



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
UTAH COUNTY COMMUNITY REINVESTMENT AGENCY
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
September 24, 2025 - 2:30 PM

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 3:43 pm)

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE FEBRUARY 19, 2025 UTAH COUNTY COMMUNITY REINVESTMENT AGENCY PUBLIC MEETING

-Jolynn Clegg, Clerk

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. APPROVE A RESOLUTION AMENDING THE SURVEY AREA FOR THE QUICKSILVER SOLAR PROJECT, AUTHORIZING THE PREPARATION OF A DRAFT COMMUNITY REINVESTMENT PROJECT AREA PLAN AND BUDGET, AND AUTHORIZING AND DIRECTING ALL NECESSARY ACTION BY THE AGENCY, STAFF, AND COUNSEL

-Paul Jones, Attorney

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE
COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Resolution 2025-822

3. SET A DATE, TIME, AND LOCATION FOR A PUBLIC HEARING TO CONSIDER ADOPTING THE OFFICIAL QUICKSILVER SOLAR PROJECT AREA PLAN AND BUDGET. SUGGESTED DATE: OCTOBER 29, 2025 AT 2:00 PM IN ROOM #1400 OF THE UTAH COUNTY ADMINISTRATION BUILDING AT 100 EAST CENTER STREET IN PROVO, UTAH. THE DRAFT QUICKSILVER SOLAR PROJECT AREA PLAN AND BUDGET ARE AVAILABLE FOR PUBLIC REVIEW BY MAKING A REQUEST AT SUITE 320 HCH 100 EAST CENTER STREET IN PROVO, UTAH

-Paul Jones, Attorney

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE
COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Notice 2025-823

PUBLIC COMMENTS

None

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN
COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

MEETING ADJOURNED

(Meeting adjourned: 3:45 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS FOR UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
September 24, 2025 - 2:00 p.m.

PRINT CLEARLY

| Name: | Agency: |
|-------------------|--------------------|
| Jolynn Clegg | U.C. Clerks Office |
| Autumn Jones | CJC |
| Carrie Bennett | UCHD- HP&P |
| Andrea Allen | Recorder |
| Christian Roberts | |
| Richard Smith | Assessor |
| Kary Gedge | Assessor |
| Linnex Fletcher | UCHD |
| Robert Baxter | Assessor |
| Ken Hales | Purchasing |
| Christina Mckell | AGATOR |
| Kirk Cummins | Enyo |
| | ATTN |

Meeting minutes approved at the October 29, 2025 Utah County Community Reinvestment Agency Public Meeting.

Signed by:



ATTEST:
AARON R. DAVIDSON
Utah County Clerk

DocuSigned by:

Brandon B. Gordon

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BRANDON B. GORDON, Chair

Signed by:

By:

Jolynn Clegg

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Deputy