



**BLUFFDALE CITY PLANNING COMMISSION
MEETING AGENDA
Wednesday, November 5, 2025**

Notice is hereby given that the Bluffdale City Planning Commission will hold a public meeting on **Wednesday, November 5, 2025, at 6:00 p.m., or as soon thereafter as possible** at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. This meeting will also be broadcast live to the public on the City's website www.bluffdale.gov. Notice is further given that access to this meeting by Commission members may be via electronic means via telephone conference call. The public may comment at the meeting or by emailing comments to planningmeetingcomment@bluffdale.gov by **4:00PM** the day of the meeting. Emailed comments will be submitted to the Planning Commission but will not be read at the meeting.

In the event the meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end virtual access to the meeting. Reasons for removing an individual or ending virtual access to the meeting include but are not limited to the posting of offensive pictures, remarks or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

PLANNING COMMISSION BUSINESS MEETING 6:00 PM

1. Roll Call.
2. Invocation/Thought/Reading and Pledge of Allegiance.
3. **Minutes:** Approval of the minutes from the October 15, 2025 Planning Commission Meeting.
4. **Public Comment:** Any person who wishes to comment on items not scheduled on the agenda for a public hearing may address the Planning Commission and comments will be limited to not more than three (3) minutes.

LEGISLATIVE ITEMS:

5. **PUBLIC HEARING, CONSIDERATION, AND RECOMMENDATION** on a proposed Text Amendment to Bluffdale City Code Section 7.40.030 to adopt a list of street trees permitted within or abutting power corridors, and to Sections 11.150.050, 11.160.290, and 12.80.060, noting that trees may also be subject to spacing requirements of utility providers (Application 2025-38). City of Bluffdale, Applicant. Ellen Oakman, Staff Presenter.

DISCUSSION ITEMS:

6. **Work Session** to review the draft Integrated Water and Land Use Element of the General Plan as required by SB 110 (2022) and SB 76 (2023). Caitlyn Tubbs and Daniel Tracer, staff presenters.
7. Planning Commission training.
8. Planning Commission Business (planning session for upcoming items, follow up, etc.).
9. Adjournment.

Dated: October 31, 2025

**Grant Crowell, AICP
Community and Economic Development Director**

In compliance with the American Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City at least 24 hours in advance of this meeting at (801)254-2200. TTY 7-1-1.