

Posted on **October 30, 2025**, on the Utah Public Notice Website [www.utah.gov/pmn/](http://www.utah.gov/pmn/) Draper City Website [www.draperutah.gov/news/](http://www.draperutah.gov/news/) and at Draper City Hall, 1020 E. Pioneer Road, Draper, UT

**NOTICE OF PUBLIC HEARING: Water Use and Preservation Element General Plan Amendment**

Notice is hereby given that Draper City will hold a public hearing before the **Planning Commission** to consider the above listed request. The purpose of the request is for adoption of the Water Use and Preservation Element as part of the General Plan in compliance with Utah State Code.

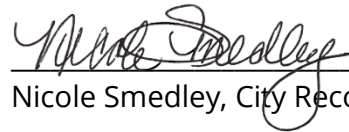
The **Planning Commission** hearing will be on **November 13, 2025 at 6:30 p.m.** at Draper City Hall, 1020 E. Pioneer Rd., in the **City Council Chambers**.

The complete notice is posted on the Utah Public Notice Website; [www.utah.gov/pmn/](http://www.utah.gov/pmn/), Draper City Website; [www.draperutah.gov/news/](http://www.draperutah.gov/news/), and at Draper City Hall.

To request a copy of the public notice or for additional inquiries contact Todd Taylor at (801) 576-6510 or [todd.taylor@draperutah.gov](mailto:todd.taylor@draperutah.gov).

Dated this 30th day of October, 2025.

Attest: ·

  
Nicole Smedley, City Recorder

