



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
**BOARD OF DIRECTORS OF THE MUNICIPAL BUILDING AUTHORITY OF UTAH
COUNTY, UTAH**
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
September 17, 2025 - 2:00 PM

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:04 pm)

REGULAR AGENDA

1. APPROVE THE MINUTES FOR THE MARCH 26, 2025 MUNICIPAL BUILDING AUTHORITY OF UTAH COUNTY, UTAH PUBLIC MEETING.

-Jolynn Clegg, Clerk

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. APPROVE AND AUTHORIZE THE SIGNING OF FORM 8038-CP; RETURN FOR CREDIT PAYMENTS TO ISSUERS OF QUALIFIED BONDS (COMPUTERSHARE TRUST COMPANY).

-Aileen Conder, Commission

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Agreement 2025-790

COMMISSIONER BELTRAN: MOTION TO ADJOURN
COMMISSIONER POWERS GARDNER: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0
(Meeting adjourned: 2:05pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS FOR UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
September 17, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg
Trevor lace
Paul Child
Burt Garfield
Linnea Pritchard
PJ Maughan
Robert Bayly
Aaron Davidson
Nicole Stevens
Diane Garcia
Chad Pehrson

Clerk's office
Assessor's
Recorder's
Assessor
MCHD
HP
Purchasing
Club
Elections
Assessors
Assessors

Meeting minutes approved at the October 22, 2025 Board of Directors of the Municipal Building Authority of Utah County, Utah Public Meeting.

Signed by:



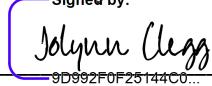
DocuSigned by:

Brandon B. Gordon

BRANDON B. GORDON, Chair

ATTEST:

AARON R. DAVIDSON
Utah County Clerk

By: 
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Deputy