



**Salt Lake County
Housing and Community Development
Citizen Advisory Committee**

MEETING AGENDA

November 4, 2025 | 12:00-2:00 PM

2001 S State Street, Suite N3-617

Virtual Meeting Link:

<https://slco.webex.com/slco/j.php?MTID=m96265d84af358533e148ec064be9e274>

<u>Time:</u>	<u>Agenda Item:</u>	<u>Led By:</u>
12:00	1. Call Meeting to Order / Pending business	Dan Tisdale
12:15	2. Final Review and Funding Recommendations	Chair
1:55	3. Any final business / Next steps	Dan Tisdale
2:00	4. Adjourn	All

Citizen Advisory Committee Roster

<u>Name</u>	<u>Representation</u>
Antonio Valbuena	
Candace Tippetts	
Catherine Taylor	
J. Todd Richards	
Jacob Lawson	
Michael Anderson	
Pat Holmes	
Rex Marler	
Robert Brough	
Turner Bitton	
Dan Tisdale	Salt Lake County Staff Advisor
Amanda Cordova	Salt Lake County Staff Advisor