



**PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS – ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 East Center Street, Provo, Utah
November 20, 2024 – 2:00 P.M.**

When necessary, board members may participate electronically, with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UckRYDnXVDLGv9792bhWn9Wg/videos>

**~MEETING MINUTES~
(Held in conjunction with Board of Commissioners Meeting)**

In attendance: Commissioner Gordon (Chair), Commissioner Beltran and Commissioner Powers Gardner
Others in attendance: see attached sign-in sheet and Zoom list.

(Meeting called to order: 2:27 pm)

PUBLIC HEARING

**PUBLIC HEARING TO DISCUSS THE 2025 BUDGET FOR THE GENERAL FUND AND
OTHER BUDGETARY FUNDS OF SERVICE AREA NO. 8.**

– Paul Jones, Attorney

COMMISSIONER POWERS GARDNER: MOTION TO OPEN PUBLIC HEARING

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

COMMISSIONER POWERS GARDNER: MOTION TO CLOSE PUBLIC HEARING

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

AGENDA

1. APPROVE THE MINUTES FROM THE OCTOBER 16, 2024 PUBLIC MEETING OF THE BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8.

- Jolynn Clegg, Clerk

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. TO RATIFY THE NOTICE TO SET A PUBLIC HEARING TO DISCUSS THE 2025 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS FOR WEDNESDAY, NOVEMBER 20, 2024, AT 2:00 PM IN THE UTAH COUNTY ADMINISTRATION BUILDING, 100 EAST CENTER STREET, ROOM 1400, PROVO, UTAH.

-Paul Jones, Attorney

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Notice: 2024 - 943

3. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION APPROVING THE 2025 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF SERVICE AREA NO. 8.

-Paul Jones, Attorney

COMMISSIONER POWERS GARDNER: MOTION TO CONTINUE TO DECEMBER 4, 2024

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

PUBLIC COMMENTS

NONE

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting adjourned: 2:28 pm)

BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8

Public Meeting

November 20, 2024

3 | Page

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled

Those in attendance via Zoom: Tim Taylor

**BOARD OF COMMISSIONERS FOR UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
November 20, 2024 - 2:00 p.m.**

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg
Kim Jackson
Paul Child
Theron Case
Burt Garfield
Robert Baxter
Kathleen Johnson
Diane Garra
Michael Lemmon
Andrea Allen
Eric Edwards
Dyann Swensen

Clerks office
Treasurer
Recorder's Office
Assessor's office
Assessor
Purchasing
Assessor
Assessor
ULHD
Recorder
Health
Health

Minutes approved at the December 18, 2024 Board of Trustees of Utah County Service Area No. 8 Meeting.

Signed by:



DocuSigned by:

Brandon B. Gordon

FCC2EE5B8EA4AD...

Brandon B. Gordon, Board Chair

ATTEST:

Signed by:

Jolynn Clegg

Deputy Clerk