



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 5:00 p.m., on Wednesday, January 7, 2015, at Draper City Hall.

The Agenda will be as follows:

1. Welcome and introduce visitors and all in attendance
2. Review minutes of December 3, 2014, meeting and approve
3. Draper Park School
 - Donation checks
 - Expenses to be reimbursed
4. CRSA Report
5. Savannah Conference reimbursements
6. Grant requirements that need to be fulfilled
7. Other business
8. Assignments
9. Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the 7th day of January, 2015, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.



City Seal

Rachelle Conner MMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.