



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, November 5, 2025, 7:00 PM

1020 E., Pioneer Road

Draper, UT 84020

Administration Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of 09-03-2025 & 10-01-2025 Minutes**
3. **Agenda Items**
 - 3.a **Approval of 2026 Parks, Trails, and Recreation Committee Meeting Schedule**
 - 3.b **Rattle n' Hum Trail Connection to Woods Hollow**
Review by Brad Jensen
 - 3.c **West Red Rock Access Trail Proposal**
Review by Brad Jensen
 - 3.d **Maple Hollow Downhill Trail & Ann's Trail Crossing Improvement Option**
Review by Brad Jensen and Greg Hilbig
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **November 5, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.