

**JOHN HANCOCK CHARTER SCHOOL**  
**Board Meeting Agenda**  
**Wednesday, November 12, 2025**  
**Public Session from 7:00 pm to 8:30 pm**  
**Location: 125 N. 100 E., Pleasant Grove, UT 84062**

**Members of the public may attend in person or virtually at:**

**Join Zoom Meeting**

**<https://johnhancockcs-org.zoom.us/j/81493318654?pwd=ytxUs6BGeb26Ccahv wz63Wx6YVIsUu.1>**

**Meeting ID: 814 9331 8654**

**Passcode: 047980**

**1. Opening Business. Kim Frank, Board Chair**

- 1.1. Call to Order
- 1.2. Roll Call
- 1.3. Pledge of Allegiance

**2. Consent Agenda. Board of Directors**

- 2.1. Approval of Minutes from October 8, 2025 Board Meeting
- 2.2. Acknowledgement of receipt of Executive Report

**3. Public Comment. Members of the Public.** The public is welcome to send written comments to [frank@johnhancocks.org](mailto:frank@johnhancocks.org).

**4. Finance Committee Report: Wendy Morgan, Treasurer, Craig Frank, Business Manager**

- 4.1. FY26 Monthly Budget Update
- 4.2. Update on Account Balances

**5. Consideration of Change in Health Provider, Julie Adamic, Executive Director, Board of Directors**

**6. Board Committees, Review of Committees and Committee Members, Kim Frank, Board Chair**

**7. Update on Building and Construction, Kim Frank, Board Chair, Julie Adamic,**

## **Executive Director**

- 8. Executive Report, Julie Adamic, Executive Director and Enrollment Update, Julie Adamic, Executive Director**
- 9. Policy Review, Board of Directors**
  - 9.1. [Artificial Intelligence Policy](#) (New)
  - 9.2. [Copyright Policy](#) (New)
  - 9.3. [Educational Services Outside of an Educator's Regular Employment](#)  
(Second Reading)
  - 9.4. [Parental Notification Policy](#) (Second Reading)
  - 9.5. [Records Management Policy](#) (Second Reading)
  - 9.6. [Reporting Violations of Law and Rule](#) (New)
- 10. Board Training: Child Sexual Abuse Prevention Training, Certification through the Monique Burr Foundation**  
<https://childsafetymattersedu.org/#/public-dashboard>
- 11. Executive Session: Closed in accordance with the Utah Open and Public Meetings Act, Board of Directors**
- 12. Housekeeping and Adjournment: Kim Frank, Board Chair**