

## **AGENDA**

### **SALT LAKE CITY AND COUNTY BUILDING CONSERVANCY AND USE COMMITTEE MEETING**

**DATE:** Monday, November 10, 2025

**TIME:** 4:00 PM

1. Review and approval of meeting minutes from August 11, 2025
2. Introduction of new committee member Nick Pedersen and ex-officio Cameron Johnson
3. Review of committee objectives and Design and Use Guidelines
4. Building Projects Updates and/or other business