

SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor



MARGARET W. BUSSE
Executive Director

MICHELE BECK
Division Director

Electronic Public Meeting of the Utah Committee of Consumer Services
Tuesday, November 4th, 2025, 9:00 a.m.
Anchor location: Rm. CC3, 1st Floor, Heber M. Wells Building
(Note: The meeting will primarily take place at the anchor location)
160 E. 300 S. Salt Lake City, Utah 84111
Public Call-in Number: 609-479-1505 PIN: 984 705 570

AGENDA

1. Welcome & Business
2. Public Comment
3. Approve minutes (June 25, 2025)
4. Case Updates
5. Open and Public Meetings Act Training
6. Enbridge Gas Utah: General Rate Case Briefing
7. Community Renewable Energy Program Briefing and Discussion
8. Other Business & Adjourn

Members of the public who would like to bring issues before the Committee are welcome to contact the Office of Consumer Services regarding upcoming meeting agendas.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Office of Consumer Services at least one working day prior to the meeting.

