



## YOUTH COUNCIL AGENDA

**Thursday, November 13, 2025**

**NOTICE IS HEREBY GIVEN** that the Herriman City Youth Council shall assemble for a meeting in the City Hall Community Room, located at 5355 West Herriman Main Street, Herriman, Utah

### **4:00 PM**

1. Welcome
  - a. Pledge of Allegiance
  - b. Roll Call
  - c. Current Events
  - d. Announcements
2. Leadership Traits/ Ice Breaker Games
3. Discussion on Legacy Projects-Alexander Hill
4. Event Expectations-Director of Events Leadership
5. Cultural Event Planning
6. Social Media/Marketing
7. Other Business
8. Adjournment

**\*\*Note:** The public is welcome to attend all Youth Council meetings. If you represent a scout or youth group interested in attending, you may wish to contact Angela at [anhansen@herriman.gov](mailto:anhansen@herriman.gov) or 801-446-5323 to make sure we plan for adequate space for our large youth council as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

I, Angela Hansen, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html) and on Herriman City's website at [www.herriman.gov](http://www.herriman.gov). Posted and Dated this 10<sup>th</sup> day of November, 2025. /s/ Angela Hansen, Deputy City Recorder

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