

PLAIN CITY COUNCIL
MINUTES OF REGULAR MEETING
OCTOBER 16, 2025

The City Council of Plain City convened in a regular meeting at City Hall, 4160 W 2200 N in Plain City, on Thursday, October 16, 2025 also accessible via ZOOM beginning at 6:30 p.m.

Present: Mayor Jon Beesley, Councilmembers Adam Favero, Jed Jenkins, Rachael Beal and Jan Wilson
Excused: Councilmember Luigi Panunzio
Staff: Diane Hirschi, Stacy Adams, Brandan Quinney
Present: Lt. Horton, Debbie Allred, Phil Meyer, Carl Miller
Via on Zoom: Dan Schuler, Wendy/Richard Davies, cjand, Kevin Allred, Mike Phillips

Call to Order: Mayor Beesley
Pledge of Allegiance: Councilmember Jenkins
Invocation/Moment of Silence/Thought: Councilmember Wilson

Approval of Minutes from October 2, 2025

Councilmember Jenkins moved to approve the minutes from October 2, 2025, as presented. Councilmember Wilson seconded the motion. Councilmembers Favero, Jenkins, Beal and Wilson voted aye. The motion carried.

Comments: Public

Debbie Allred stated she came for more information about the discussion and motion regarding the resolution and intent to annex certain parcels in Weber County into Plain City. Weber County had a public hearing last month and approved the resolution to go to Plain City for approval. She stated she knows there is talk about 2200 N being a dead-end road but they are on 2600 N, which is a State Highway and nothing can be built around them and her and seven of her neighbors have no desire to be annexed into Plain City. She asked what is the benefit for them to be annexed into Plain City besides the sewer connection. She asked about their agricultural zoning and owning horses and how that might change being annexed into Plain City. Mayor Beesley stated there will be a public hearing set before the City Council makes a final decision on the annexation of the island parcels proposed by Weber County.

Report from Planning Commission

Blake Neil stated the Planning Commission had a discussion regarding the Sage Creek Subdivision with 30 lots. Also had a discussion on an amendment for combining two existing lots for Troy and Sherry LaFleur. They also discussed Perry Commercial Development on 2600 N looking at putting in an O'Reilly's Auto parts. Finally, they discussed a proposed senior housing development with 18 units on 4650 W. Councilmember Favero stated he wanted it on the record regarding the Sage Creek development that the road is not wide enough and is going to cause issues and needs to be addressed.

Discussion/Motion: Resolution – Intent to Annex Certain Parcels Within Weber County

City Council discussed the three sections regarding the annexation that the County is wanting us to annex. Councilmember Wilson asked if there was an interlocal agreement regarding the County finishing the 2200 North Road project. Mayor Beesley stated he has spoken with Sean Wilkinson at Weber County and should have that written up within a couple days. Councilmember Wilson also asked regarding the collected impact fees and if that is something the City could collect on anything that is unbuilt. Councilmember Wilson also asked about compensation for Emergency services for those areas since the City has already approved the budget for next year. Councilmember Wilson stated she would like to have those answers back from the County before they hold a public hearing and the time needed for notification to move forward on a City Council vote. Mayor Beesley stated he will contact Sean at the County again regarding the interlocal agreement before the County Commissioners meeting on Tuesday and will let the Council know prior to Diane setting a public hearing and noticing. **Councilmember Wilson moved to adopt Resolution 2025-05 with the intent to annex certain parcels within Weber County with the conditions that an interlocal agreement is set up for 2200 N road project and explore impact fee compensation and emergency services. Councilmember Jenkins seconded the motion. Councilmembers Favero, Jenkins, Beal and Wilson voted aye. The motion carried.**

PLAIN CITY COUNCIL
MINUTES OF REGULAR MEETING
OCTOBER 16, 2025

Discussion/Motion: Set Public Hearing for Annexation – November 20, 2025

Councilmember Jenkins moved to set the public hearing for the annexation on November 20, 2025.

Councilmember Favero seconded the motion. Councilmembers Favero, Jenkins, Beal and Wilson voted aye. The motion carried.

Motion: Approval of Business Licenses

AMB Safety Services, LLC 1788 N 2750 W Andrea Bellew Consulting & Training

DADU – Kelly Jackson 3630 W 2100 M Kelly Jackson DADU Rental

Councilmember Favero moved to approve the business licenses as presented. Councilmember Wilson seconded the motion. Councilmembers Favero, Jenkins, Beal and Wilson voted aye. The motion carried.

Motion: Approval of Warrant Register

See warrant register dated 10/01/2025 to 10/15/25. **Councilmember Beal moved to approve and pay the bills as presented. Councilmember Jenkins seconded the motion. Councilmembers Favero, Jenkins and Wilson voted aye. The motion carried.**

Report from City Council

Councilmember Beal stated the CPR class with Assistant Fire Chief Christiansen went well with several participants and City recreation employees. Also, Western Weber CTC hosting a 5-week Guiding Good Choices workshop started on October 14th, held at the Senior Center. Mayor Beesley stated Halloween is coming up and to watch out for pedestrians and be safe. Diane noted that flowers were sent to Commissioner Faulkner on behalf of her father's passing.

At 7:06 p.m. Councilmember Jenkins moved to adjourn and was seconded by Councilmember Beal. The vote was unanimous.

Mayor

City Recorder

Date approved _____

NOTICE OF DECISION

Plain City, Weber County, Utah

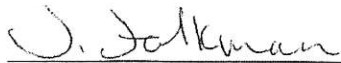
On October 23, 2025, the Plain City Planning Commission recommends

[X] Approval, [] *Approval with condition(s), [] Disapproval, [] Tabled

of an application for Subdivision Amendment for 4526 W 1975 N Mustang Run 2 lots

received from (Applicant): Troy LaFluer

This Notice of Decision formally concludes the Planning Commission's involvement with the application for the above-mentioned land use case. Copies of the Order are available at City Hall. Applications that have been deemed complete and have not been pursued with reasonable diligence before the appropriate board shall expire after six (6) months. The applicant will have to submit a new application and fees to restart the process, subject to all new zoning restrictions and subdivision regulations then in existence. Any party of record may appeal this decision to the City Council within 10 days of the Order approval date.



City Official

*Condition(s)/Notes:

Commission Skeen motioned to recommend to City Council to approve Subdivision Amendment for 4526 W 1975 N Mustang Run 2 lots. Commissioner Ortega seconded the motion. Vote: Commissioners Ortega, Skeen, Faulkner, Neil and Chairman Maw voted aye. Motion Carried.



e

Memorandum

To: Tammy Folkman, Land Use Specialist
Plain City Corporation

From: Brad C. Jensen, P.E.
Wasatch Civil Consulting Engineering

A handwritten signature in black ink, appearing to be 'B. Jensen', written over the printed name of Brad C. Jensen.

Date: October 13, 2025

Subject: Mustang Run Subdivision 1st Amendment

We have reviewed the submitted plat for the Mustang Run Subdivision 1st Amendment. We have no comments regarding this plat amendment and recommend the Mustang Run Subdivision 1st Amendment be approved. If you have any questions or require additional information, feel free to contact me.

LDS CHURCH
190320002

JAMES & APRIL SEARLE
190320052

FLOYD & KATHLEEN
LAFLEUR
190790006

DAVID CHAPMAN
490790007

CHAD & DENISE
CARVER
190790009

JOHN CHESLEY
400320070

ALAN & LYNNEA STOKES

KEVIN & MISTY MORRIS

FICARRA LEE
190320087

4500 WEST



VICINITY MAP

OF REAL PROPERTY,
025.
Klint H. Whithney, P.L.S. NO. 63227220
Klint H. Whithney, P.L.S. NO. 63227220

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBSIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

MUSTANG RUN SUBDIVISION 1ST AMENDMENT

AND HEREBY GRANT AND CONVEY TO PLAIN CITY, WEBB COUNTY, TEXAS, A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LATERALS, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESENTATION OF WATER DRAINAGE CHANNELS THROUGH THEIR NATURAL STATE WHEREIN IS APPLICABLE AS SUCH BE AUTHORIZED BY PLAIN CITY, TEXAS, WITH NO BUILDINGS OR STRUCTURES BEING DIRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 2005.

SIGNED THIS _____ DAY OF _____, 2022

BY: TROY S. LAFLAUR - TRUSTEE

BY: SHERRYL

BY: SHERRY L. LAFLEUR - TRUSTEE

[illegible]

STAFF

NOTARY PUBLIC

NOTES

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY TROY LARIER, THE CONTROL, USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN (WHICH BEARS SOUTH 69°23'54" EAST WEBER COUNTY, UT/RA NORTH, NAD 83 STATE PLANE GRID BEARING).

PLAIN CITY PLANNING
COMMISSION

RECEIVED _____ DAY OF _____ 2025.

PLAIN CITY ENGINEER

I HAVE EXAMINED THE FOREGOING PLAN
 AND DESCRIPTION OF MULTISTAGE RUN
 SUBDIVISION 1ST AMENDMENT AND IN MY
 OPINION, THEY CONFORM WITH THE CT
 CHARGES APPLICABLE THERETO AND
 NOW IN FORCE AND EFFECT.

PLAINT CITY ATTORNEY

PLAIN CITY ENROLLMENT

ATTEST _____
CITY RECORDS

COMMISSION

1

3.02022 F 801A76.

BY: _____

**APPLICATION FOR
AMENDMENT TO A SUBDIVISION**

Subdivision Name Mustang Run Zone RE-15 Date Submitted 10/7/25

Address of Subdivision 4526 W 1975 N Plain City, UT

No. of Units or Lots being affected by the amendment: 2

Owner Name Troy LaFleur Full Address 4526 W 1975 N Plain City, UT 84404

Phone # _____ Cell # 801-725-0732 Fax # _____

Subdivider's Name Same as above Full Address _____

Phone # _____ Cell # _____ Fax # _____

Please describe any agreements, rights-of-way, easements etc, which could affect this amendments:

No change in easements or rights-of-way

Describe the amendment to the subdivision plat:

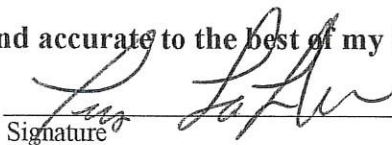
Amending the Mustang Run Subdivision plat to combine two existing lots under common ownership into a
single lot by removing the shared boundary line. No new lots are being created, and no changes are
proposed to existing public improvements or easements.

The above information is true and accurate to the best of my knowledge.

10/7/25

Date

Signature



Office Use Only

paid 10-7-25 #2038598

Subdivision Amendment Fee: 200.00

Number of Copies: _____

PC Approval Date: _____

CC Approval Date: _____

AFFIDAVIT

PROPERTY OWNER

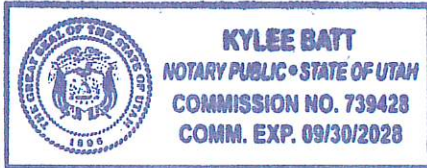
STATE OF UTAH)
) ss
COUNTY OF WEBER)

I (we), Troy and Sherry LaFleur, being duly sworn, depose and say that I (we) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained and the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I also acknowledge that I have received written instructions regarding the process for which I am applying and the Plain City Planning staff has indicated they are available to assist me in making this application.

Troy LaFleur
(Property Owner)

Sherry LaFleur
(Property Owner)

Subscribed and sworn to me this 7 day of October, 2025.



Kylee Batt
(Notary)
Residing in Weber County, Utah

My commission expires: 09/30/2028

AGENT AUTHORIZATION

I (we), _____, the owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) _____ to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Agent)

(Property Owner)

Dated this _____ day of _____, 20_____, personally appeared before me

_____, the signer(s) of the above agent authorization who duly acknowledged to me that they executed the same.

(Notary)

Residing in Weber County, Utah

My commission expires: _____

**PLAIN CITY
DEVELOPMENT REVIEW AND SUBDIVISION INSPECTION FEE SCHEDULE**

A. SERVICE (REVIEW) FEES

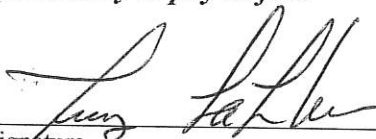
- | | |
|---------------------------------|---|
| 1. Subdivision Amendment Filing | \$200.00 |
| 2. Engineering | To be paid prior to the recording of the amended plat

Developer will be responsible for all engineering fees above those paid at filing. |
| 3. Planner Fees | Developer is responsible for all planner review fees incurred on behalf of the amendment to the subdivision. |
| 4. Legal Fees | Developer is responsible for all legal review fees incurred on behalf of the amendment to the subdivision. |

All submittals will be assessed a review fee on an hourly basis at the non-negotiable hourly rate of the City Engineer. Review costs can be kept to a minimum if the engineer for the developer is thorough in the original plat and plan preparation, is thoroughly familiar with the subdivision ordinance and associated checklist, and is responsive to the review comments. All review costs associated with each subdivision shall be paid in full prior to final approval by the governing body. ***All engineering fees associated with each subdivision are the developer's responsibility to pay in full.***

10/7/25

Date


Signature

B. USER FEES:

- | | |
|---|--------------------------|
| 1. General Plan Amendment Request | \$200.00 |
| 2. Rezone Request | \$200.00 |
| 3. Conditional Use Permit | \$200.00 |
| 4. Request to Appear Before
Appeal Board | \$400.00 |
| 5. Request for Annexation | \$1000.00 |
| 6. Copies | \$0.25 per copy (8 1/2 X |

1 1) General Plan and Zoning Maps are online at www.plaincityutah.org

I am requesting to purchase a lift/bucket truck. 2002 4700 International with a Versa lift VST-2401 with 91,300 miles for \$12,400.00. Please see pictures, sales contract, description and car fax.

I had planned to purchase a pull behind lift trailer for \$48,000.00 but after looking at all the uses that we would need it for, the bucket truck seems to be a better fit and the cost is more inline where I'd like to be.

I drove out to North Salt Lake and inspected the truck and operated the lift. I was impressed with the condition having new tires all around/brakes/transmission shifting = no issues and checked for leaks = none/all glass - no chips or cracks/truck bed/cabinets = little to no rust and dents/cab = seat/dash board all gages and lights in working order/AC-cold/heater-warm/radio/bucket lift/basket = no signs of cracks/brakes and hydraulic leaks or engine, PTO and air leaks as well.

The truck checked out to be in good shape and in good working order, it has been well maintained. I feel it would be a great asset for the city's fleet, using it for - tree trimming/street light repairs/flag pole restringing/school crosswalk sign/light repairs/Christmas decorations/various building maintenance issues and getting cats out of trees 😊, etc.



Daniel Schuler

Public Works Director

Description

**Versalift VST-240I bucket
truck on a 2002**

**International. Runs and
drives without a problem.
Feel free to contact us with
any questions or to
schedule a test drive.
Financing available**

**2002 International - Clean
title**

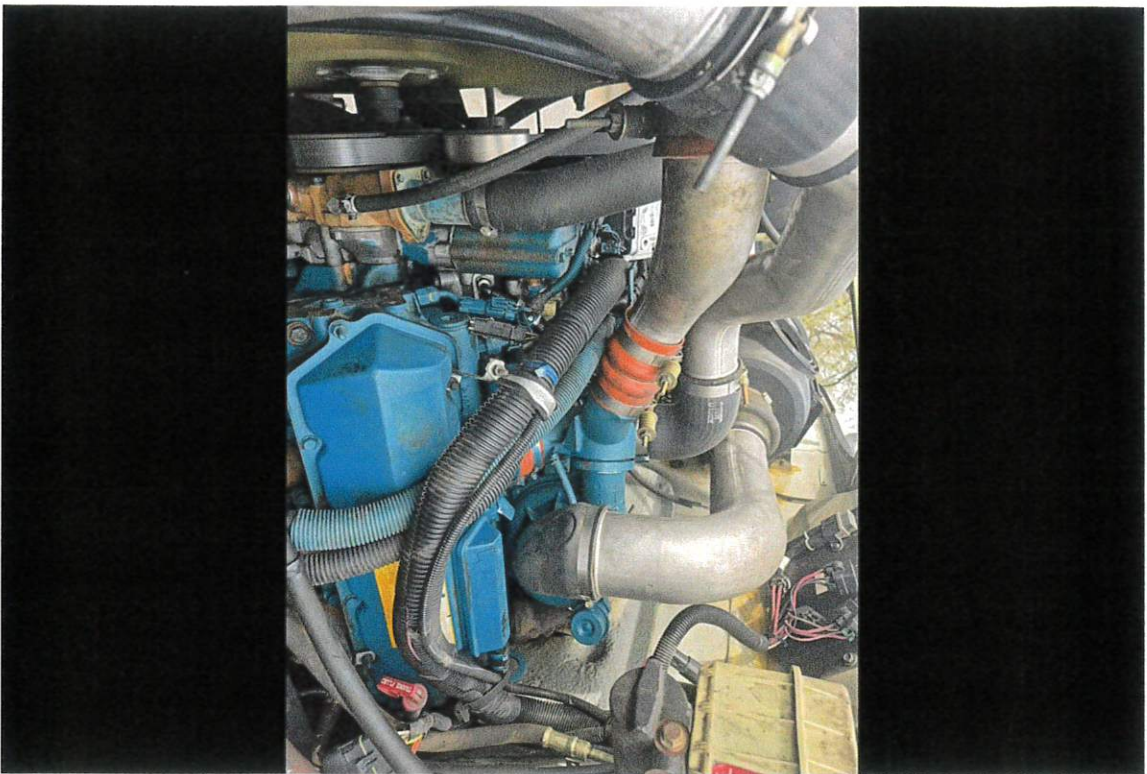
1HTSCABP72H554627

**US Auto Star
DL7563**

cost = \$12,000.⁰⁰

OD = 91,300







MODEL	VST 2401	SERIAL NUMBER	DE020051	DATE MFG'D	07-02-02
-------	----------	---------------	----------	------------	----------

THE NUMBER OF PLATFORMS IS 1

THE RATED CAPACITY PER PLATFORM IS	350	LBS. OR	160	KG.
PLATFORM HEIGHT	7.0	FT. OR	12.2	M.

THE BOOM IS INSULATED	<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO	DESIGN VOLTAGE	48KV
ELECTRICAL SYSTEM VOLTAGE	VDC.	OPERATING PRESSURE	2500	PSI. OR	176	KG/CM ²

A MATERIAL HANDLING OR LIFTING ATTACHMENT IS INSTALLED YES X NO

THE DIELECTRIC RATING IS CATEGORY C **WITH A RATED LINE VOLTAGE OF** 48KV & Below

A CHASSIS INSULATING SYSTEM IS INSTALLED	<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO	DATE OF QUALIFICATION TEST	8-27-02
OUTRIGGERS ARE REQUIRED FOR STABILITY	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO	DATE OF STABILITY TEST	8-21-02

MINIMUM VEHICLE WEIGHT FOR STABILITY 16250 **LBS. OR** 7370 **KG.**

UNIT INSTALLED BY JACIFIC 0411112

OPERATING INSTRUCTIONS

BEFORE OPERATING THIS AERIAL DEVICE, READ AND UNDERSTAND ALL OPERATING AND SAFETY INFORMATION IN MANUAL AND ALL INFORMATION ON THIS PLACARD.

1. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
2. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
3. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
4. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
5. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
6. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
7. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
8. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
9. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
10. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
11. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
12. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
13. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
14. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
15. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
16. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
17. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
18. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
19. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
20. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
21. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
22. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
23. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
24. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
25. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
26. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
27. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
28. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
29. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
30. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
31. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
32. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
33. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
34. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
35. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
36. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
37. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
38. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
39. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
40. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
41. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
42. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
43. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
44. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
45. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
46. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
47. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
48. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
49. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
50. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
51. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
52. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
53. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
54. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
55. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
56. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
57. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
58. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
59. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
60. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
61. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
62. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
63. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
64. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
65. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
66. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
67. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
68. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
69. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
70. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
71. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
72. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
73. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
74. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
75. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
76. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
77. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
78. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
79. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
80. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
81. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
82. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
83. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
84. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
85. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
86. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
87. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
88. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
89. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
90. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
91. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
92. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
93. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
94. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
95. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
96. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
97. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
98. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
99. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.
100. NEVER OPERATE THIS AERIAL DEVICE ON A SLOPE GREATER THAN 5°.

TIME MANUFACTURING COMPANY

WACO, TEXAS

PRECISION CRANE & MATERIAL HANDLING



SELLER/DEALER:

MOTOR VEHICLE CONTRACT OF SALE

10-22-2025

USAUTO STAR LLC
610 N Main St
North Salt Lake, UT 84054
801-900-4395
DL#7563

PLAIN CITY

DATE OF SALE:

PURCHASER'S NAME

4160 W 2200 N

STREET ADDRESS

PLAIN CITY

UT

84404

CITY

COUNTY

STATE

ZIP CODE

RES. PHONE

BUS. PHONE

Purchaser and Co-Purchaser(s), if any, (hereafter referred to as "Purchaser") hereby agree to purchase the following vehicle from Seller/Dealer (hereafter referred to as "Seller"), subject to all terms, conditions, warranties and agreements contained herein, including those printed on the reverse side hereof.

NEW	USED	DEMO	YEAR	MAKE	SERIES	BODY TYPE	CYL	COLOR
	X		2002	INTERNATIONAL	4700	BUCKET	8	WHITE
VIN			ODOMETER			STOCK NO.		DEL. DATE
1HTSCABP72H554627			91300					SALESPERSON
PURCHASE PRICE AND OTHER SUMS DUE								
1. CASH PRICE OF VEHICLE 12000								
2. ACCESSORIES/OPTIONS								
3.								
4.								
5.								
6. TOTAL CASH PRICE (add lines 1-5)								
7. MFR. REBATE \$								
8. PORTION/REBATE APPLIED TO PURCHASE								
9. SUBTOTAL (lines 6 through 8) 12000								
TRADE-IN AND/OR OTHER CREDITS								
YEAR/MAKE			ODOMETER					
SERIES			BODY TYPE					
VIN								
*BALANCE OWED ON TRADE-IN:								
BALANCE OWED TO:								
ADDRESS:								
PAYOFF			GOOD					
VERIFIED BY:			UNTIL:					
DATE OF VERIFICATION			ACC.#:					
*WARRANTY AS TO BALANCE OWED ON TRADED-IN VEHICLE: Purchaser warrants that he/she has given Seller a true pay-off amount on any vehicle traded in, and that if it is not correct and is greater than the amount shown above, Purchaser will pay the excess to Seller on demand.								
10. TRADE-IN ALLOWANCE								
11. BALANCE OWED ON TRADE-IN								
12. NET ALLOWANCE ON TRADE-IN (line 10 minus line 11)								
13. DEPOSIT/CASH DOWN PAYMENT (omit amt. line 9)								
14. TOTAL CREDITS (total lines 12 & 13)								
15. SUB-TOTAL FROM LINE 9 12000								
16. SERVICE CONTRACT								
17. DEALER DOCUMENTARY SERVICE FEE 400								
18.								
19. SUBTOTAL-TAXABLE ITEMS (total lines 15-18)								
20. TRADE ALLOWANCE (line 10)								
21. NET TAXABLE AMOUNT (line 19 minus line 20) \$								
22. UTAH SALES/USE TAX ON "TAXABLE AMOUNT" EXEMPT								
23. LICENSE AND REGISTRATION FEES N/A								
24. FEES: AGE BASED/PROPERTY ASSESSMENT								
25. STATE INSPECTION/EMISSIONS TEST								
26. STATE WASTE TIRE RECYCLING FEE								
27.								
28.								
29. TOTAL OF ALL ITEMS ABOVE (lines 19, 22-28) 12400								
30. TOTAL CREDITS (line 14)								
31. BALANCE DUE (total line 29 minus 30) 12400								
DAY 22			MONTH 10			YEAR 2025		

THIS SECTION FOR SELLER'S USE ONLY PERTAINING TO TRADE-IN
☐ Title (if not, explain):

REGISTRATION	POWER OF ATTORNEY	ODOMETER STATEMENT	TRADE-IN APPRAISAL	AUTHORIZATION FOR PAYOFF	MANUFACTURED OUT OF COUNTRY
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

NOTICE ONLY TO BUYERS OF USED VEHICLES
The information you see on the window form [Buyer's Guide] for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

I HAVE RECEIVED A COPY OF THE FTC CAR BUYERS GUIDE.
X

FINANCING DISCLOSURE
INSTRUCTION: One of the two following disclosures, either "A" or "B", must be acknowledged. If Purchaser agrees to be responsible for financing, or if this is a cash-only or cash-plus-trade-in only transaction, the Purchaser must sign disclosure "A". If Seller agrees to arrange for financing, then both Seller and Purchaser must sign disclosure "B". BY SIGNING, PURCHASER AFFIRMS THAT HE/SHE HAS READ THE DISCLOSURE AND AGREES THERETO. IF SIGNING DISCLOSURE "B", DO NOT SIGN UNTIL ALL BLANKS HAVE BEEN FILLED IN. PURCHASER ACKNOWLEDGES THAT THE TERMS SET FORTH BELOW ("A") AND ("B") ARE STATE CODE MANDATED AND ARE NOT TO BE CONSTRUED AS CONTRACTUAL TERMS BETWEEN THE SELLER AND PURCHASER.

PURCHASER AGREES TO ARRANGE FINANCING
"A" THE PURCHASER OF THE MOTOR VEHICLE DESCRIBED IN THIS CONTRACT ACKNOWLEDGES THAT THE SELLER OF THE MOTOR VEHICLE HAS MADE NO PROMISES, WARRANTIES, OR REPRESENTATIONS REGARDING SELLER'S ABILITY TO OBTAIN FINANCING FOR THE PURCHASE OF THE MOTOR VEHICLE. FURTHERMORE, PURCHASER UNDERSTANDS THAT IF FINANCING IS NECESSARY IN ORDER FOR THE PURCHASER TO COMPLETE THE PAYMENT TERMS OF THIS CONTRACT ALL THE FINANCING ARRANGEMENTS ARE THE SOLE RESPONSIBILITY OF THE PURCHASER.
SIGNATURE OF PURCHASER

SELLER AGREES TO SEEK ARRANGEMENTS FOR FINANCING
"B" THE PURCHASER OF THE MOTOR VEHICLE DESCRIBED IN THIS CONTRACT HAS EXECUTED THE CONTRACT IN RELIANCE UPON THE SELLER'S REPRESENTATION THAT SELLER CAN PROVIDE FINANCING ARRANGEMENTS FOR THE PURCHASE OF THE MOTOR VEHICLE. THE PRIMARY TERMS OF THE FINANCING ARE AS FOLLOWS:
INTEREST RATE BETWEEN % AND % PER ANNUM, TERM BETWEEN MONTHS AND MONTHS. MONTHLY PAYMENTS BETWEEN \$ PER MONTH AND \$ PER MONTH BASED ON A DOWN PAYMENT OF \$
IF SELLER IS NOT ABLE TO ARRANGE FINANCING WITHIN THE TERMS DISCLOSED, THEN SELLER MUST, WITHIN SEVEN CALENDAR DAYS OF THE DATE OF SALE, MAIL NOTICE TO THE PURCHASER THAT HE/SHE HAS NOT BEEN ABLE TO ARRANGE FINANCING. PURCHASER THEN HAS 14 DAYS FROM DATE OF SALE TO ELECT, IF PURCHASER CHOOSES, TO RESCIND THE CONTRACT OF SALE. PURSUANT TO SECTION 41-8-401 IN ORDER TO RESCIND THE CONTRACT OF SALE, THE PURCHASER SHALL:
(1) RETURN TO SELLER THE MOTOR VEHICLE PURCHASED.
(2) PAY THE SELLER AN AMOUNT EQUAL TO THE CURRENT STANDARD MILEAGE RATE FOR THE COST OF OPERATING A MOTOR VEHICLE ESTABLISHED BY THE FEDERAL INTERNAL REVENUE SERVICE FOR EACH MILE THE MOTOR VEHICLE HAS BEEN DRIVEN; AND
(3) COMPENSATE SELLER FOR ANY PHYSICAL DAMAGE TO THE MOTOR VEHICLE.
IN RETURN, SELLER SHALL GIVE BACK TO THE PURCHASER ALL PAYMENTS OR OTHER CONSIDERATION PAID BY THE PURCHASER, INCLUDING ANY DOWN PAYMENT AND ANY MOTOR VEHICLE TRADED IN. IF THE TRADE-IN HAS BEEN SOLD OR OTHERWISE DISPOSED OF BEFORE THE PURCHASER RESCINDS THE TRANSACTION, THEN THE SELLER SHALL RETURN TO THE PURCHASER A SUM EQUIVALENT TO THE ALLOWANCE TOWARD THE PURCHASE PRICE GIVEN BY THE SELLER FOR THE TRADE-IN, AS NOTED IN THE DOCUMENT OF SALE.
IF PURCHASER DOES NOT ELECT TO RESCIND THE CONTRACT OF SALE AS PROVIDED IN SUBSECTION (2)(b) OF THIS FORM (a) THE PURCHASER IS RESPONSIBLE FOR ADHERENCE TO THE TERMS AND CONDITIONS OF THE CONTRACT OR RISKS BEING FOUND IN DEFAULT OF THE TERMS AND CONDITIONS. (b) THE TERMS AND CONDITIONS OF THE DISCLOSURES SET FORTH IN SECTION (1) OF THIS FORM ARE NOT BINDING ON THE SELLER, AND (c) IF FINANCING IS NECESSARY FOR THE PURCHASER TO COMPLETE THE PAYMENT TERMS OF THE CONTRACT OF SALE, THE PURCHASER IS SOLELY RESPONSIBLE FOR MAKING ALL THE FINANCING ARRANGEMENTS.
SIGNING THIS DISCLOSURE DOES NOT PROHIBIT THE PURCHASER FROM SEEKING HIS OWN FINANCING. THE DEALER(SH)P MAY OR MAY NOT RECEIVE INCOME FOR ARRANGING FINANCING.
SIGNATURE OF PURCHASER
SIGNATURE OF SELLER

OTHER TERMS AGREED TO: NONE ☐ AS FOLLOWS ☐

Purchaser has arranged insurance on vehicle through

Insurance company Policy #

As is stated on the reverse side of this document, unless Seller has given to Purchaser an Express Warranty in writing, Seller makes no Warranty, express or implied, with respect to the merchantability, fitness for particular purpose, or otherwise concerning the vehicle, parts or accessories described herein. Unless otherwise indicated in writing, any warranty is limited to that provided by the manufacturer, if any, as explained and conditioned by Paragraph 4 on the reverse side hereof.

Purchaser agrees that this contract includes all the terms, conditions and warranties of this agreement including those that appear on the reverse side hereof, including the terms of the disclosures incorporated by reference into this agreement, and cancels and supercedes any prior agreement as of the date hereof relating to the subject matters covered hereby. PURCHASER BY HIS/HER EXECUTION OF THIS AGREEMENT ACKNOWLEDGES THAT HE/SHE HAS READ ITS TERMS, CONDITIONS AND WARRANTIES BOTH ON THE FACE AND THE REVERSE SIDE HEREOF AND HAS RECEIVED A TRUE COPY OF THIS AGREEMENT AND FURTHER AGREES TO PAY THE "BALANCE DUE" SET FORTH ABOVE ON OR BEFORE THE DATE SPECIFIED. IF NO DATE IS SPECIFIED, THEN THE BALANCE IS DUE AS OF THE DATE OF THIS CONTRACT. THIS CONTRACT IS NOT A RECEIPT OF PAYMENT.

This agreement shall not become binding until accepted by an Authorized Representative of the Dealership.

PURCHASER AGREES THAT NO RETURNS, REFUNDS, OR EXCHANGES ARE PERMISSIBLE EXCEPT AS NOTED ABOVE.

SIGNATURE OF PURCHASER	DATE	VEHICLE TO BE TITLED IN NAME OF
SIGNATURE OF SELLER	DATE	SIGNATURE OF SELLER



Vehicle History Report™

2002 INTERNATIONAL 4000 SERIES 4700

VIN: 1HTSCABP72H554627
CONVENTIONAL CAB
DIESEL
REAR WHEEL DRIVE



No accidents or damage reported to CARFAX



2 Service history records



3 Previous owners



Last owned in Nevada



13 Detailed records available



496 Last reported odometer reading



This CARFAX Vehicle History Report is based only on information supplied to CARFAX and available as of 10/23/25 at 1:27:26 PM (CDT). Other information about this vehicle, including problems, may not have been reported to CARFAX. Use this report as one important tool, along with a vehicle inspection and test drive, to make a better decision about your next used car.



Additional History

Not all accidents / issues are reported to CARFAX

Owner 1

Owner 2

Owner 3

Total Loss

No total loss reported to CARFAX.



No Issues
Reported



No Issues
Reported



No Issues
Reported

Structural Damage

No structural damage reported to CARFAX.



No Issues
Reported



No Issues
Reported



No Issues
Reported

Airbag Deployment

No airbag deployment reported to CARFAX.



No Issues
Reported



No Issues
Reported



No Issues
Reported

Odometer Check

No indication of an odometer rollback.



No Issues
Indicated



No Issues
Indicated



No Issues
Indicated

Accident / Damage

No accidents or damage reported to CARFAX.



No Issues
Reported



No Issues
Reported



No Issues
Reported

Manufacturer Recall

Check with an authorized International dealer for any open recalls.

Ask Your Dealer

Ask Your Dealer

Ask Your Dealer

Basic Warranty

No data reported to CARFAX.

No Data Reported

No Data Reported

No Data Reported



Title History

Owner 1

Owner 2

Owner 3

Damage Brands

Salvage | Junk | Rebuilt | Fire | Flood | Hail | Lemon

No Problem

No Problem

No Problem

Odometer Brands

Not Actual Mileage | Exceeds Mechanical Limits

No Problem

No Problem

No Problem



Ownership History

The number of owners is estimated

Owner 1

Owner 2

Owner 3

Year purchased

2002

2004

2019

Type of owner

Las Vegas, NV

06/10/2022

Nevada
Motor Vehicle Dept.
Las Vegas, NV

Registration issued or renewed

09/28/2022

Nevada
Motor Vehicle Dept.
Las Vegas, NV

Registration issued or renewed

05/15/2023

Nevada
Motor Vehicle Dept.
Las Vegas, NV

Registration issued or renewed



Hmm, we haven't received any information on this car since May 2023. Before you buy, ask the seller for recent service or repair records.

Have Questions? Please visit our Help Center at www.carfax.com.



Glossary

First Owner

When the first owner(s) obtains a title from a Department of Motor Vehicles as proof of ownership.

New Owner Reported

When a vehicle is sold to a new owner, the Title must be transferred to the new owner(s) at a Department of Motor Vehicles.

Ownership History

CARFAX defines an owner as an individual or business that possesses and uses a vehicle. Not all title transactions represent changes in ownership. To provide estimated number of owners, CARFAX proprietary technology analyzes all the events in a vehicle history. Estimated ownership is available for vehicles manufactured after 1991 and titled solely in the US including Puerto Rico. Dealers sometimes opt to take ownership of a vehicle and are required to in the following states: Maine, Massachusetts, New Jersey, Ohio, Oklahoma, Pennsylvania and South Dakota. Please consider this as you review a vehicle's estimated ownership history.

Title Issued

A state issues a title to provide a vehicle owner with proof of ownership. Each title has a unique number. Each title or registration record on a CARFAX report does not necessarily indicate a change in ownership. In Canada, a registration and bill of sale are used as proof of ownership.

Follow Us:  facebook.com/CARFAX  [@CARFAXinc](https://twitter.com/CARFAXinc)  [About CARFAX](#)

CARFAX DEPENDS ON ITS SOURCES FOR THE ACCURACY AND RELIABILITY OF ITS INFORMATION. THEREFORE, NO RESPONSIBILITY IS ASSUMED BY CARFAX OR ITS AGENTS FOR ERRORS OR OMISSIONS IN THIS REPORT. CARFAX FURTHER EXPRESSLY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

© 2025 CARFAX, Inc., part of S&P Global. All rights reserved.
10/23/25 1:27:26 PM (CDT)

Pro Edge Technology, LLC

Estimate

5187 S 1500 W
Suite 3
Riverdale, Utah 84405
801-776-3343

Date	Estimate #
10/28/2025	5177

Name / Address
Plain City 4160 W 2200 N Plain City, UT 84404

			Project
Description	Qty	Rate	Total
Pro Edge Technology is pleased to provide you with a quote for the following.			
Lee Olsen Park White score shack.			
Ubiquiti NBE-5AC-GEN2-US 5GHz NanoBeam ac Gen2 19dBi US.	2	108.90	217.80T
Heavy Duty Universal Adjustable Antenna Mount Pole.	2	35.075	70.15T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	75.00	75.00T
OSP CAT6	200	0.429	85.80T
Labor to rewire and install plywood with UPS.	1	1,500.00	1,500.00
Fields/Baseball & Softball Diamonds.			
Ubiquiti NBE-5AC-GEN2-US 5GHz NanoBeam ac Gen2 19dBi US.	1	108.90	108.90T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	50.00	50.00T
OSP CAT6	300	0.429	128.70T
Labor to rewire and install plywood with UPS.	1	1,200.00	1,200.00
Lee Olsen Park Small Pavilion			
Ubiquiti NBE-5AC-GEN2-US 5GHz NanoBeam ac Gen2 19dBi US.	1	108.90	108.90T
Heavy Duty Universal Adjustable Antenna Mount Pole.	1	35.08	35.08T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	75.00	75.00T
OSP CAT6	150	0.429	64.35T
Labor to rewire and install plywood with UPS.	1	900.00	900.00
Still Creek			
NETGEAR - Nighthawk AX1800 Dual-Band Wi-Fi Router Model: RAX9-100PAS.	1	108.90	108.90T
Thank you for your business.			
Subtotal			
Sales Tax (0.0%)			
Total			

Signature

5187 S 1500 W
 Suite 3
 Riverdale, Utah 84405
 801-776-3343

Date	Estimate #
10/28/2025	5177

Name / Address
Plain City 4160 W 2200 N Plain City, UT 84404

			Project
Description	Qty	Rate	Total
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	50.00	50.00T
OSP CAT6	200	0.429	85.80T
Labor to rewire and install plywood with UPS.	1	1,000.00	1,000.00
Loins Club Park			
NETGEAR - Nighthawk AX1800 Dual-Band Wi-Fi Router Model: RAX9-100PAS.	1	108.90	108.90T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	50.00	50.00T
OSP CAT6	200	0.429	85.80T
Labor to rewire and install plywood with UPS.	1	1,000.00	1,000.00
Pioneer Park			
NETGEAR - Nighthawk AX1800 Dual-Band Wi-Fi Router Model: RAX9-100PAS.	1	108.90	108.90T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	50.00	50.00T
OSP CAT6	250	0.429	107.25T
Labor to rewire and install plywood with UPS.	1	1,500.00	1,500.00
Central Park			
NETGEAR - Nighthawk AX1800 Dual-Band Wi-Fi Router Model: RAX9-100PAS.	1	108.90	108.90T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	50.00	50.00T
OSP CAT6	250	0.429	107.25T
Labor to rewire and install plywood with UPS.	1	900.00	900.00
Parks and Rec			
Thank you for your business.	Subtotal		
	Sales Tax (0.0%)		
	Total		

Signature

Pro Edge Technology, LLC

Estimate

5187 S 1500 W
Suite 3
Riverdale, Utah 84405
801-776-3343

Date	Estimate #
10/28/2025	5177

Name / Address
Plain City 4160 W 2200 N Plain City, UT 84404

Project

Description	Qty	Rate	Total
Ubiquiti NBE-5AC-GEN2-US 5GHz NanoBeam ac Gen2 19dBi US.	1	108.90	108.90T
Heavy Duty Universal Adjustable Antenna Mount Pole.	1	35.08	35.08T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	75.00	75.00T
OSP CAT6	300	0.429	128.70T
Labor to rewire and install plywood with UPS.	1	900.00	900.00
Fire Station			
NETGEAR - Nighthawk AX1800 Dual-Band Wi-Fi Router Model: RAX9-100PAS.	1	108.90	108.90T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	75.00	75.00T
OSP CAT6	300	0.429	128.70T
CAT6 Feed from fiber	300	0.275	82.50T
Labor to rewire and install plywood with UPS.	1	1,000.00	1,000.00
Public works			
NETGEAR - Nighthawk AX1800 Dual-Band Wi-Fi Router Model: RAX9-100PAS.	1	108.90	108.90T
Ubiquiti NBE-5AC-GEN2-US 5GHz NanoBeam ac Gen2 19dBi US.	1	108.90	108.90T
Heavy Duty Universal Adjustable Antenna Mount Pole.	1	35.08	35.08T
APC UPS Battery Backup and Surge Protector, 850VA BE850G2.	1	153.99	153.99T
Misc Plywood, connectors, anchors and mounting hardware.	1	75.00	75.00T
OSP CAT6	600	0.429	257.40T
Scissor Lift	1	300.00	300.00T
Labor to rewire and install plywood with UPS.	1	1,200.00	1,200.00

Thank you for your business.

Subtotal \$16,309.34

Sales Tax (0.0%) \$0.00

Total \$16,309.34

Signature _____

Estimate

Date	Estimate #
10/28/2025	5179

Name / Address
Plain City 4160 W 2200 N Plain City, UT 84404

			Project
Description	Qty	Rate	Total
Pro Edge Technology is pleased to provide you with a quote for the following.			
Central Server			
AXIS S1264 Camera Station Rack Recording Server 24TB 02539-001	1	9,986.67	9,986.67
Labor to install and configure	1	600.00	600.00
Customer to provide high speed Internet at the city office and remote sites. Pro Edge Will tie all the camera in the city back to this server.			
Thank you for your business.	Subtotal		\$10,586.67
	Sales Tax (0.0%)		\$0.00
	Total		\$10,586.67

Signature _____