

MINUTES
Enterprise & Iron Conservation District
Meeting October 15, 2025
Cedar City

ATTENDANCE:

Conservation District (CD) Supervisors:

Mark Halterman, *Vice Chair*

Brandon Hunter

Keith Christensen

Department of Agriculture and Food:

Tyce Palmer, *Zone 5 Coordinator*

Jake Benson, *Zone 5 Conservation Planner*

Conservation District Supervisors, Absent:

Nancy Clark, *Chair*

Cody Staheli, *Treasurer*

Conservation Partners Representatives:

Beckah Esplin, *Iron County Extension*

Conservation District Staff:

Katie Gurley, *Clerk*

Meeting Guests:

Reed Erickson, *Iron County Planner*

Brett Hamilton, *Iron County Planner*

SUMMARY OF CONSERVATION DISTRICT ACTION

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| 1. <u>Meeting Minutes from Sep 3</u> | |
| 2. <u>1st Quarter Reimbursement</u> | <u>Page 1</u> |
| 3. <u>UACD Convention Donations</u> | <u>Page 2</u> |
| 4. <u>Ag Advisory Board</u> | <u>Page 2</u> |
| 5. <u>Adjournment</u> | <u>Page 2</u> |

CALL TO ORDER

Enterprise & Iron Conservation District Vice Chair Mark Halterman called the meeting to order at 1:19 p.m.

APPROVAL OF MINUTES

Brandon Hunter made a motion to approve the minutes from Sep 3, 2025. Keith Christensen seconded the motion. Motion approved.

GRASSHOPPER BAIT & NO-TILL DRILL

We still have some grasshopper bait leftover. It is done for the season. It did pretty well this year. The No-Till Drill is currently out in Beryl. It is at 2,200 acres and is going great. We need to schedule maintenance for it this winter.

BUDGET REIMBURSEMENT

Brandon made a motion to approve 1st quarter budget reimbursement. Keith Christensen seconded. Motion approved.

UACD CONVENTION

UACD Convention is November 5-6 at the Dixie center this year. Tyce nominated E&I for the District of the Year. If we are awarded it, someone will need to go to the convention this year to accept the award. We will also be donating towards the quilt tickets and auction items. Katie will go shopping for some items to donate to the auction. **Brandon motioned to donate \$250 for the quilt tickets and \$250 towards the items to auction. Keith seconded. Motion approved.**

ZONE 5 BUSINESS

The Beaver Watershed Tour and Pesticide Training will be held on October 29th.

IRON COUNTY EXTENSION

The Beef Field Day will be held January 15th.
All of the gopher traps have been distributed. No tails have been brought in yet.

AG ADVISORY BOARD

Brandon made a motion to approve Clark Webster's application for the Ag Protection Area. Keith seconded. Motion carried.

CALENDAR OF FUTURE EVENTS

E&I Conservation District meeting – Nov 12, 2025 at 1:00 p.m.

MOTION TO ADJOURN

Brandon motioned to adjourn. Keith seconded. Motion carried.
ADJOURNMENT Meeting adjourned: 2:40 p.m.