



Staff Report

MEETING DATE: November 5, 2025

TO: Summit County Housing Authority

SUBJECT: Communications Update

STAFF/PRESENTERS: Ammon Teare
ateare@summitcountyutah.gov

BACKGROUND INFORMATION

The Education and Advocacy Subcommittee met on October 28, 2025. In addition to other topics, the committee discussed the finalized FlashVote questions (to be sent by Ammon once approved by FlashVote), the newsletter sign-up calendar, navigation on the Summit County website, contributing a monthly new column, and revising the SCHA Strategic Plan goals into SMARTE goals.

DIRECTIONS FOR NEWSLETTER

- If you have not already done so, please send your topic to Ammon and Maddy. See below.
- Make a note in your personal calendar to research, write, edit, and submit your article prior to the due date.

SCHA Newsletter Sign Up

Send your completed articles or questions to Ammon at ateare@summitcountyutah.gov.

Month	Name	Topic	Due By
November	Kristen	Affordable Housing is Good for Kids 100% LTV Fannie Mae Product (Use either first)	November 7
December	Joan		December 5
January	Tonja (Ammon support)		January 2
February	Jenn (support from Rhoda)		February 6
March	Sara		March 6
April	Megan	Intersection of Housing and Other Issues	April 3
May	Rich	Housing and Open Space? Stories of those living in affordable housing?	May 1

OTHER UPDATES

1. We have a new joint email account for questions/inquiries:
housingauthority@summitcountyutah.gov
2. Ammon will provide an update on the Communications and Outreach plan. Please look out for an email from Ammon with the drafted plan.