

PUBLIC NOTICE

Notice is hereby given that the Tooele City Council will meet in a Business Meeting on Wednesday, November 5, 2025 at the hour of 7:00 p.m. The meeting will be held in the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah. The complete public notice is posted on the Utah Public Notice Website www.utah.gov, the Tooele City Website www.tooelecitecity.gov, and at Tooele City Hall. To request a copy of the public notice or for additional inquiries please contact Shilo Baker, City Recorder at (435)843-2111 or shilob@tooelecitecity.gov.

We encourage you to join the City Council meeting electronically by visiting the **Tooele City YouTube Channel**, at <https://www.youtube.com/@tooelecitecity> or by going to YouTube.com and searching "Tooele City Channel". If you are attending electronically and would like to submit a comment for the public comment period or for a public hearing item, please email cmpubliccomment@tooelecitecity.gov anytime up until the start of the meeting. Emails will be read at the designated points in the meeting.

AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Mayor's Youth Recognition Awards**
4. **Public Comment Period**
5. **Small Business Development Center Presentation**
Presented by Jess Clifford, SBDC Director Tooele Region
6. **Public Hearing and Motion on Ordinance 2025-29** An Ordinance of Tooele City Reassigning the Land Use Designation for Approximately 10 Acres Located at Approximately 900 South Main Street (South Side of SR-36) from Medium Density Residential to High Density Residential
Presented by Andrew Aagard, Community Development Director
7. **Public Hearing and Motion on Ordinance 2025-30** An Ordinance of Tooele City to Amend the Zoning Map, Reassigning the Zoning for Approximately 38 Acres Located at Approximately 900 South Main Street (South Side of SR-36) from R1-7 Residential Zoning District to MR-8 PUD Multi-Family Residential and R1-7 Residential Zoning Districts, and Establishing the Conditions of the One O'clock Hill PUD
Presented by Andrew Aagard, Community Development Director
8. **Resolution 2025-83** A Resolution of the Tooele City Council Approving a Lease Purchase Agreement with PNC Bank National Association for the Lease and Purchase of a Pierce Velocity Aerial Platform Fire Truck (Supplementing Resolution 2025-78)
Presented by Matt McCoy, Fire Chief
9. **Resolution 2025-84** A Resolution of the Tooele City Council Amending the Tooele City Fee Schedule to Include Increased Water Meter Costs
Presented by Jamie Grandpre, Public Works Director

10. **Resolution 2025-85** A Resolution of the Tooele City Council Authorizing the Sale of Lot 13 of The Ranch at Pine Canyon Subdivision to Celtic Bank Corporation, Under the Terms of the Prior Agreement Dated November 7, 2019

Presented by John Perez, Economic Development Director

11. **Invoices & Purchase Orders**

Presented by Shilo Baker, City Recorder

12. **Minutes**

~October 15, 2025 Work Meeting

~October 15, 2025 Business Meeting

13. **Adjourn**

Shilo Baker, Tooele City Recorder

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations should notify Shilo Baker, Tooele City Recorder, at 435-843-2111 or shilob@tooelecitecity.gov, prior to the meeting.