



#### CITY COUNCIL

##### MEMBERS:

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## South Salt Lake City Council Amended Work Meeting Agenda

Public notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, November 12, 2025** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **6:40 p.m.**, or as soon thereafter as possible.

To watch the meeting live click the link below to join:

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://www.youtube.com/@SouthSaltLakeCity)

Conducting: Council Chair Bynum

#### Matters for Discussion:

1. Wastewater Master Plan Presentation Corby Talbot, Hansen Allen & Luce

#### Adjourn

Posted November 10, 2025

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

Have a question or concern? Call the connect line 801-464-6757 or email [connect@sslc.gov](mailto:connect@sslc.gov)