



Ferron City Council Meeting Agenda November 5, 2025,  
7:00 p.m.  
Council Chambers – Ferron City Hall  
20 East Main Street, Ferron Utah  
Phone - (435) 384-2350 Web - ferroncity.org

PURSUANT TO THE UTAH CODE ANNOTATED; SECTION 52-4-202 (6), NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF FERRON CITY, EMERY COUNTY, UTAH, WILL HOLD A COUNCIL MEETING ON NOVEMBER 5, 2025, COMMENCING AT 7:00 P.M. THIS WILL BE HELD IN THE COUNCIL CHAMBERS OF THE CITY HALL.

- 1. CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE**
- 2. MOTION TO LEAVE FERRON CITY COUNCIL MEETING AND ENTER PUBLIC HEARING**
- 3. PUBLIC HEARING THE PURPOSE OF THE MEETING IS TO RECEIVE INPUT FROM THE PUBLIC WITH RESPECT TO THE ISSUANCE OF THE BONDS AND ANY POTENTIAL ECONOMIC IMPACT TO THE PRIVATE SECTOR FROM THE CONSTRUCTION OF A FAIRGROUNDS FACILITY HOUSING AN ARENA, GRANDSTANDS AND RELATED STRUCTURES AND ACCESSORIES (THE “PROJECT”) TO BE FUNDED BY THE BONDS. ALL MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND AND PARTICIPATE. THE INTENTION TO ISSUE LEASE REVENUE BONDS, IN A PRINCIPAL AMOUNT OF UP TO \$650,000 WITH INTEREST AT A RATE NOT TO EXCEED 2.0% PER ANNUM PAYABLE OVER A PERIOD OF NOT MORE THAN 35 YEARS (THE “BONDS”), PURSUANT TO THE BONDING ACT, TITLE 11, CHAPTER 14, UTAH CODE ANNOTATED 1953, AS AMENDED.**
- 4. MOTION TO LEAVE THE PUBLIC HEARING AND ENTER BACK INTO THE FERRON CITY COUNCIL MEETING.**
- 5. CONSENT AGENDA**
  - a. MINUTES DATED SEPTEMBER 19, 2025
  - b. MINUTES DATED OCTOBER 8, 2025
  - c. MINUTES DATED OCTOBER 15, 2025
  - d. UTILITY ADJUSTMENT ROD & RAEYLON SWASEY
- 6. GENERAL BUS./DISCUSSION ITEMS / ITEMS PULLED FROM THE CONSENT AGENDA**
  - a. REPORT FROM FIRE DEPARTMENT – RANDY KENNEY
  - b. UPDATE ON SERVICE PROJECT AND BINGO– YOUTH COUNCIL
  - c. PLANNING COMMISSION RECOMMENDATIONS; BUSINESS LICENSES & ZONING CLEARANCES –  
**ZONING**
    1. DISCUSS/APPROVE/DENY RECOMMENDING TO CITY COUNCIL ETHAN HURDSMAN – MOBILE HOME SET UP SPACE #6
    2. KENDAL YOST – REVIEW & PERMISSION (IF REQUIRED) TO SUB-DIVIDE PROPERTY
    3. DISCUSS/APPROVE/DENY PROCEEDING WITH ANNEXATION OF CAMP SWELL
  - BUSINESS LICENSES**
    1. DISCUSS/APPROVE/DENY RECOMMENDING TO CITY COUNCIL BOSS LADY VIBES FOR BUSINESS LICENSE
    - d. DISCUSS/APPROVE/DENY PURCHASE OF NEW TIRES FOR BOBCAT SKIDSTER
    - e. DISCUSS/APPROVE/DENY OFFER FROM JEFFRY STRAHAN
    - f. DISCUSS/APPROVE/DENY CHANGES TO ORDINANCE 1-6-9: DISCHARGE OR TRANSFER; APPEAL BOARD
    - g. DISCUSS/APPROVE/DENY CHANGES TO EMPLOYEE HANDBOOK: CORRECTIVE ACTION POLICY
    - h. DISCUSS/APPROVE/DENY CHANGES TO EMPLOYEE HANDBOOK: TIMEKEEPING POLICY
    - i. DISCUSS/APPROVE/DENY CHANGES TO EMPLOYEE HANDBOOK - VOLUNTEER PROGRAM

**7. REPORTS**

- a. BUDGET REVIEW
- b. MAYOR AND COUNCIL REPORTS

MAYOR TRENT JACKSON  
COUNCIL MEMBER VANCE BROWN  
COUNCIL MEMBER RAY PETERSEN  
COUNCIL MEMBER GERRY STOTLER – OFFER FROM JEFFRY  
COUNCIL MEMBER LARAMIE MORGAN  
COUNCIL MEMBER KELLEE SINGLETON – BURN PERMIT

- c. GOLF COURSE AND MAINTENANCE REPORTS AND WORK

ORDER REVIEW

KASEY EDGEHOUSE  
KASEY MORRIS

**8. CLOSED SESSION**

*POSSIBLE CLOSED SESSION FOR THE PURPOSE OF DISCUSSING THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; STRATEGY FOR PENDING OR REASONABLY IMMINENT LITIGATION; STRATEGY FOR THE PURCHASE, EXCHANGE, SALE, OR LEASE OF REAL PROPERTY, INCLUDING ANY WATER RIGHT OR WATER SHARES; THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS; OR INVESTIGATIVE PROCEEDINGS TO INVESTIGATE ALLEGED CRIMINAL MISCONDUCT. UTAH CODE § 52-4-205.*

**9. APPROVAL AND PAYMENT OF WARRANTS**

**10. ADJOURNMENT**

THE PUBLIC IS INVITED TO ATTEND ALL CITY COUNCIL MEETINGS. IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, BARBARA BOWLES AT (435)384-2350 AT LEAST 24 HOURS PRIOR TO THE MEETING.

I, THE UNDERSIGNED DULY APPOINTED RECORDER OF FERRON CITY, HEREBY CERTIFY THAT THE FOREGOING PUBLIC NOTICE WAS POSTED AT THE FOLLOWING LOCATIONS:  
FERRON CITY HALL: 20 E MAIN ST, FERRON, UT 84523  
FERRON POST OFFICE: 60 N 100 W, FERRON, UT 84523  
FERRON CITY WEBSITE: [HTTPS://WWW.FERRONCITY.GOV/COUNCIL-AGENDA.HTM](https://www.ferroncity.gov/council-agenda.htm)  
UTAH PUBLIC MEETING WEBSITE: [HTTPS://WWW.UTAH.GOV/PMN/](https://www.utah.gov/pmn/)  
INDIVIDUALS MAY ALSO CALL CITY HALL AT 435-384-2350 TO REQUEST A COPY.

BARBARA BOWLES FERRON  
CITY RECORDER