



\*\*\*Public comments may be submitted to the Culture Coordinator by email at khoflich@ch.utah.gov before the start of the meeting.

**Cottonwood Heights Arts Council Meeting City  
Hall, 2277 E. Bengal Blvd.  
Wednesday, November 5, 2025  
6:00-7:00 PM**

### **AGENDA**

- 1) **Welcome: Chair Laura Garcia**
- 2) **Approve Minutes: October 1, 2025**
- 3) **Public Comments**
- 4) **Committee Business:**
  - a) **Arts Council Executive Leadership Terms**—*Culture Manager Ann Eatchel (2 minutes)*
    - i) Chair/Vice Chair Updates
  - b) **Electrical Box Update**—*Culture Manager Ann Eatchel (2 minutes)*
- 5) **Future Events:**
  - a) **November Senior Social**, Wednesday, November 19, 1:30-2:30pm—*Culture Manager Ann Eatchel (2 minutes)*
  - b) **Light The Heights, Monday**, December 1, 5-7pm—*Event Leads Vice Chair Ciara Powers and Sirima Atikul (5 minutes)*
  - c) **Eclipse 6**, Friday, December 5, 7:30-9pm—*Event Lead Secretary Howe (2 minutes)*
  - d) **Lunar New Year**—*Event Lead, Susie Shi (5 minutes)*
    - i) Budget proposal approval
    - ii) Potential date change
  - e) **Cozy Paint Night**, Friday, February 20, 6-8pm—*Event Leads Chair Laura Garcia and Cheryl Glenn (5 minutes)*
    - i) Budget proposal approval
    - ii) Decide on class price
    - iii) Registration open date
    - iv) Decide on painting
  - f) **Arts Festival 2026**—*Event Leads Chair Laura Garcia and Vice Chair Ciara Powers (2 minutes)*
    - i) Date Selection
  - g) **Therapeutic Arts Night 2026**—*Chair Laura Garcia (5 minutes)*
    - i) Confirming intention to do event, event lead and date selection.
  - h) **Lobby Displays**—*Chair Laura Garcia (2 minutes)*
    - i) **Winter Wonders Group Show Exhibit, Nov. 18-Jan 2**
    - ii) **January/February:** Asian Arts and Culture Association, Jan. 6-Feb 17
    - iii) **February/March:** Smartest Artis Studio Students, Feb 19-March 19
    - iv) **March:** Utah Division of Art and Museums Traveling Exhibit - Utah Watercolor Society, March 20- April 24
    - v) **May:** Utah Division of Art and Museums Traveling Exhibit - Prize Photography from the Utah State Fair, April 24-June 15

6) **Event Wrap-up:**

a) **Special Effects Makeup workshop**—*Event Lead, Michelle Muirbrook (5 minutes)*

i) Budget amendment request

b) **Monster Mash**—*Event Lead, Abi Eyre (5 minutes)*

---

Upcoming Events and Meetings:

Dec 1: Light the Heights

Dec 5: Christmas Concert with Eclipse 6

**Jan 8: Arts Council Meeting**

**Feb 4: Arts Council Meeting**

Feb 20: Cozy Paint Night

**Mar 4: Arts Council Meeting**

Mar 19: Jazz Ambassadors Concert

**Apr 1: Arts Council Meeting**

**May 6: Arts Council Meeting**

**Jun 3: Arts Council Meeting**

**Aug 5: Arts Council Meeting**

**Sep 2: Arts Council Meeting**

**Oct 7: Arts Council Meeting**

**Nov 4: Arts Council Meeting**

