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# SALT LAKE CITY COUNCIL

## AGENDA

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### LIMITED FORMAL MEETING

**August 19, 2025**

**Tuesday 7:00 PM**

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at [tinyurl.com/SLCCouncilMeetings](https://tinyurl.com/SLCCouncilMeetings).

Council Chambers  
451 South State Street, Room 315  
Salt Lake City, UT 84111  
[SLCCouncil.com](https://SLCCouncil.com)

#### CITY COUNCIL MEMBERS:

**Chris Wharton, Chair**

[District 3](#)

**Alejandro Puy, Vice Chair**

[District 2](#)

**Victoria Petro**

[District 1](#)

**Eva Lopez Chavez**

[District 4](#)

**Darin Mano**

[District 5](#)

**Dan Dugan**

[District 6](#)

**Sarah Young**

[District 7](#)

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

## **WELCOME AND PUBLIC MEETING RULES**

### **A. OPENING CEREMONY:**

1. Council Member Chris Wharton will conduct the formal meeting.
2. Welcome and Public Meeting Rules.

### **B. PUBLIC HEARINGS:**

#### **1. Ordinances: Truth-in-Taxation Hearing for Fiscal Year 2025-26**

The Council will accept public comment and consider adopting one or more ordinances approving the final rate of tax levy, for all City funds including the Library Fund, in an amount greater than the Certified Tax Rate, upon all real and personal property within Salt Lake City made taxable by law for Fiscal Year 2025-26 and adopting the final budget, including the Library Budget, for Fiscal Year 2025-26.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - Tuesday, July 8, 2025

Hold hearing to accept public comment - Tuesday, August 19, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, August 19, 2025

Staff Recommendation - Refer to motion sheet(s).

### **C. POTENTIAL ACTION ITEMS:**

**NONE.**

### **D. COMMENTS:**

**NONE.**

### **E. NEW BUSINESS:**

**NONE.**

### **F. UNFINISHED BUSINESS:**

**NONE.**

### **G. CONSENT:**

**NONE.**

## **H. ADJOURNMENT:**

### **CERTIFICATE OF POSTING**

On or before 5:00 p.m. on \_\_\_\_\_, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

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