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**WEST POINT ARTS COUNCIL**  
**BOARD MEETING NOTICE & AGENDA**  
**November 5, 2025**  
**5:30 PM**  
**WEST POINT CITY HALL**  
**3200 W 300 N | WEST POINT, UT | 84015**

**Executive Board**  
**Chair:** Rande Bereece  
**Vice-Chair:** Kyle Laws  
**Secretary:** Amy Koster  
**Treasurer:** Liz Morris  
**City Council Liaison:**  
Michele Swenson

**MEETING AGENDA**

*OPEN TO THE PUBLIC*

1. Call to Order
2. Pledge of Allegiance
3. Board Communications and Disclosures

**ACTION ITEMS**

4. Consideration of Approval of the Minutes from the October 1, 2025, West Point Arts Council Meeting

**DISCUSSION ITEMS**

5. Discussion Regarding Fall Festival Recap
  - a. Discuss Chalk Art Festival combined with Fall Festival option
6. Discussion Regarding Christmas Choir
7. Discussion Regarding Dance Classes and Budget
8. Discussion Regarding 2026 Meeting Dates

**ACTION ITEMS**

9. Consideration of Approval of Dance Class Budget
10. Consideration of Approval of 2026 Meeting Dates
11. Motion to Adjourn

**Amy Koster, Secretary**

*Posted this 4<sup>th</sup> day of November, 2025*

If you plan to attend this meeting and, due to a disability, will need assistance in understanding or participating therein, please notify the City at least twenty-four (24) hours prior to the meeting and we will seek to provide assistance.

**Certificate of Posting**

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice and agenda was posted within the West Point City limits on this 4<sup>th</sup> day of November, 2025, at the following locations: 1) West Point City Hall Noticing Board 2) the City website at <http://www.westpointutah.gov> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>  
Katie Hansen, West Point City Deputy Recorder