

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10<sup>th</sup> Day of November, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Fleet, Human Resource, Public Defender, USU Extension, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
OCTOBER 27, 2025 TO NOVEMBER 9, 2025

10:00 A.M      **PUBLIC HEARING**

1.      PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT (ORDINANCE 2025-12) – AMENDING THE IRON COUNTY GENERAL PLAN TO INCLUDE A WATER USE AND PRESERVATION ELEMENT IN ACCORDANCE WITH UTAH SENATE BILL 110. Applicant: Iron County. Presented by Brett Hamilton.

**PUBLIC APPOINTMENT**

2.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3.      PRESENTATION FROM THE DIVISION OF WILDLIFE RESOURCES ABOUT A PROPOSED LAND ACQUISITION IN IRON COUNTY FOR EXPANSION OF PAROWAN VALLEY WILDLIFE MANAGEMENT AREA AND APPROVAL OF A LETTER OF SUPPORT. Presented by Kate Richardson.

4. DISCUSSION AND POSSIBLE APPROVAL AND PRESENTATION OF THE 2026 TENTATIVE BUDGET. Requested by Lucas Little.
5. REVIEW AND POSSIBLE APPROVAL OF MEMORANDUM OF AGREEMENT BETWEEN IRON COUNTY AND SUU FOR DONATION OF FUNDS FOR UNIVERSITY PROJECTS. Presented by Jon Oglesby.
6. PERSONNEL
  1. SHERIFF'S OFFICE - CORRECTIONS
    - A. Request for approval of new hire Skyler LaPrelle as a F/T Deputy Medical Technician, Effective November 10<sup>th</sup>, 2025.
    - B. Request for approval of promotion for Jared Ferguson, from a F/T Deputy 1 to a F/T Deputy 2, Effective November 9<sup>th</sup>, 2025.
    - C. Request for approval of promotion for Jacob Borges, from a F/T Deputy 1 to a F/T Deputy 2, Effective November 9<sup>th</sup>, 2025.
  2. SHERIFF'S - PATROL
    - A. Request for approval of new hire Alondra Valdez as a P/T Animal Shelter Technician, effective November 10<sup>th</sup>, 2025.
    - B. Request for approval of new hire Alyssa White as a P/T Patrol Administrative Assistant, effective November 3<sup>rd</sup>, 2025.
    - C. Request for approval of new hire Chet Smith as a P/T Reserve Deputy, effective November 10<sup>th</sup>, 2025.
    - D. Request for approval of promotion for Madisen Kropf, from a F/T Medical Deputy 1 to a F/T Medical Deputy 2, Effective November 9, 2025.
  3. COUNCIL ON AGING
    - A. Request for approval of new hire Amber Nessen as a P/T Cedar City Activities Director, Effective November 12<sup>th</sup>, 2025.
    - B. Request for approval of new hire Britni Robertson as a P/T Parowan Activities Director, Effective November 3<sup>rd</sup>, 2025.
    - C. Request for promotion for Maliah Larsen, from a P/T Assistant Cook to a P/T Lead Cook, effective November 9<sup>th</sup>, 2025.
  4. BUILDING AND ZONING
    - A. Request for approval of new hire Lisa Woolsey as a P/T Administrative Assistant, Effective November 24<sup>th</sup>, 2025.
  5. LANDFILL
    - A. Request for approval of new hire Austin Sannebeck as a F/T Landfill Technician, Effective December 8<sup>th</sup>, 2025.

## **NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk