom	16,163.87 75,868.53	5,053.83 47,902.30	9,600.00 108,000.00	4,546.17 60.097.70	52.64% 44.35%
3100.113 MET-Pacificorp/Rocky Mtn Power 3100.114 MET-Questar Gas/Dominion Energy	62,178.94	47,902.30 5.587.55	108,000.00	102,412.45	5.17%
Total MET Taxes	154,211.34	<u>58,543.68</u> _	225,600.00	167,056.32	25.95%
					20.0070
Franchise Taxes 3100.401 Google Franchise Fee	37,680.00	4,000.00	12,000.00	8,000.00	33.33%
Total Franchise Taxes	37,680.00	4,000.00	12,000.00	8,000.00	33.33%
Total Taxes	191,891.34	62,543.68	237,600.00	175,056.32	26.32%
Intergovernmental revenue					
CARES Act 3100.326 ARPA	682,646.00	0.00	0.00	0.00	0.00%
Total CARES Act	682,646.00	0.00	0.00	0.00	0.00%
Total Intergovernmental revenue	682,646.00	0.00	0.00	0.00	0.00%
Miscellaneous revenue Interest					
3600.100 Interest Earnings	16,861.73	3,803.83	9,000.00	5,196.17	42.26%
Total Interest	16,861.73	3,803.83	9,000.00	5,196.17	42.26%
Total Miscellaneous revenue	16,861.73	3,803.83	9,000.00	5,196.17	42.26%
Contributions and transfers					
3100.001 Operating transfers in	567.16	0.00	0.00	0.00	0.00%
Total Contributions and transfers	567.16	0.00	0.00	0.00	0.00%
Total Revenue:	891,966.23	66,347.51	246,600.00	180,252.49	26.90%
Expenditures: COVID Related Expenses					
4100.243 ARPA Act Expense and Supplies	682,646.00	0.00	0.00	0.00	0.00%
Total COVID Related Expenses	682,646.00	0.00	0.00	0.00	0.00%
Total Expenditures:	682,646.00	0.00	0.00	0.00	0.00%
Total Change In Net Position	209,320.23	66,347.51	246,600.00	180,252.49	26.90%



WHITE CITY COUNCIL MEETING MINUTES October 2, 2025

WHITE CITY WATER IMPROVEMENT DISTRICT 999 E GALENA DRIVE, WHITE CITY, UTAH 84094

Mayor: Mayor Paulina Flint

City Council: Council Member Greg Shelton

Council Member Linda Price Council Member Phillip Cardenaz Council Member Tyler Huish

Staff: Rori Andreason, City Administrator/City Recorder; Paul Ashton, Attorney; Dave

Sanderson, Financial Manager; Mike Milne, Code Enforcement Supervisor; Steven Kuhlmeier, SL County Operations; Chief Ken Aldridge, UFA; Chief Mike Bullock, Sandy Deputy Fire Chief; Detective Josh Smith, and Chief April Morse,

UPD.

6:00 PM - Workshop

Mayor Flint called the workshop meeting to order at 6:00 PM and confirmed that all Council Members were present.

1. PUBLIC COMMENTS

Brent Potter, the chair of the City Community Council, announced an upcoming candidate meet and greet event scheduled for October 3rd at AltaView Elementary.

2. DISCUSSION/CLARIFICATION OF AGENDA ITEMS

No items were discussed.

3. PAVEMENT MANAGEMENT PRESENTATION

Steven Kuhlmeier presented a detailed overview of pavement management services provided by Salt Lake County Public Works Operations, including road inspections, maintenance activities, and condition index analysis. The presentation highlighted the current state of White City's roads, which are generally in fair to good condition, with a goal to improve the overall pavement condition index to 80. He presented a 20-year forecast model for road maintenance, explaining key assumptions including a linear deterioration rate, 6.5% construction inflation, and an overlay capacity of 135,000 square feet for White City (6% of total MSD capacity). The

discussion revealed that while White City's roads were in poor condition (only 18% rated as very good), they had received significant attention through both MSD bond funding and other sources, with recent major reconstruction projects completed. The team noted that while they currently lack comprehensive historical road maintenance data, they are working to improve their GIS database tracking to better monitor and forecast future maintenance needs.

The meeting focused on reviewing road maintenance funding and treatment plans for White City. The Council discussed discrepancies in square footage calculations and agreed to verify and correct the figures. Mr. Kuhlmeier presented a model showing the need for additional funding in some years, particularly during higher-level maintenance projects. They discussed the importance of preventative maintenance and the goal of treating 1% of the road network annually. He mentioned that the MSD would be proposing additional preventative maintenance projects at the next board meeting. He reviewed the interactive map showing the 3-year maintenance plan and various proposed projects.

The group discussed the condition of roads in White City, particularly focusing on updates and improvements made over the years. They addressed concerns about the accuracy of a map showing road conditions, with Steven explaining that the data should be current within the last three years, though some areas may have been missed. The conversation also touched on stormwater improvements and ADA compliance projects, including ongoing work on ramps and sidewalks.

4. DISCUSS CODE ENFORCEMENT

Mike Milne, Code Enforcement Supervisor, introduced his team Max Chavez and Sasha Loudounslayer. He said they are currently operating with three and a half officers and planning to hire a fifth. He discussed the process for handling code violations, including steps like issuing notices, following up on compliance, and arranging abatements if necessary. The team emphasized their focus on achieving compliance rather than generating revenue, with a detailed explanation of the timeline for addressing violations and the consequences for non-compliance, including the possibility of affecting property sales.

Mr. Milne discussed the current status of weeds and zoning cases in White City, noting there are 5 existing weeds and 22 open zoning cases under violation notices. The team agreed to collect and analyze statistics on types of calls received over the past 12 months to identify potential code enforcement gaps. They also discussed the need to help elderly residents who are unable to maintain their properties, with plans to identify and assist those in need. He encouraged residents to report code violations through the MSD reporting tool.

5. DISCUSS FUTURE AGENDA ITEMS

Council Member Tyler Huish requested the following future agenda items: WUI Code Adoption, Public Outreach and Community Strategy, and continued discussion from ADU Committee.

Mayor Flint closed the workshop meeting.

BUSINESS MEETING

1. Welcome and Determine Quorum

Mayor Flint stated a quorum was present allowing the meeting to proceed.

2. DISCUSSION AND APPROVAL OF FINANCIAL REPORT

Dave Sanderson reviewed the most current financial report with the Council which is dated August 31, 2025. He said everything is right in line with revenues and expenditure for the year.

MOTION: Council Member Shelton seconded by Council Member Cardenaz, motioned to accept the financial report. The motion passed by unanimous vote.

3. UNIFIED FIRE AUTHORITY REPORT

Chief Aldridge said it's been a busy month for UFA. They had a groundbreaking for a new station in Herriman. They are in need of replacements of the older buildings and the one in Herriman is one of the oldest buildings. He discussed the 20 remaining recruits in the current recruit camp. He said UFA is still offering CPR courses so if anyone is interested, they can attend. He said the cost is \$60 per person and is a four-hour course. UFA will hold its annual awards ceremony on October 16th in Riverton. He said the public and Council are welcome to attend. He said UFA is also participating in the Firefighter Chili Cookoff on October 18th at the America First Field Pavilion. He said this is an annual fundraiser they participate in with the University of Utah Burn Camp. He reminded everyone of daylight savings time next month which is also a good time to check your smoke detector batteries and CO detectors.

Chief Bullock reviewed the quarterly report from Sandy City. There were 21 total incidents, 4 fire-related incidents and 17 medical calls. He said the quarterly average is 23 so it is about status quo. He said they also have a recruiting camp that will be finishing up mid-November. He said they will be having a pancake breakfast at Station 31 on October 11th from 8 am to 10 am. He said Station 31 is the new fire station in Sandy on Monroe Street and 9200 South. He discussed a new program called Community Connect where residents can login to a portal and add information about their home (i.e. where their gas and water shutoffs are, if they have pets or if anyone is disabled). This will assist the firefighters with additional information when responding to the home. This program will be available to Sandy, White City, and Granite residents. He said he would get fliers out as soon as they are ready. He also introduced Assistant Chief Darren who was in attendance at the meeting. They have reorganized their liaisons so the assistant chiefs will attend the meetings from time to time.

4. UNIFIED POLICE DEPARTMENT REPORT

Detective Josh Smith updated the Council on the recent calls in White City. Last year the average number of calls was around 30 but it looks like it's trending upwards to the mid 40's. He

reported that the tire deflation case is now with the district attorney's office. He said there was a total of 28 cases dealing with the tire deflation devices and about \$8,000 in damages. He said there is an address he needs to look into due to the number of calls. He said it might be a user error with an alarm system, but they are receiving some burglar alarm drops. He said they do go out to the address to make sure everyone is ok. Other than that, the calls are the usual welfare checks, which is a good thing. He also discussed caution and safety in regard to trick or treating at the end of the month. The Council discussed e-bike and e-scooter laws and whether individuals can ride them on the sidewalks. Detective Smith said they are working on more information regarding this issue to be sent out. They created a great video regarding e-bikes and e-scooters.

5. ACTION ITEMS

5.1 Approve Minutes of October 2, 2025

MOTION: Council Member Huish, seconded by Council Member Shelton, motioned to accept the minutes of September 4, 2025. The motion passed by unanimous vote.

6. <u>DISCUSSION ITEMS</u>

6.1 DISCUSSION AND POSSIBLE ACTION REGARDING CITIZEN REQUEST FOR BENCHES ON GULLEY BRIDGE

Rori Andreason said Jordan Burns contacted the city with a desire to add benches to the gully bridge for his grandparents who like to walk but need to rest on occasion.

Jordan Burns said he and his cousins would like to donate some benches for the trail but wasn't sure of the process.

Mayor Flint said she would need to involve Parks and Recreation in this process to make sure the style of bench is adequate. She expressed her appreciation for Jordan and his family wanting to add the benches for their grandparents.

6.2 DISCUSSION REGARDING SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT PROPOSED TAX INCREASE

Council Member Linda Price said the South Salt Lake Valley Mosquito Abatement District is proposed a tax increase with a public hearing in December. She said they have not had a tax increase for the last 14 years. She said they need to raise \$320,000 to pay for rising costs of doing business and having an efficient operation. The proposed tax increase would be \$.77 cents a year

MOTION: Council Member Price seconded by Council Member Shelton moved approve the proposed tax increase for the South Salt Lake Valley Mosquito District for 2026. The motion passed unanimously.

6.3 PRESENTATION OF EXAMPLES ON SOCIAL MEDIA AND CODE OF CONDUCT OF PUBLIC OFFICIALS

Paul Ashton said samples of codes of conduct were in the packet for the Council to review. The samples are not an exhaustive list of what's been approved throughout the valley but it's a starting point for the Council to consider. He said his intention was to reach out to the council members individually to get their feel for the code and then bring back a draft for consideration to be adopted. The samples included social media policies as well as codes of conduct. He also discussed the process of creating committees. He recommended formalizing the process. Citizens serving on committees will need to sign off on a code of conduct as well stating they will treat people with respect and recognize the confidentiality of materials they receive.

7. COUNCIL REPORTS

7.1 Greater Salt Lake Municipal Services District/Council of Governments

Mayor Flint said the MSD has been working with one meeting a month instead of two. So far it has been working well. She said the Board discussed whether they wanted to be a member of the Utah Association of Special Districts and passed a resolution regarding who would represent the MSD at the UASD. Keith Zuspan was designated as the primary representative and Mayor Flint was designated as the alternate. She distributed some flier's other cities have created regarding issues like e-bikes, etc. that she thought would be very helpful for White City. She said other cities are showing interest in the services the MSD provides.

7.2 Unified Fire Authority/Unified Fire Service Area

Council Member Huish said the meeting last month was pretty standard. They reviewed the financial and previous meeting minutes. They gave initial approval for financing through JP Morgan Chase. He said they will be distributing educational materials for lithium-ion batteries. They will give us a digital version as well as one that can be sent out to the residents. He suggested putting the information on the City's website. He said when charging lithium batteries, it should always be done outside, never inside. Because they are at risk of overcharging and combusting and catching on fire, they cannot be put out by the traditional means. So, all the fire department can do is keep throwing water on the fire and wait until it burns out. He recommended unplugging your computer at night as well.

7.3 Mosquito Abatement/Salt Lake County Animal Control

Council Member Price discussed the process of notifying residents with horses regarding the West Nile Virus. She said the procedure is to notify the state and the state vet contacts the individual vets if there is an issue in the area. She said there has not been any issue in our district. She said it is the end of the season, so their crews are pretty well finished for the year. She discussed the positive pools of mosquitos with the West Nile virus as well as the human cases statewide and

nationally. She said there was one death from the West Nile Virus in Davis County.

Council Member Price said Salt Lake County Animal Services did not have a meeting; they are only meeting quarterly. However, she wanted to thank the Community Council for submitting a basket for the auction at the Spaygetti and No Balls Fundraiser that is being held next Friday night.

7.4 Unified Police Department/SLVLESA

Council Member Cardenaz said the UPD Board reviewed their financials, and budget. He said they accepted donations of a couple surplus vehicles which are always appreciated. He said SLVLESA is looking to wrap up the meetings with the district consulting firm pretty quick. He said the attorneys are still discussing some of the numbers to see what might be a fair ask. He said the meetings have been very interesting to see what resources we have. It's impressive to see how much UPD is able to do for the City.

7.5 Wasatch Front Waste & Recycling District

Council Member Shelton said the Wasatch Front Waste & Recycling District now has a new CEO. He said the retirement parties and open house for Pam Roberts went very well. The board meeting was taken up by a lot of the retirement well wishes. He said the Board presented Pam with a jersey with the WFWRD logo and a basketball theme, then the board members autographed it. He said Pam actually played basketball in college, so the gift was very appreciated. He said there are reminders going out about the monthly billing that starts in 2026. He said they will be doing a lot of campaigns for the monthly billing until people get used to it. He said he still had some vouchers for the dump if anyone needed one.

8. Closed Sessions if Needed as Allowed Under Utah Code Ann. §52-4-205

No closed session was needed.

9. Adjourn

Council Member Huish, seconded by Council Member Shelton, motioned to adjourn. The motion passed unanimously.

Mayor Flint declared the meeting adjourned at 7:56 p.m.

Rori L. Andreason, City Recorder

Approved this 13th day of November 2025.

WHITE CITY, UTAH

RESOLUTION NO. 2025-11-01

A RESOLUTION ESTABLISHING TIME AND PLACE FOR HOLDING REGULAR CITY COUNCIL MEETINGS FOR THE 2026 CALENDAR YEAR

WHEREAS, White City is a Municipality pursuant to Utah Code §§ 10-2a-201 et seq; and

WHEREAS, the White City Council desires to encourage residents of White City to attend the City Council meetings; and

WHEREAS, pursuant to the Utah Open and Public Meetings Act (the "Act"), the Council must adopt and post an annual regular meeting schedule of the Council.

WHEREAS, the 2026. White City Council Regular Meeting Schedule (ATTACHMENT "A") fulfills the requirement of the Act.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF WHITE CITY, UTAH:

Section 1. The White City Council hereby gives notice of the time and place for holding its regular Council meetings for the 2026 Calendar Year as follows:

City Council meetings are scheduled to be conducted on the first Thursday of each month unless otherwise posted. City Council meetings shall begin at 6:00 p.m. with a Workshop immediately followed by the regular meeting or designated time. If needed, the City Council will schedule additional meetings, the time and place of which will be designated by the City Council. The exception to the above schedule will be as follows:

- January Council meeting will be held on January 8th
- July Council meeting will be held on July 9th
- November Council meeting will be held on November 12th

White City may call an emergency meeting to consider matters of an emergency or urgent nature. In accordance with Section 52-4-202(5)UCA, notice requirements may be disregarded and the best notice practicable given. In accordance with Section 10-3-502 UCA, the Council may call a special meeting providing at least three hours' notice.

Location of Meetings: All meetings described above, except those meetings for which notice is given that the meeting will be held at a different location, will be held at the White City Water Improvement District, 999 East Galena Drive, White City, UT 84094

- **Section 2.** The White City Council hereby approves and adopts the attached 2026 White City Council Regular Meeting Schedule hereinafter to be known as Attachment "A" to this resolution, for the benefit of White City.
- **Section 3.** The City Council directs the City Administrator to publish the 2025 City Council meeting schedule in accordance with Section 52-4-202 of the Utah State Code Annotated.

APPROVED AND ADOPTED this 13th day of November 2025.

	BY:	Paulina F. Flint, Mayor
ATTEST:		
		APPROVED AS TO FORM:
Rori L. Andreason, MMC Recorder	_	
VOTING: Mayor Flint Council Member Shelton	- -	PAUL H. ASHTON CITY ATTORNEY
Council Member Price Council Member Cardenaz Council Member Huish	-	



ATTACHMENT 'A'

White City Council

Regular Meeting Schedule for 2026
Meeting Place: White City Water Improvement District Meeting Room
999 E Galena Dr Sandy, UT 84094
6:00 PM Workshop Meeting Immediately Followed by the Business Meeting

(Unless Otherwise Specified)

Thursday January 8, 2026

Thursday February 5, 2026

Thursday March 5, 2026

Thursday April 2,2026

Thursday May 7, 2026

Thursday June 4,2026

Thursday July 9, 2026

Thursday August 2, 2026

Thursday September 3, 2026

Thursday October 1, 2026

Thursday November 12, 2026

Thursday December 3, 2026

THE PUBLIC IS WELCOME TO ATTEND THE BUSINESS AND PUBLIC MEETINGS

Upon request with three working days' notice, White City will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (801) 834-2577-TTY 711. **The Public May Attend.**

Meetings May Be Closed for Reasons Allowed by Statute.

ADOPTION OF THE INTERNATIONAL WILDLAND-URBAN INTERFACE CODE ORDINANCE NO._____

An ordinance of the [JURISDICTION] adopting the 2006 edition of the International Wildland-Urban Interface Code as currently

amended by the division of Forestry, Fire and State Lands, regulating and governing the mitigation of hazard to life and property from the

intrusion of fire from wildland exposures, fire from adjacent structures and prevention of structure fires from spreading to wildland fuels in

the [JURISDICTION]; providing for the issuance of permits and collection of fees therefor; repealing Ordinance No. _____ of the [JURISDICTION]

and all other ordinances and parts of the ordinances in conflict therewith.

The [GOVERNING BODY] of the [JURISDICTION] does ordain as follows:

Section 1. That a certain document, three (3) copies of which are on file in the office of the [TITLE OF JURISDICTION'S KEEPER OF RECORDS]

of [NAME OF JURISDICTION], being marked and designated as the International Wildland-Urban Interface Code, 2003 edition,

including Appendix Chapters [FILL IN THE APPENDIX CHAPTERS BEING ADOPTED], as published by the International Code

Council, be and is hereby adopted as the Urban-Wildland Interface Code of the [JURISDICTION], in the State of [STATE NAME] for regulating and governing the mitigation of hazard to life and property from the intrusion of fire from wildland exposures, fire from adjacent structures and prevention of structure fires from spreading to wildland fuels as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Urban-Wildland Interface

Code on file in the office of the [JURISDICTION] are hereby referred to, adopted, and made a part hereof, as if fully set out in this ordinance,

with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance. Section 2. The following sections are hereby revised:

Section 101.1. Insert: [NAME OF JURISDICTION]

Section 3. That Ordinance No. _____ of [JURISDICTION] entitled [FILL INHERE THECOMPLETETITLE OF THE ORDINANCEORORDINANCES]

IN EFFECT AT THE PRESENT TIME SO THAT THEY WILL BE REPEALED BY DEFINITE MENTION] and all other ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 4. That if any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such

decision shall not affect the validity of the remaining portions of this ordinance. The [GOVERNING BODY] hereby declares that it would

have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional.

Section 5. That nothing in this ordinance or in the Wildland-Urban Interface Code hereby adopted shall be construed to affect any suit or

proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under

any act or ordinance hereby repeated as cited in Section 2 of this ordinance; nor shall any just or legal right or remedy of any character be

lost, impaired or affected by this ordinance.

Section 6. That the [JURISDICTION'S KEEPER OF RECORDS] is hereby ordered and directed to cause this ordinance to be published.

(An additional provision may be required to direct the number of times the ordinance is to be published and to specify that it is to be in a newspaper in general circulation. Posting may also be required.)

Section 7. That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby

shall take effect and be in full force and effect [TIME PERIOD] from and after the date of its final passage and adoption.

Section 8. Specific boundaries of natural or man-made features of wildland-urban interface areas shall be as shown on the wildland area



H.B. 48 "Wildland Urban Interface Modifications"

Summary for Counties & Municipalities



H.B. 48's primary intent is to reduce the risk of wildfire spreading to and from structures in the wildland urban interface (WUI). The bulk of the bill targets individual lot assessments in the High-Risk WUI area that provide homeowner education to reduce risk and set triage levels for properties.

LOT ASSESSMENTS

- FFSL is tasked with creating a program that "evaluates and classifies high risk wildland urban interface property using a triage scale" (65A-8-402).
- This work will be coordinated by FFSL and may be assigned to a county by agreement.
- All structures in the High-Risk WUI will initially be set at the highest classification level, until a lot assessment determines they qualify for a lower classification level.
- Property owners in lower classification levels must annually certify that they still meet the requirements.
- At least every five years, homeowners must submit evidence of compliance to stay at their classification level.
- Lot assessments will be prioritized at the county level
- This bill does not mandate county, municipal or fire district involvement in lot assessments, but FFSL or the county may request support via agreement.

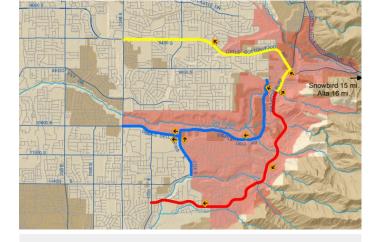
FEES

- Property owners within the High-Risk WUI boundary will be assessed a fee based on the square footage of the structure.
- Fee amounts will be determined annually by FFSL, based on the costs of implementing the program.
- The fee will be collected by the county.
- The fees will vary by classification level, e.g. a property owner who's met the requirements for defensible space and home hardening will be assigned a lower classification level and pay a reduced fee amount.
- The county will keep a portion of the fees needed to cover their implementation costs, determined by agreement, with the remainder passed on to FFSL to cover their implementation costs.
- The bill does not allow for municipal or fire district fee collection.

WUI COORDINATORS (assessors)

- FFSL is creating uniform guidelines for certifying lot assessors throughout Utah.
- Assessments performed under this program will all use the same software tools and methodology.
- Any assessments completed prior to this program will not qualify.
- Due to the vast amount of assessments needed, FFSL seeks to leverage technology and AI as a means to streamline the process.





WUI Mapping

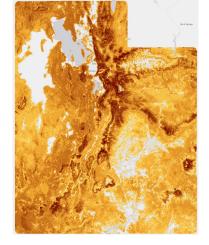
- Counties and Municipalities are required to adopt and enforce Utah's WUI code by January 1, 2026.
- The WUI code are local construction and property regulations intended to reduce the risk of wildfire by prevention wildfire spreading to structures and vice versa.
- Like all codes, the local jurisdiction must specify where the WUI code will apply by creating a boundary map.
- The WUI boundary map is developed by the local jurisdiction, in consultation with FFSL, relying on local knowledge of wildfire risk to the community.
- This map should encompass any area at risk for wildfire threatening structures, including potential new development areas.

Municipal Responsibility

- Adopt and enforce the WUI Code (requires creating a WUI boundary map)
- May perform lot assessments per agreement

County Responsibility

- Adopt and enforce the WUI Code (requires creating a WUI boundary map)
- Collect the High-Risk WUI fees
- May perform lot assessments per agreement



VS. High-Risk WUI Mapping

- FFSL is required to create a High-Risk WUI boundary map.
- Structures within this boundary will be assessed a fee, based on their classification level.
- The High-Risk WUI map is created utilizing advanced wildfire risk modeling software, and is not directly associated with the local broader WUI map.
- FFSL is creating brand new more accurate maps to with updated fuelscape modeling.
- Once the draft mapping is complete (expected October 2025), FFSL will collaborate with local wildfire partners to ensure the highest degree of accuracy.
- Property insurance carriers must use this High-Risk
 WUI Map when evaluating wildfire risk.

FFSL Responsibility

- Create a High-Risk WUI boundary map
- Assess fees for property owners within the high risk
 WUI
- Set lot assessment standards, provide training, and certify lot assessors statewide
- Write administrative rules
- Hire staff to support and perform lot assessments
- Build software tools that integrate:
 - o Lot assessment surveys on the ground
 - o Database of assessment results
 - Sharing the correct data with property owners, insurance carriers, and the counties