



**CITY OF KEARNS  
COUNCIL MEETING  
AGENDA**

**November 10, 2025**

**\*\*AMENDED AGENDA\*\***

Kearns Library  
4275 W 5345 S  
Kearns, Utah 84118

**PUBLIC NOTICE IS HEREBY GIVEN** that the Kearns City Council will hold a meeting on the **10th day of November 2025** to begin immediately following the Kearns Community Reinvestment Agency Meeting starting at 6:00 p.m. at the Kearns Library, 4275 W 5345 S, Kearns, Utah as follows:

***\*\*Portions of the meeting may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

**PUBLIC MEETING**

1. **CALL TO ORDER**
2. **DETERMINE QUORUM**
3. **VISITING OFFICIALS**
4. **CITIZEN PUBLIC INPUT (Limited to 3 Minutes Per Person)**

**ORDER OF BUSINESS:**

5. **PRESENTATION ITEMS**
  - A. Special Recognition – ***Mayor Kelly Bush***
6. **CONSENT AGENDA**
  - A. Approve Council Meeting Minutes
    - a. October 14, 2025
  - B. Quarterly Financial Report – ***Daniel Hoffman, Senior General Ledger Accountant***
7. **WORKSHOP** (Discussion only)
  - A. Implementation of H.B. 48 (Wildland Urban Interface Modifications) – ***Nathan Bracken, Legal Counsel***
8. **COUNCIL BUSINESS – ACTION ITEMS** (Discussion/Motion)
  - A. Nominations to the JVWCD Board of Trustees – ***Nathan Bracken, Legal Counsel***
  - B. **Ordinance 2025-O-18**, An Ordinance Updating Titles 18 and 19 of the Kearns Municipal Code to Implement H.B. 368 and to Make Other Changes – ***Nathan Bracken, Legal Counsel***
  - C. Waiver/Disclosure Regarding Legal Counsel Representing the Magna Mosquito Abatement District and Kearns – ***Nathan Bracken, Legal Counsel***
  - D. Approval of 2026 Council Meeting Schedule – ***Diana Baun, City Recorder***
9. **STAKEHOLDER UPDATES / INFORMATION**
  - A. Kearns Improvement District (KID) - ***Greg Anderson, General Manager***
  - B. Kearns Library - ***Lee Whiting, Librarian***

- C. Wasatch Front Waste Recycling District (WFWRD) - **Renee Plant, Manager**
  - a. No November updates – will be updating quarterly
- D. Unified Fire Authority (UFA) – **Chief Tyler Lintz**
- E. Unified Police Department (UPD) – **Chief Levi Hughes**
- F. Kearns Community Council – **Roger Snow**

## **10. OTHER BUSINESS**

- A. Future Agenda Business (Motion/Voting)

## **11. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- A. Discussion of the character, professional competence or physical or mental health of an individual
- B. Strategy sessions to discuss pending or reasonably imminent litigation
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property
- D. Discussion regarding deployment of security personnel, devices, or systems; and/or
- E. Other lawful purposes as listed in Utah Code §52-4-205

## **12. ADJOURN**

Upon request, within three working days' notice, the Greater Salt Lake Municipal Services District will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative, etc.). For assistance, please call (385) 377-9466 – TTY 711.

To address security issues this month's council meeting will not be available online. Thank you for your patience. We encourage all members of the public interested in participating to attend the meeting in person at the time and date listed at the top of this agenda.

***POSTED ON: November 7, 2025***