



Planning Commission

Agenda

November 5, 2025 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Item

Recommendation to:

PLEDGE OF ALLEGIANCE led by Michelle Williams

- | | | |
|-----------|--|----------------|
| 5:00 p.m. | 1. <u>Approve Agenda</u> | |
| 5:02 p.m. | 2. <u>Consent Agenda</u> | |
| | a. <u>Minutes</u> – October 1, 2025 , October 15, 2025 | |
| 5:05 p.m. | 3. <u>Conditional Use Permit</u> , Cell Tower, 1080 9th St | Final |
| 5:25 p.m. | 4. <u>Special Exception</u> , Downtown Site Plan, 2261 Grant Ave | Final |
| 5:45 p.m. | 5. <u>Public Hearing</u> , <u>Zone Change</u> , R-2 to R-2S, 1201 16th St | City Council** |

Review of Correspondence (if any)

- Reports: Landmarks Commission–Mandy Shale
Ogden Trails Network–Michelle Williams
- Review of Meeting

***Mayor's Administrative Review Meeting**

Thursday, November 13, 2025 – 2:00 p.m.
3rd Floor, Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 3rd day of November, 2025. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.