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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF DIRECTORS OF THE MUNICIPAL BUILDING AUTHORITY OF UTAH  
COUNTY, UTAH**

WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING

100 E CENTER ST, PROVO, UT 84606  
**September 17, 2025 - 2:00 PM**

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**~MEETING MINUTES~**

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

*(Meeting called to order: 2:04 pm)*

**REGULAR AGENDA**

1. APPROVE THE MINUTES FOR THE MARCH 26, 2025 MUNICIPAL BUILDING  
AUTHORITY OF UTAH COUNTY, UTAH PUBLIC MEETING.

-Jolynn Clegg, Clerk

**COMMISSIONER BELTRAN: MOTION TO APPROVE**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

2. APPROVE AND AUTHORIZE THE SIGNING OF FORM 8038-CP; RETURN FOR CREDIT  
PAYMENTS TO ISSUERS OF QUALIFIED BONDS (COMPUTERSHARE TRUST COMPANY).

-Aileen Conder, Commission

**COMMISSIONER BELTRAN: MOTION TO APPROVE**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

***Agreement 2025-790***

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**COMMISSIONER BELTRAN: MOTION TO ADJOURN**  
**COMMISSIONER POWERS GARDNER: SECOND**  
**ALL IN FAVOR: AYE**  
**PASSED: 3/0**  
(Meeting adjourned: 2:05pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS FOR UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
September 17, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg  
Theron Case  
Paul Child  
Burt Garfield  
Linnea Penner  
PJ Maughan  
Robert Barber  
Aaron Davidson  
Nicole Stevens  
Diane Garcia  
Chad Peterson

Clerk's office  
Assessor's  
Recorder's  
Assessor  
MCHP  
HR  
Purchasing  
Club  
Elections  
Assessor  
Assessor's

Meeting minutes approved at the October 22, 2025 Board of Directors of the Municipal Building Authority of Utah County, Utah Public Meeting.

Signed by:



ATTEST:  
AARON R. DAVIDSON  
Utah County Clerk

By: Jolynn Clegg  
Deputy

DocuSigned by:

Brandon B. Gordon

BRANDON B. GORDON, Chair